

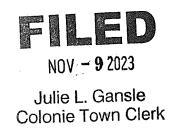
#### ANNUAL BUDGET

2024

**TOWN** 

OF

**COLONIE** 



details of the

#### TOWN OF COLONIE 2024 BUDGET

#### TOWN OPERATING FUNDS, FIRE PROTECTION DISTRICTS and FIRE DISTRICTS

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# Peter G. Crummey Town Supervisor

#### TOWN OF COLONIE

#### Supervisor's Office

Memorial Town Hall 534 New Loudon Road Latham, New York 12110

Phone (518) 783-2728 www.colonie.org/supervisor Equal Opportunity Employer

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#### 2024 Budget Narrative

**September 28, 2023** 

To the Citizens of the Town of Colonie:

As the Chief Fiscal Officer of our Town, I herein present the 2024 Town Budget for review by our Town Board, residents, and business owners.

In preparing a responsible budget, we must not only consider the current economic climate but also reliable forecasts for the future. In developing a budget for 2024, we must recognize the continued significant headwinds existing in the National, State and Local economic climate. Significant relief does not appear to be on the horizon in 2024.

In our own homes, all of us continue to struggle with the impact of significant inflation and seemingly endless cost increases for energy, food and commodities.

As we all know, our family dollar does not travel as far, mortgage interest rates have doubled over the past two years, and any funds saved during the pandemic period are, all too often, eroding. All of this, combines to put downward pressure on economically sensitive revenue streams.

Despite these formidable headwinds, as a Town government, we must still provide for the core issues of human life including providing water, sanitary sewer, public safety and safe roadways.

Another year of high inflation is projected by our Federal Government for 2024. In fact, in the September 23, 2023 article entitled Social Security: Latest 2024 COLA Estimate Inches Higher, Vance Cariaga states, "Based on the June BLS (U.S. Bureau of Labor Statistics) data, the 2024 Social Security COLA will be 3%, according to estimates from The Senior Citizens League, a non-partisan seniors advocacy group. The COLA estimate could change again because there are still three more months of inflation data to come before the final 2024 COLA is announced in October."

In presenting the "Economic Forecast for the US Economy. The Conference Board's Principal Economist Erik Lundh, states, "The Conference Board forecasts that US economic growth will buckle under mounting headwinds early next year, leading to a very short and shallow recession. This outlook is associated with numerous factors, including, elevated inflation, high interest rates, dissipating pandemic savings, mounting consumer debt, lower government spending, and the resumption of mandatory student loan repayments. We forecast that real GDP will grow by 2.2 percent in 2023, and then fall to 0.8 percent in 2024." Lundh continues, "Looking into late 2024, we expect the volatility that dominated the US economy over the pandemic period to diminish. In the second half of 2024, we forecast that overall growth will return to more stable pre-pandemic rates, inflation will drift closer to 2 percent, and the Fed will lower rates to near 4 percent. However, due to an aging labor force we expect tightness in the labor market to remain an ongoing challenge for the foreseeable future."

conference-board.org/research/us-forecast

And indeed, the tightness in the labor market continues to negatively impact the Town's ability to attract the labor needed to deliver the basic necessities of life required by a town government. In order for our Town to recruit and retain the human resources necessary to deliver our essential services, the Town must be competitive in the labor market.

Even the Congressional Budget Office, a nonpartisan agency of the United States Government tasked with providing impartial information about the United States Budget and economic issues, in its July 2023 publications <u>An Update to the Economic Outlook: 2023 to 2025</u> confirmed economic growth has slowed in 2023, which has driven up unemployment, but is expected to slowly reverse during 2024 as monetary policy is expected to ease. Inflation has gradually declined during 2023, and is expected to level off at around 2.6 percent in 2024.

According to Forbes.com, the <u>Survey of Professional Forecasters</u> shows the median prediction for 2024 inflation is 2.5%.

Bill Conerly, Senior Contributor to Forbes stated on September 13, 2023, "My own forecast is a bit less optimistic, looking for about 3% inflation in 2024, measured from year end to year end."

As to more internal pressure, and as published by the Greater Capital Association of Realtors (GCAR) in its July 2023 "Local Market Update - Albany County" housing sales have declined by 24% when compared to 2022. This causes a direct deficit to mortgage tax collected from real property transfers and which is shared with municipalities within our County. <a href="https://gcar.com/wp-content/uploads/Albany-County">https://gcar.com/wp-content/uploads/Albany-County</a>

As we all know, energy and fuel remain critical in order to provide our delivery of our Town's vital services, including, Police, Fire and Emergency Medical Services, water delivery and road restoration, to name a few.

<sup>&</sup>lt;sup>1</sup> The Conference Board is a 501 non-profit business membership and research group organization. It counts over 1,000 public and private corporations and other organizations as members, encompassing 60 countries. Founded in 1916, The Conference Board is the member-driven think tank that delivers trusted insights for what's ahead.

The September 7, 2023 article, <u>Energy Outlook: Gas Prices to Stay Uncomfortably High</u> by Jim Patterson, Managing Editor, The Kiplinger Letter, "Crude oil is in short supply, so motorists are paying more at the pump these days."

"Crude oil prices have been trending higher this summer, due in part to Russia and Saudi Arabia reducing their oil exports. The two recently announced that they will keep their current production cuts in place longer than previously planned, which should keep the global oil market tight. Meanwhile, the U.S. economy remains surprisingly resilient, pointing to continued strong fuel demand. So, we look for gas prices to stay elevated, perhaps declining by a few cents as cooler weather arrives. The national average for regular unleaded is \$3.80 per gallon. And while the price at the pump often recedes after Labor Day, it looks like gas is going to remain costly as autumn begins. Diesel prices look to continue their recent steep increase. The national average for diesel, \$4.46 per gallon, is up 27 cents over the past month."

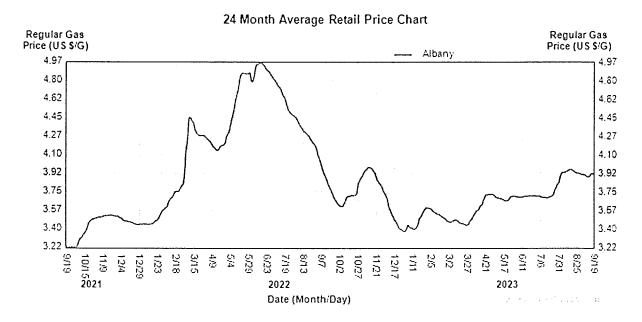
Yahoo Finance Senior Business Reporter Ines Ferre stated on September 18, 2023, "The National average for gasoline in the US hit \$3.88, according to AAA. In Western states, prices are well above the national average. California's average sat at \$5.69 per gallon. The price of diesel, which is used to transport goods via trucks, was up \$0.23 from one month ago, at \$4.57 per gallon."

"The oil issue, the higher gas prices — this should be a reminder to all of us that the Fed is not in charge of inflation," Claudia Sahm, former Federal Reserve Board economist, told Yahoo Finance Live following August's CPI report.

"I expect crude oil prices to remain above \$90 per barrel as OPEC+, and specifically Saudi Arabia, seek higher prices to balance their domestic budget," Andy Lipow of Lipow Oil Associates told Yahoo Finance on September 18, 2023.

Chevron's Mike Wirth sees oil prices getting "close" to reaching the \$100-a-barrel level, the chief executive of the No. 2 US energy producer said in an interview on Bloomberg TV. "Supply is tightening, inventories are drawing ... the trends would suggest, we are certainly on our way, we are getting close (to \$100/bbl)," Wirth said on Monday, September 18, 2023.

Currently, the price of regular gasoline in Albany County averages \$3.92 representing a 13% increase over 2 years ago. We can count on the volatility of gas and energy to continue as demonstrated in the graph immediately below.



https://spectrumlocalnews.com/nys/capital-region/traffic/gas-prices

The Associated Press article on 9/18/2023 <u>Stock Market Today: Wall Street drifts ahead of Fed's nest meeting on interest rates</u> by Stan Choe, AP Business Writer, stated, "Worries about a possible recession also continue to hang around, even though they've diminished with successive reports showing the economy and job market continue to hum. One worrying factor is where bond yields are, with two-year and other shorter-term yields continuing to remain higher than longer-term yields. That's an unusual occurrence that has often preceded recessions in the past. Another warning signal comes from the leading economic indicators index, which looks at new orders for manufacturers, consumer expectations for business conditions and other factors that could show where the economy is heading."

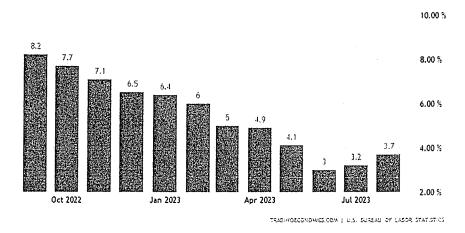
In the same Associated Press article, Doug Ramsey, chief investment officer of The Leuthold Group, stated, "It's been 15 months since the most recent such warning of a recession triggered in June 2022. In the past, the longest stretch between such a trigger and a recession was the 16 months before the Great Recession. If this matches that one, it could imply a recession beginning in October."

According to the U.S. Bureau of Labor Statistics, the annual inflation rate in the US accelerated for a second straight month to 3.7% in August 2023 from 3.2% in July 2023, above market forecasts of 3.6%. Oil prices have been on the rise in the previous two months, which coupled with base effects from last year, pushed the inflation higher. In July 2023, energy cost fell 3.6%, much less than a 12.5% drop in July, with prices declining at a smaller pace for fuel oil (-14.8% vs -26.5%) and gasoline (-3.3% vs -19.9%). Also, cost of transportation services (10.3% vs 9%) increased more. On the other hand, inflation slowed for electricity prices (2.1% vs 3%), food (4.3% vs 4.9%), shelter (7.3% vs 7.7%), new vehicles (2.9% vs 3.5%) and apparel (3.1% vs

3.2%). Also, faster decreases were seen in cost for utility gas service (-16.5% vs -13.7%), medical services (-2.1% vs -1.5%) and used cars and trucks (-6.6% vs -5.6%). Core inflation rate however, which excludes food and energy, slowed for the fifth month to 4.3%, in line with market expectations.

The chart below represents the rolling annual inflation rates by month September 2022 through August 2023.

#### https://tradingeconomics.com/united-states/inflation-cpi



Despite the uncertain economic atmosphere for 2024, the Town must nonetheless, meet the continued challenges of post-pandemic related supply chain slow-downs, significant levels of inflation, and the costs associated with a foreign military conflict that have all combined to drive the cost of providing services to historically high levels. The Town continues to work to identify cost saving opportunities to mitigate these escalated costs.

While my administration was able to successfully negotiated a favorable electricity contract with the New York Power Authority the Town's costs for 2023, our electric costs are still double those of 2022. While 2024 increases should be more moderate, increases are expected none the less.

Energy remains a huge component to the delivery of life's basic needs required of our Town government. A case in point, our Latham Water District must pump all of its water from the Mohawk River to our treatment plant and eventually pump it into our homes. This process requires significant energy usage. Not only does the pumping process require electricity but it also puts additional stress on all of our pipes as opposed to some systems which can incorporate, in part, a gravity fed flow. Our Town Water District pumps an average of 10 million gallons of water per day into our homes and businesses 365 days a year. In many instances, the water is pumped 3X in order to arrive at our homes and businesses.

We continue to benefit from our contract for hydroelectric power which provides substantial reduction in energy costs for our administrative buildings and our water and sewer plants. Through June 12, 2023 we have generated \$1,264,098.74 in hydroelectric credits to offset our energy invoices.

The Town has purchased 4,000 streetlights from National Grid and has partnered with the New York Power Authority to replace all the lamps with LED heads, we expect to see environmental impact and fiscal savings to begin in 2023. Most of the lights have now been replaced. This project is anticipated to result in significant savings over the next 15 to 20 years as the new LED lights use 50% less electricity.

In order to cut our premiums for property and casualty insurance, last year I directed an inventory of all Town property which uncovered many instances of over insurance or insurance on structures no longer in use. While this effort reduced premiums, last year for a savings of \$25,000 and this year for a savings of nearly \$100,000, insurance premiums continue to rise, nonetheless, to keep up with inflation.

The Town continuously pursues grant opportunities and to date we have been successful in obtaining new grant funding from a number of different sources to assist us with important Town projects. In order to reopen access to the Mohawk River, we obtained a State grant to clear our waterfront. That project will continue to a dredging phase in order to reestablish motor boat access to the river for our residents. Also, a \$146,000 grant from the Department of Energy will assist in replacing to Town Hall windows with more energy efficient windows. We have also received a grant through the Albany County Soil and Water Administration to assist in creek bank stabilization. We are also engaging in a grant to install EV charging stations on Town property. In addition, we are in the process of securing state legislative grants in excess of one million dollars (\$1,000,000).

In 2022, my administration embarked on the most aggressive road restoration program ever in our Town's history, paving 88 roads in excess of 20 miles. This year, we implemented an even more aggressive road restoration program and anticipate restoring 129 roads in excess of 26 miles of Town roads.

We have identified and committed to necessary water main improvements in areas of the Town to provide quality water service to all residents. These vital improvements are a major component of our long-term infrastructure improvement plans which will update our systems for the future as well as reduce the risk of significant repairs in the future.

Throughout its history, the Town has made strides in adding to and expanding open space and recreational areas. Currently, Town-owned recreational and open space totals nearly 1,200 acres, exclusive of almost 100 acres of conservation easements. I recommend we seek more such lands to add to our open space.

As to our Parks System, we continue to restore and enhance the condition of our parks. We have major parks, like our Town Mohawk River Park and our Golf Course. We also have 12 pocket parks within the 56 square miles that make up our great Town. Each Park requires attention and in just my 21 months as Town Supervisor, you have noticed dramatic enhancements to our Park System and this must continue. Our Town residents deserve nothing less.

We currently have in excess of \$460,000 set aside in our open space fund. We will continue to build this fund and look for opportunities to acquire open space, and cultivate new parks. As noted above, the Town has received grant funds to develop a new 127-acre nature park along Sand Creek Road and we received a \$47,000 grant to begin the arduous task of reclaiming our Mohawk River frontage for use by our own residents.

In addition, it is a primary objective of mine is to enhance the Town's financial position while maintaining an excellent level of services for our residents. This includes focused efforts on our Public Safety and Public Works Departments to maintain and improve aging infrastructure, which includes expansion of our Road Restoration and Storm Water Improvement Plans.

The Town must balance fiscal responsibility while pursuing an excellent quality of service and financial security for our community both now and in the future. As such, in February 2023, I proposed and our Town Board unanimously adopted, the Town's first ever Fund Balance Policy. We adopted the policy in an effort to ensure financial security through the maintenance of a fiscally responsible unrestricted fund balance that guides the creation, maintenance and use of resources for financial stabilization purposes. Such a Fund Balance Policy is recommended by the New York State Comptroller as a best practice and we delivered, for the first time, such a policy.

I believe sound fiscal management is the cornerstone of effective and responsible government. In order to solidify a sound financial foundation for the future of our Town, it is imperative that we set aside monies to meet the unforeseen challenges in order to protect the Town from loss of services.

Nonetheless, in developing the 2024 budget and in the face of strong economic headwinds, I propose to again meet these formidable challenges at a tax rate below the allowable threshold as calculated by the New York State's tax levy cap for the 2024 budget and below the widely projected inflation rate for 2024.

The budget for 2024 totals \$119,356,748, which is a 6.68 percent increase over the 2023 budget of \$111,887,618. The total reflects an increase of \$7,469,0130, driven by inflation, dramatic increase in the cost of energy and chemicals for our Water and Pure Waters plants, negotiated wage increases, health and liability insurances premium increases.

The 2024 budget sets a general property tax rate increase of approximately \$11.46 cents per thousand of assessed taxable value and a Latham Water District tax rate decrease of approximately 0.20 cents per thousand of assessed taxable value. For the owner of a median taxable-value home in Colonie, the total tax increase of 2.46% will be approximately \$15.98 per year, or \$1.33per month. This amount comes in below the New York State tax cap limit before the cost of living levels acknowledged by our Federal government last November. The Town follows a conservative financial approach in order to meet economic challenges head on, while keeping taxes low.

This increase in the General Fund property tax rate includes the William K. Sanford Library which represents approximately 0.13 cents of the increase. The increase in the various components of the property tax is illustrated in the following chart:

Rate of Tax Increase/Decrease for 2024

|                       |    | 2024           | 2023      |                  |    | Increase or<br>Decrease |
|-----------------------|----|----------------|-----------|------------------|----|-------------------------|
| Category              | Ra | te Per \$1,000 |           | Rate Per \$1,000 |    | Per \$1,000             |
| General Property Tax  | \$ | 4.400048       | \$        | 4.285481         | \$ | 0.114567                |
| Latham Water District | \$ | 0.291446       | \$        | 0.293449         | \$ | (0.002003)              |
| Total                 | \$ | 4.691494       | <u>\$</u> | 4.578930         | \$ | 0.112564                |

The net increase to an average household in the sewer fees (points and units) assessed by the Pure Waters District is about \$2.93 per month in 2024. This is the result of necessary repairs and improvements to the system's aging infrastructure and payment of increased debt service cost.

|                    | 2024            | 2023            |    | Increase or<br>Decrease |
|--------------------|-----------------|-----------------|----|-------------------------|
|                    | ate Per Point   | Rate Per Point  |    | ate Per Point           |
| Category           | or Per Unit     | or Per Unit     |    | or Per Unit             |
| Pure Waters Points | \$<br>69.677573 | \$<br>66.257266 | \$ | 3.420307                |
| Pure Waters Units  | \$<br>29.109246 | \$<br>24.120503 | \$ | 4.988743                |

#### Assumptions for the 2024 Budget

Summaries of the estimated revenues and expenses categories, and related year over year changes, are as follows:

#### Estimated Revenue Increases and Decreases for 2024

| Category                     | 2024          | 2023           | Change in<br>Dollars | Percentage<br>Change |
|------------------------------|---------------|----------------|----------------------|----------------------|
| Property tax and tax items   | \$ 28,112,315 | \$ 27,158,072  | \$ 954,243           | 3.51%                |
| Ad valorem taxes             | 14,778,608    | 13,235,940     | 1,542,668            | 11.66%               |
| Sales and use tax            | 34,010,638    | 31,684,098     | 2,326,540            | 7.34%                |
| Fees for services            | 29,837,207    | 27,965,781     | 1,871,426            | 6.69%                |
| Fines, licenses, and permits | 3,158,600     | 2,513,569      | 645,031              | 25.66%               |
| Interest and use of property | 5,069,055     | 5,026,064      | 42,991               | 0.86%                |
| State and Federal aid        | 4,390,325     | 4,304,094      | 86,231               | 2.00%                |
| Total                        | \$119,356,748 | \$ 111,887,618 | \$ 7,469,130         | 6.68%                |

We continue to conservatively budget all revenues within historic trends and with a view of forecasts of economic trends. As a result, in 2024's budget, as in 2023's budget, the Town has been able to rely on some prior growth in the area of sales tax. However, as noted previously, the growth trends in sales tax have slowed considerably during 2023, as predicted by economists in 2022. While the predicted recession has not occurred thus far, economists are still warning of a minor recession during 2024. Based on the foregoing, my budget proposal is based on a conservative approach presuming zero growth in sales tax revenue in 2024 as compared to 2023. Historically, trends would suggest an annual sales tax growth of 3.25%. My administration is cautiously estimating sales tax revenue in order to weather the warned recession for 2024 and to begin to move the Town away from overdependence on a revenue stream wholly of out of the control of the Town.

The increase in fees is primarily in the Latham Water District, which proposes to increase water rates per thousand gallons of potable water delivered to our homes by \$0.25 to fund increased operating costs. Due to global and national economic inflationary factors petroleum products have increased substantially, chemical costs are expected to remain at 2023's historic high levels, and maintenance of the plant's filters will cost more due to the maintenance schedule.

These factors all bringing the water rates to \$4.75 per 1,000 gallons of potable water delivered directly to the residents and their homes. This 5.6% rate increase will impact the average homeowner in the Town of Colonie by about \$1.56 per month.

Fines, licenses, permits, interest and use of property are all project to increase slightly, due to current trends.

#### Appropriated Expenditure Increases for 2024

| Category         | 2024              | 2023 |             |    | 2023      |         |  | Change in<br>Dollars | Percentage<br>Change |
|------------------|-------------------|------|-------------|----|-----------|---------|--|----------------------|----------------------|
| Salaries & Wages | \$<br>47,092,386  | \$   | 45,511,797  | \$ | 1,580,589 | 3.47%   |  |                      |                      |
| Equipment        | 914,480           |      | 732,119     |    | 182,361   | 24.91%  |  |                      |                      |
| Contractual      | 24,426,908        |      | 22,875,902  |    | 1,551,006 | 6.78%   |  |                      |                      |
| Benefits         | 29,809,660        |      | 29,323,020  |    | 486,640   | 1.66%   |  |                      |                      |
| Debt Service     | 16,813,314        |      | 13,344,780  |    | 3,468,534 | 25.99%  |  |                      |                      |
| Sewer Reserves   | 300,000           |      | 100,000     |    | 200,000   | 200.00% |  |                      |                      |
| Total            | \$<br>119,356,748 | \$   | 111,887,618 | \$ | 7,469,130 | 6.68%   |  |                      |                      |

The increases above are not isolated to one individual fund, but are driven by wages, benefits and debt service, and are all well within the current inflationary trends. Wage increase estimates have been included for all of the Town's collective bargaining units as prescribed by the various contracts that are set to expire in December 2024 and 2025, which call for 2.5% and 2.75% wage adjustments. The remaining increases results from the anticipated placement of currently vacant positions. The benefits increase is comprised of 4.25% increases in health-related insurances along with an almost 70% increase in compensated time paid upon termination of service for known retirements. These increases were offset by a net reduction in New York State Retirement system contributions again in 2024.

Debt service increases as a result of the necessary infrastructure improvements for highway, sewer and water systems based, in large part, due to the fact the Town's cost to borrow, just like an individual's cost to borrow, has doubled in the last year. Contractual expenditures increases are being driven by higher costs for fuel, which has returned to 2022 highs, substantially increased electric supply costs, and the overall increased cost of all materials and supplies. The Highway Department anticipates expanding the outsourcing of the leaf and brush collection at a cost, while offsetting this amount by restoring our Highway staff to work on highway repair and restoration. It also expects to receive and spend an additional \$577,000 in state aid for road maintenance. These two items account for about 66% of the overall increase in contractual costs prior to any potential offsets.

The New York State Comptroller's Office recommends establishing reserve funds as an important planning tool for local governments. These funds provide the mechanism to save funds to finance all, or part of, future infrastructure and equipment, and reduce the reliance on indebtedness. I feel it is fiscally prudent to begin to incorporate such funds into our Town's budget in order to provide resources for our future, and reduce debt service costs. In this budget, I have introduced Reserve Funds. These dedicated funds are a financially prudent vehicle to save money for our future.

Building a better Colonie also includes beginning to save money for our future and the future of our children. Therefore, I herein propose the establishment of two Reserve Funds: a Capital Reserve Fund for Land and Buildings and a Reserve Fund for Parks and Recreation Repair. I propose to fund each of these accounts with an initial sum of \$100,000. These reserve funds will be the first of their kind in our Town for decades.

In conclusion, this 6.8% increase in budgetary appropriations impacts the median priced home owner by approximately \$1.33 per month for property taxes and \$4.49 per month for water and sewer utility fees, as outlined below:

| Total monthly increase                       | \$<br>5.82 |
|--|------------|
| Subtotal                                     | <br>4.49   |
| Latham Water District water fees, increase   | <br>1.56   |
| Pure Waters District fees, increase          | 2.93       |
| Subtotal                                     | <br>1.33   |
| Latham Water District property tax, decrease | <br>(0.02) |
| K. Sanford Library, increase                 | \$<br>1.35 |
| General property tax, including William      |            |

This is 16.4% less than the combined impact of \$6.97 in the budget adopted in November 2022.

Our Town continues to face increased costs of mandated expenditures, including those for health insurance and infrastructure maintenance. The Town also faces rising costs involving snow removal, sewer management, unfunded mandates such as storm water management, and historic cost increases in chemicals used in our water and sewer treatment plants.

Moving forward, the Town of Colonie will continue to face the same economic challenges as our citizens but through the proposed 2024 Budget we will meet the hardships that lie ahead with a sound approach maintaining and delivering life's basic necessities of water, sanitary sewer and public safety.

I wish to thank my staff and our employees for helping develop a budget plan which successfully confronts daunting inflation, significant energy and commodities costs with a proposed property tax far below these multiples imposed on the Town by the current economic climate. I would also like to thank the Town Board for its continued support and the citizens of the Town of Colonie for their faith and confidence in me as Town Supervisor

Together, we are building a better Colonie. Thank you.

### TOWN OF COLONIE SUMMARY OF APPROPRIATIONS 2024 BUDGET

|   | 2023                                     |           | 2023                                 |           | 2024                                 |
|---|--|-----------|--------------------------------------|-----------|--------------------------------------|
| Classification  | Approved<br>Budget                       |           | Modified<br>Bud <u>get</u>           |           | Approved Budget                      |
| TOWN OPERATING FUNDS  |  |           |                                      |           |                                      |
| GENERAL TOWN-WIDE   | \$<br>60,362,226                         | \$        | 61,704,340                           | \$        | 62,938,798                           |
| GENERAL TOWN-OUTSIDE-VILLAGES   | 5,535,369                                |           | 5,547,469                            |           | 5,664,887                            |
| HIGHWAY PART-TOWN   | 13,656,855                               |           | 14,233,408                           |           | 15,378,298                           |
| PURE WATERS Operations and Maintenance Debt Service Total Pure Waters | <br>7,523,490<br>4,381,060<br>11,904,550 | _         | 7,525,361<br>4,381,060<br>11,906,421 |           | 8,119,069<br>5,371,649<br>13,490,718 |
| LATHAM WATER DISTRICT   | 17,389,671                               |           | 17,389,671                           |           | 18,806,367                           |
| LIBRARY   | <br>3,038,947                            |           | 3,038,947                            |           | 3,077,680                            |
| TOTAL   | \$<br>111,887,618                        | \$        | 113,820,256                          | <u>\$</u> | 119,356,748                          |
| OTHER TOWN FUNDS<br>LANDFILL  | \$<br>1,556,305                          | \$        | 1,556,305                            | \$        | 1,503,550                            |
| MAPLEWOOD REFUSE DISTRICT   | 48,000                                   |           | 48,000                               |           | 48,000                               |
| MAPLEWOOD WATER DISTRICT  | 22,300                                   |           | 22,300                               |           | 22,300                               |
| ALBANY STREET DRAINAGE DISTRICT                                       | 3,518                                    |           | 3,518                                |           | 4,267                                |
| TOWN FIRE PROTECTION DISTRICTS (4)                                    | 4,753,396                                |           | 4,753,396                            |           | 4,848,465                            |
| TOWN FIRE DISTRICTS (6) **  | <br>5,689,748                            |           | 5,689,748                            | سسست      | 6,030,335                            |
| TOTAL   | \$<br>12,073,267                         | <u>\$</u> | 12,073,267                           | \$        | 12,456,917                           |

| <u>Classification</u><br>GENERAL TOWN-WIDE FUND             | Identifying<br><u>Code</u>               | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u> | 2023<br>Modified<br><u>Budget</u> | 2024<br>Adopted<br><u>Budget</u> |
|---|--|-----------------------|----------------------------------|-----------------------------------|----------------------------------|
| GENERAL GOVERNMENTAL SUPPORT DE                             | EPARTMENTS .                             |                       |                                  |                                   |                                  |
| TOWN BOARD  |  |                       |                                  |                                   |                                  |
| PERSONAL SERVICES PART-TIME                                 |  |                       |                                  |                                   |                                  |
| DEPUTY TOWN SUPERVISOR TOWN BOARD MEMBER (5)                |  |                       | \$ 23,374<br>114,530             | \$ 23,374<br>114,530              | \$ 24,017<br>117,680             |
| SUB-TOTAL   | 01-1E-E11-1010-140                       | \$ 135,024            | 137,904                          | 137,904                           | 141,697                          |
| CONTRACTUAL EXPENSES MISC SUPPLIES                          | 01-1E-E11-1010-413                       | _                     | 300                              | 300                               | 300                              |
| OTHER OUTSIDE SVC. SUB-TOTAL                                | 01-1E-E11-1010-453                       | 14,425                | 9,750<br>10,050                  | 9,750<br>10,050                   | 15,000<br>15,300                 |
|   |  | 14,425                |                                  |                                   |                                  |
| DEPARTMENT TOTAL  |  | \$ 149,449            | 147,954                          | 147,954                           | 156,997                          |
| JUSTICE COURT   |  |                       |                                  |                                   |                                  |
| PERSONAL SERVICES REGULAR TOWN HISTORY (2)                  |  |                       |                                  | m 004.544                         | e 207.626                        |
| TOWN JUSTICE (3)<br>CLERK OF THE COURT                      |  |                       | \$ 221,544<br>82,332             | \$ 221,544<br>82,332              | \$ 227,636<br>86,288             |
| LAW CLERK   |  |                       | 70,779                           | 70,779                            | 76,645                           |
| SENIOR CLERK TO TOWN JUSTICE<br>CLERK TO TOWN JUSTICE (3)   |  |                       | 60,534<br>135,267                | 60,534<br>135,267                 | 62,266<br>152,928                |
| JUSTICE COURT CLERK (6)                                     |  |                       | 232,338                          | 232,338                           | 243,240                          |
| SUB-TOTAL   | 01-1E-E12-1110-110                       | \$ 725,920            | 802,794                          | 802,794                           | 849,003                          |
| OVERTIME<br>PART-TIME                                       | 01-1E-E12-1110-130                       | 32,652                | 37,300                           | 37,300                            | 44,900                           |
| CLERICAL AIDE   | 01-1E-E12-1110-140                       | -                     | 14,930                           | 14,930                            | 15,340                           |
| SUB-TOTAL   |  | 758,572               | 855,024                          | 855,024                           | 909,243                          |
|   |  |                       |                                  |                                   |                                  |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES                        | 01-1E-E12-1110-412                       | 4,247                 | 5,000                            | 5,000                             | 5,000                            |
| PHONE   | 01-1E-E12-1110-412                       | 5,690                 | 5,675                            | 5,675                             | 5,675                            |
| ELECTRICITY   | 01-1E-E12-1110-422                       | 11,364                | 11,000                           | 11,000                            | 11,000                           |
| EQUIP RENTALS<br>REPAIRS                                    | 01-1E-E12-1110-441<br>01-1E-E12-1110-443 | 1,687                 | 4,200<br>650                     | 4,200<br>650                      | 4,200<br>650                     |
| OTH OUTSIDE SRVS  | 01-1E-E12-1110-445                       | 13,525                | 12,125                           | 12,125                            | 17,500                           |
| BOOKS & PERDCLS   | 01-1E-E12-1110-461                       | 18,477                | 17,500                           | 17,500                            | 18,500                           |
| POSTAGE   | 01-1E-E12-1110-462                       | 13,140                | 12,620                           | 12,620<br>3,000                   | 15,000<br>3,750                  |
| PRINTING<br>TRAINING  | 01-1E-E12-1110-464<br>01-1E-E12-1110-465 | 3,224<br>4,828        | 3,000<br>3,500                   | 3,500                             | 3,500                            |
| DUES AND MEMBERSHIPSS                                       | 01-1E-E12-1110-477                       | 805                   | 1,000                            | 1,000                             | 1,100                            |
| SUB-TOTAL   |  | 76,987                | 76,270                           | 76,270                            | 85,875                           |
| DEPARTMENT TOTAL  |  | \$ 835,559            | \$ 931,294                       | \$ 931,294                        | \$ 995,118                       |
| SUPERVISOR  |  |                       |                                  |                                   |                                  |
| PERSONAL SERVICES REGULAR                                   |  |                       |                                  |                                   |                                  |
| TOWN SUPERVISOR   |  |                       | \$ 132,955                       | •                                 |                                  |
| DIRECTOR OF OPERATIONS                                      | COR                                      |                       | 74,968<br>63,508                 | 74,968<br>63,508                  | 80,965<br>67,271                 |
| CONFIDENTIAL ADMINISTRATIVE AID TO SUPERVIS<br>STAFF WRITER | NOC                                      |                       | 78,000                           | 78,000                            | 80,000                           |
| SUB-TOTAL   | 01-1E-E13-1220-110                       | \$ 236,262            | 349,431                          | 349,431                           | 368,905                          |
| PART-TIME<br>CONFIDENTIAL AID TO SUPERVISOR                 |  | 60,083                | 37,684                           | 37,684                            | 40,095                           |
| PART-TIME: SEASONAL   | 0.4 4 5 5 6 4 6 6 6 4 7 5                | ·                     | •                                | •                                 |                                  |
| INTERN  | 01-1E-E13-1220-140                       | 6,264<br>302,609      | 4,870<br>391,985                 | 4,870<br>391,985                  | <u>17,850</u><br>426,850         |
| SUB-TOTAL   |  | 302,009               | 381,805                          | 331,303                           | 420,030                          |

| Classification SUPERVISOR - Continued CONTRACTUAL EXPENSES OFFICE SUPPLIES | Identifying <u>Code</u><br>01-1E-E13-1220-412 |   | 2022<br>Actual |           | 2023<br>Adopted<br>Budget |           | 2023<br>Modified<br>Budget |           | 2024<br>Adopted<br>Budget |
|--|---|---|----------------|-----------|---------------------------|-----------|----------------------------|-----------|---------------------------|
| PHONE<br>OTHER FEES  | 01-1E-E13-1220-421                            |   | 2,768          |           | 2,800                     |           | 2,800                      |           | 3,700<br>700              |
| BOOKS AND PERIODICALS  | 01-1E-E13-1220-453<br>01-1E-E13-1220-461      |   | 419<br>90      |           | 660<br>100                |           | 660<br>100                 |           | 100                       |
| POSTAGE  | 01-1E-E13-1220-462                            |   | 825            |           | 400                       |           | 400                        |           | 975                       |
| PRINTING   | 01-1E-E13-1220-464                            |   | 175            |           | -                         |           | -                          |           | -                         |
| TRAINING<br>SUB-TOTAL  | 01-1E-E13-1220-465                            |   |                |           | 200                       |           | 200                        |           | 200                       |
| SUB-TOTAL  |   |   | 5,205          |           | 4,760                     | _         | 4,760                      |           | 6,875                     |
| DEPARTMENT TOTAL   |   | \$                                      | 307,814        | \$        | 396,745                   | \$        | 396,745                    | \$        | 433,725                   |
| COMPTROLLER  |   |   |                |           |                           |           |                            |           |                           |
| PERSONAL SERVICES<br>REGULAR   |   |   |                |           |                           |           |                            |           |                           |
| TOWN COMPTROLLER   |   |   |                | \$        | 125,373                   | \$        | 106,373                    | \$        | 128,821                   |
| ACCOUNTING SUPERVISOR ACCOUNTING ASSISTANT (2)                             |   |   |                |           | 96,453<br>155,036         |           | 96,453<br>155,036          |           | 99,105<br>159,340         |
| PAYROLL ASSISTANT  |   |   |                |           | 79,003                    |           | 79,003                     |           | 81,155                    |
| SENIOR ACCOUNT CLERK/TYPIST  |   |   |                |           | 44,979                    | _         | 44,979                     |           | 46,307                    |
| SUB-TOTAL  | 01-1E-E14-1315-110                            | \$                                      | 386,430        |           | 500,844                   |           | 481,844                    |           | 514,728                   |
| OVERTIME<br>PART-TIME  | 01-1E-E14-1315-130                            |   | 447            |           | -                         |           | -                          |           | -                         |
| INTERDEPARTMENTAL TYPIST   |   |   |                |           | 250                       |           | 250                        |           | 250                       |
| FINANCIAL PROJECTS MANAGER   | 01-1E-E14-1315-140                            |   | 41,594         |           | 42,656                    |           | 42,656                     |           | 43,829                    |
| SUB-TOTAL  |   |   | 428,471        |           | 543,750                   | _         | 524,750                    |           | 558,807                   |
| CONTRACTUAL EXPENSES   |   |   |                |           |                           |           |                            |           |                           |
| OFFICE SUPPLIES  | 01-1E-E14-1315-412                            |   | 1,516          |           | 2,250                     |           | 2,250                      |           | 2,350                     |
| PHONE  | 01-1E-E14-1315-421                            |   | 2,395          |           | 2,400                     |           | 2,400                      |           | 2,500                     |
| EQUIPMENT RENTAL<br>REPAIRS  | 01-1E-E14-1315-441<br>01-1E-E14-1315-443      |   | 1,142<br>367   |           | 1,400<br>500              |           | 1,400<br>500               |           | 1,400<br>500              |
| MAINTENANCE/SERVICE CONTRACTS  | 01-1E-E14-1315-448                            |   | 39,315         |           | 39,450                    |           | 39,450                     |           | 43,550                    |
| OTHER FEES   | 01-1E-E14-1315-453                            |   | 18,206         |           | 16,500                    |           | 16,500                     |           | 16,500                    |
| BOOKS & PERDCLS  | 01-1E-E14-1315-461                            |   | -              |           | 500                       |           | 500                        |           | 500                       |
| POSTAGE<br>PRINTING  | 01-1E-E14-1315-462<br>01-1E-E14-1315-464      |   | 3,838<br>1,621 |           | 4,200<br>2,050            |           | 4,200<br>2,050             |           | 4,500<br>2,050            |
| TRAINING   | 01-1E-E14-1315-465                            |   | 505            |           | 1,275                     |           | 1,275                      |           | 1,225                     |
| DUES AND MEMBERSHIPSS  | 01-1E-E14-1315-477                            |   | 1,175          |           | 1,525                     |           | 1,525                      |           | 1,685                     |
| SUB-TOTAL  |   | *************************************** | 70,080         |           | 72,050                    |           | 72,050                     |           | 76,760                    |
| DEPARTMENT TOTAL   |   | \$                                      | 498,551        | <u>\$</u> | 615,800                   | \$        | 596,800                    | \$        | 635,567                   |
| AUDITING FEES  |   |   |                |           |                           |           |                            |           |                           |
| CONTRACTUAL EXPENSES   |   |   |                |           |                           |           |                            |           |                           |
| OTHER FEES   | 01-1E-E14-1320-453                            | \$                                      | 83,500         | \$        | 83,500                    | <u>\$</u> | 83,500                     | <u>\$</u> | 83,500                    |
| DEPARTMENT TOTAL   |   | \$                                      | 83,500         | \$        | 83,500                    | \$        | 83,500                     | \$_       | 83,500                    |
| RECEIVER OF TAXES AND ASSESSMENTS  |   |   |                |           |                           |           |                            |           |                           |
| PERSONAL SERVICES<br>REGULAR   |   |   |                |           |                           |           |                            |           |                           |
| TOWN RECEIVER OF TAXES   |   |   |                | \$        | 102,720<br>90,565         | \$        | 102,720<br>90,565          | \$        | 97,708<br>76,137          |
| DEPUTY TOWN RECEIVER OF TAXES TYPIST                                       |   |   |                |           | 35,474                    |           | 35,474                     |           | 76,137<br>38,584          |
| SUB-TOTAL  | 01-1E-E14-1330-110                            | \$                                      | 189,444        |           | 228,759                   |           | 228,759                    |           | 212,429                   |
| OVERTIME   | 01-1E-E14-1330-130                            |   | 250            |           |                           |           | 750                        | _         |                           |
| PART-TIME  |   |   |                |           |                           | -         |                            |           |                           |
| CLERICAL AID   |   |   |                |           | 8,780                     |           | 8,780                      |           | 9,020                     |
| TYPIST   | 04.45.544.4000.440                            |   | 60.001         |           | 15,490                    |           | 14,740                     | _         | 15,920                    |
| SUB-TOTAL  | 01-1E-E14-1330-140                            |   | 60,001         |           | 24,270                    | ~         | 23,520                     |           | 24,940                    |

|   | Identifying                              |   | 2022           | 2023<br>Adopted  | 2023<br>Modified | 2024<br>Adopted  |
|---|--|---|----------------|------------------|------------------|------------------|
| Classification                                  | Code                                     |   | Actual         | Budget           | Budget           | Budget           |
| RECEIVER OF TAXES AND ASSESSMENTS - C           | ontinued                                 |   |                |                  |                  |                  |
| PERSONAL SERVICES                               |  |   |                |                  |                  |                  |
| PART-TIME: SEASONAL                             | 04 45 544 4000 450                       |   | 054            |                  |                  | 4.000            |
| INTERN  | 01-1E-E14-1330-150                       |   | 851            | 050,000          | 252.000          | 1,000            |
| SUB-TOTAL                                       |  |   | 250,546        | 253,029          | 253,029          | 238,369          |
| CONTRACTUAL EXPENSES                            |  |   |                |                  |                  |                  |
| OFFICE SUPPLIES                                 | 01-1E-E14-1330-412                       |   | 760            | 1,600            | 1,600            | 1,000            |
| PHONE   | 01-1E-E14-1330-421                       |   | 2,394          | 2,200            | 2,200            | 2,500            |
| EQUIPMENT RENTAL                                | 01-1E-E14-1330-441                       |   | -              | -                | •                | 400              |
| REPAIRS<br>OTHER FEES                           | 01-1E-E14-1330-443<br>01-1E-E14-1330-453 |   | 23,069         | 150<br>23,000    | 150<br>23,000    | 150<br>25,000    |
| POSTAGE   | 01-1E-E14-1330-462                       |   | 36,556         | 42,000           | 42,000           | 43,500           |
| TRAINING  | 01-1E-E14-1330-465                       |   | 100            | 700              | 700              | 700              |
| DUES AND MEMBERSHIPSS                           | 01-1E-E14-1330-477                       |   | 50             | 50               | 50               | 50               |
| SUB-TOTAL                                       |  |   | 62,929         | 69,700           | 69,700           | 73,300           |
| DEPARTMENT TOTAL                                |  | \$                                      | 313,475        | \$ 322,729       | \$ 322,729       | \$ 311,669       |
| PURCHASING                                      |  |   |                |                  |                  |                  |
| PERSONAL SERVICES                               |  |   |                |                  |                  |                  |
| REGULAR GENERAL SERVICES DIRECTOR               |  |   |                | \$ 109,401       | \$ 104,401       | \$ 94,015        |
| PURCHASING ASSISTANT                            |  |   |                | 49,504           | 49,504           | 72,682           |
| PRINCIPAL CLERK                                 |  |   |                | 49,415           | 49,415           | 50,866           |
| BUYER (2)                                       |  |   |                | 92,855           | 92,855           | 100,632          |
| SUB-TOTAL                                       | 01-1E-E14-1345-110                       | \$                                      | 256,982        | 301,175          | 296,175          | 318,195          |
| OVERTIME<br>PART-TIME                           | 01-1E-E14-1345-130                       |   | 1,246          | -                | 5,000            | •                |
| TYPIST  | 01-1E-E14-1345-140                       |   | 17,778         | 18,190           | 18,190           | 19,240           |
| SUB-TOTAL                                       |  | *************************************** | 276,006        | 319,365          | 319,365          | 337,435          |
|   |  |   |                |                  |                  |                  |
| CONTRACTUAL EXPENSES                            |  |   |                |                  |                  |                  |
| OFFICE SUPPLIES PHONE                           | 01-1E-E14-1345-412                       |   | 2 204          | 111<br>2,600     | 111<br>2,600     | 940<br>2,600     |
| OTHER FEES                                      | 01-1E-E14-1345-421<br>01-1E-E14-1345-453 |   | 2,394<br>288   | 2,600            | 2,000            | 750<br>750       |
| DUES AND MEMBERSHIPSS                           | 01-1E-E14-1345-477                       |   | 525            | 360              | 360              | 600              |
| SUB-TOTAL                                       |  |   | 3,207          | 3,071            | 3,071            | 4,890            |
| DEPARTMENT TOTAL                                |  | \$                                      | 279,213        | \$ 322,436       | \$ 322,436       | \$ 342,325       |
| ASSESSOR  |  |   |                |                  |                  |                  |
|   |  |   |                |                  |                  |                  |
| PERSONAL SERVICES                               |  |   |                |                  |                  |                  |
| REGULAR<br>TOWN ASSESSOR                        |  |   |                | \$ 109,401       | \$ 109,401       | \$ 112,410       |
| SENIOR REAL PROPERTY APPRAISER                  |  |   |                | 77,158           | 77,158           | 79,371           |
| REAL PROPERTY APPRAISER (2)                     |  |   |                | 138,265          | 134,991          | 142,170          |
| ADMINISTRATIVE AIDE                             |  |   |                | 61,854           | 61,854           | 63,586           |
| PRINCIPAL ASSESSMENT CLERK ASSESSMENT CLERK (2) |  |   |                | 48,975<br>84,646 | 48,975<br>84,646 | 50,426<br>91,844 |
| SUB-TOTAL                                       | 01-1E-E14-1355-110                       | \$                                      | 385,728        | 520,299          | 517.025          | 539,807          |
| PART-TIME                                       | 01-12-21-7 1000 110                      | •                                       | 000,, 20       |                  |                  |                  |
| ASSESSMENT CLERK                                |  |   |                | -                | 3,274            | 1,735            |
| CLERK   |  |   |                | 11,060           | 11,060           | 11,360           |
| SUB-TOTAL                                       | 01-1E-E14-1355-140                       |   | 9,193          | 11,060           | 14,334           | 13,095           |
| SUB-TOTAL                                       |  |   | 394,921        | 531,359          | 531,359          | 552,902          |
| CONTRACTUAL EXPENSES                            |  |   |                |                  |                  |                  |
| OFFICE SUPPLIES                                 | 01-1E-E14-1355-412                       |   | 1,177          | 1,400            | 1,400            | 1,650            |
| MISC SUPPLIES                                   | 01-1E-E14-1355-413                       |   | 434            | 370              | 370<br>2,400     | 1,800<br>2,400   |
| PHONE<br>EQUIPMENT LEASE/RENTAL                 | 01-1E-E14-1355-421<br>01-1E-E14-1355-441 |   | 2,394<br>1,270 | 2,400<br>1,454   | 2,400<br>1,454   | 2,400<br>1,500   |
| LEGAL FEES                                      | 01-1E-E14-1355-451                       |   | 95,355         | 105,000          | 105,000          | 100,000          |
| OTHER FEES                                      | 01-1E-E14-1355-453                       |   | 13,294         | 12,339           | 12,339           | 12,400           |
| BOOKS & PERDCLS                                 | 01-1E-E14-1355-461                       |   | 135            | 705              | 705              | 200              |
| POSTAGE   | 01-1E-E14-1355-462                       |   | 2,239          | 4,600            | 4,600            | 14,100           |

| <u>Classification</u> ASSESSOR - Continued  | Identifying<br><u>Code</u>   | 2022 2023<br>Adopted<br><u>Actual</u> <u>Budget</u> |   | 2023<br>Modified<br><u>Budget</u> |  |          | 2024<br>Adopted<br><u>Budget</u>   |          |   |
|---|--|---|---|-----------------------------------|--|----------|--|----------|---|
| CONTRACTUAL EXPENSES - Continued PRINTING TRAINING DUES AND MEMBERSHIPSS SUB-TOTAL  | 01-1E-E14-1355-464<br>01-1E-E14-1355-465<br>01-1E-E14-1355-477   |   | 305<br>2,743<br>3,120<br>122,466  |                                   | 420<br>4,062<br>2,060<br>134,810   |          | 420<br>4,062<br>2,060<br>134,810   |          | 2,440<br>3,770<br>1,925<br>142,185  |
| DEPARTMENT TOTAL  |  | \$  | 517,387   | \$                                | 666,169  | \$       | 666,169  | \$       | 695,087   |
| BOARD OF ASSESSORS  |  |   |   |                                   |  |          |  |          |   |
| CONTRACTUAL EXPENSES OTHER FEES   | 01-1E-E14-1360-453   | \$  | 2,287   | \$                                | 3,000  | \$       | 3,000  | \$       | 3,000   |
| DEPARTMENT TOTAL  |  | \$  | 2,287   | \$                                | 3,000  | \$       | 3,000  | \$       | 3,000   |
| CLERK  PERSONAL SERVICES REGULAR TOWN CLERK BINGO INSPECTOR DEPUTY TOWN CLERK RECORDS MANAGEMENT COORDINATOR CLERICAL AIDE (2) SUB-TOTAL OVERTIME PART-TIME CLERICAL AIDE SUB-TOTAL | 01-1E-E15-1410-110<br>01-1E-E15-1410-130<br>01-1E-E15-1410-140   | \$  | 296,807<br>2,404<br>6,975<br>306,186  | \$                                | 98,907<br>2,952<br>80,686<br>73,816<br>66,638<br>322,999<br>2,310<br>14,930<br>340,239             | \$       | 98,907<br>2,952<br>80,686<br>73,816<br>66,638<br>322,999<br>2,310<br>14,930<br>340,239             | \$       | 102,410<br>3,033<br>84,596<br>75,872<br>70,340<br>336,251<br>2,440<br>13,650<br>352,341             |
| EQUIPMENT<br>OTHER EQUIP<br>SUB-TOTAL   | 01-1E-E15-1410-250   |   | -   |                                   | 1,000  |          | 1,000<br>1,000   |          | 1,000<br>1,000  |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES MISC SUPPLIES PHONE EQUIPMENT LEASE/RENTAL REPAIRS MAINT/SERVICE CONTRACTS OTHER FEES POSTAGE PRINTING TRAINING DUES AND MEMBERSHIPS SUB-TOTAL | 01-1E-E15-1410-412<br>01-1E-E15-1410-413<br>01-1E-E15-1410-421<br>01-1E-E15-1410-441<br>01-1E-E15-1410-443<br>01-1E-E15-1410-448<br>01-1E-E15-1410-462<br>01-1E-E15-1410-464<br>01-1E-E15-1410-465<br>01-1E-E15-1410-477 |   | 2,446<br>-<br>2,394<br>941<br>-<br>3,070<br>-<br>3,348<br>3,297<br>208<br>300<br>16,004 | <del></del>                       | 3,000<br>875<br>2,400<br>1,875<br>500<br>3,650<br>200<br>3,600<br>10,500<br>1,125<br>330<br>28,055 | <br>\$   | 3,000<br>875<br>2,400<br>1,875<br>500<br>3,650<br>200<br>3,600<br>10,500<br>1,125<br>330<br>28,055 | <br>     | 3,200<br>1,000<br>2,400<br>1,200<br>500<br>3,950<br>200<br>3,600<br>7,500<br>3,000<br>350<br>26,900 |
| ATTORNEY  |  | <u>*</u>  | 022,100   | <u>*</u>                          | 000,204  | <u> </u> |  | <u> </u> | 000,211   |
| PERSONAL SERVICES REGULAR TOWN ATTORNEY ASSOCIATE ATTORNEY (2) SENIOR ATTORNEY ATTORNEY PARALEGAL CONFIDENTIAL SEC. TO TOWN ATTORNEY LEGAL SECRETARY SUB-TOTAL                      | 01-1E-E15-1420-110   | \$  | 441,758   | \$                                | 114,077<br>210,112<br>77,212<br>72,386<br>72,826<br>49,635<br>596,248                              | \$       | 114,077<br>210,112<br>77,212<br>72,386<br>72,826<br>49,635<br>596,248                              | \$       | 118,374<br>221,562<br>93,729<br>-<br>74,442<br>74,682<br>51,086<br>633,875                          |

|  | Identifying                              | 2022            | 2023<br>Adopted  | 2023<br>Modified | 2024<br>Adopted  |
|--|--|-----------------|------------------|------------------|------------------|
| Classification ATTORNEY - Continued          | <u>Code</u>                              | <u>Actual</u>   | Budget           | Budget           | Budget           |
| PERSONAL SERVICES - Continued PART-TIME      |  |                 |                  |                  |                  |
| ASST. VEHICLE & TRAFFIC PROSECUTOR (3 in 202 | 4 and 2 in 2023)                         |                 | 37,016           | 37,016           | 64,758           |
| LEGAL SECRETARY SUB-TOTAL                    | 01-1E-E15-1420-140                       | 34,129          | 44,880<br>81,896 | 44,880<br>81,896 | 9,066<br>73,824  |
| PART-TIME: SEASONAL                          | 01-12-270-1420-140                       | 34,129          | 01,030           | 01,030           | 70,024           |
| PUBLIC SERVICE INTERN (2)                    |  | 9,230           | 10,000           | 10,000           | 20,000           |
| SUB-TOTAL                                    |  | 485,117         | 688,144          | 688,144          | 727,699          |
| EQUIPMENT                                    |  |                 |                  |                  |                  |
| FURNITURE<br>OTHER EQUIPMENT                 | 01-1E-E15-1420-210<br>01-1E-E15-1420-250 | 4,243<br>1,807  | -                | -                | -                |
| SUB-TOTAL                                    |  | 6,050           |                  | -                | -                |
| CONTRACTUAL EXPENSES                         |  |                 |                  |                  |                  |
| OFFICE SUPPLIES                              | 01-1E-E15-1420-412                       | 1,967           | 2,200            | 2,200            | 2,200            |
| PHONE  | 01-1E-E15-1420-421                       | 2,394           | 1,700            | 1,700            | 2,500            |
| EQUIPMENT LEASE/RENTAL OTH OUTSIDE SRVS      | 01-1E-E15-1420-441<br>01-1E-E15-1420-445 | 1,555<br>159    | 1,800<br>1,000   | 1,800<br>1,000   | 1,800<br>1,000   |
| OTHER FEES                                   | 01-1E-E15-1420-453                       | 3,098           | 1,000            | 1,000            | 1,000            |
| BOOKS & PERDCLS                              | 01-1E-E15-1420-461                       | 30,193          | 33,000           | 33,000           | 33,000           |
| POSTAGE                                      | 01-1E-E15-1420-462                       | 4,046           | 2,000            | 2,000            | 7,000            |
| PRINTING<br>TRAINING                         | 01-1E-E15-1420-464<br>01-1E-E15-1420-465 | 515<br>2,321    | 300<br>2,000     | 300<br>2,000     | 300<br>2,000     |
| DUES AND MEMBERSHIPSS                        | 01-1E-E15-1420-477                       | 881             | 2,000            | 2,000            | 2,000            |
| SUB-TOTAL                                    |  | 47,129          | 47,000           | 47,000           | 52,800           |
| DEPARTMENT TOTAL                             |  | \$ 538,296      | \$ 735,144       | \$ 735,144       | \$ 780,499       |
| HUMAN RESOURCES                              |  |                 |                  |                  |                  |
| PERSONAL SERVICES                            |  |                 |                  |                  |                  |
| REGULAR                                      |  |                 |                  |                  |                  |
| HUMAN RESOURCES DIRECTOR                     |  |                 | \$ 104,426       |                  |                  |
| PERSONNEL ASSISTANT<br>BENEFITS COORDINATOR  |  |                 | 74,146<br>57,371 | 74,146<br>57,371 | 76,202<br>58,956 |
| HUMAN RESOURCES PERSONNEL CLERK              |  |                 | 50,735           | 50,735           | 52,186           |
| PERSONNEL CLERK                              |  |                 | 44,979           | 44,979           | 46,307           |
| SUB-TOTAL                                    | 01-1E-E15-1430-110                       | \$ 220,875      | 331,657          | 242,594          | 330,219          |
| OVERTIME                                     | 01-1E-E15-1430-130                       | -               | 400              | 400              | 400              |
| PART-TIME BENEFITS COORDINATOR               |  |                 | _                | _                | 6,030            |
| HUMAN RESOURCES DIRECTOR                     |  | 86,973          | -                | 89,063           | -                |
| SUB-TOTAL                                    | 01-1E-E15-1430-140                       | 86,973          | -                | 89,063           | 6,030            |
| PART-TIME: SEASONAL                          |  |                 |                  |                  |                  |
| PUBLIC SERVICE INTERN                        | 01-1E-E15-1430-150                       | *               |                  | _                | 1,000            |
| SUB-TOTAL                                    |  | 307,848         | 332,057          | 332,057          | 337,649          |
| CONTRACTUAL EXPENSES                         |  |                 |                  |                  |                  |
| OFFICE SUPPLIES                              | 01-1E-E15-1430-412                       | 1,927           | 2,500            | 2,500            | 2,500            |
| PHONE<br>EQUIPMENT LEASE/RENTAL              | 01-1E-E15-1430-421<br>01-1E-E15-1430-441 | 2,394<br>1,247  | 2,400<br>1,500   | 2,400<br>1,500   | 2,400<br>1,500   |
| REPAIRS                                      | 01-1E-E15-1430-443                       | 236             | 500              | 500              | 500              |
| MAINTENANCE/SERVICE CONTRACTS                | 01-1E-E15-1430-448                       | -               | 700              | 700              | 700              |
| LEGAL FEES                                   | 01-1E-E15-1430-451                       | 3,000           | 5,800            | 5,800            | 5,800            |
| OTHER FEES                                   | 01-1E-E15-1430-453<br>01-1E-E15-1430-461 | 85,720<br>1,616 | 98,000<br>3,500  | 98,000<br>3,500  | 104,000<br>1,700 |
| BOOKS & PERDCLS POSTAGE                      | 01-1E-E15-1430-461<br>01-1E-E15-1430-462 | 1,010           | 1,500            | 1,500            | 1,500            |
| PRINTING                                     | 01-1E-E15-1430-464                       | 99              | 250              | 250              | 250              |
| TRAINING                                     | 01-1E-E15-1430-465                       |                 | 1,250            | 1,250            | 1,250            |
| SUB-TOTAL                                    |  | 97,511          | 117,900          | 117,900          | 122,100          |
| DEPARTMENT TOTAL                             |  | \$ 405,359      | \$ 449,957       | \$ 449,957       | \$ 459,749       |

|  | Identifying                              | 2022               | 2023<br>Adopted  | 2023<br>Modified         | 2024<br>Adopted  |  |
|--|--|--------------------|------------------|--------------------------|------------------|--|
| Classification                         | <u>Code</u>                              | <u>Actual</u>      | Budget           | Budget                   | Budget           |  |
| ELECTIONS                              |  |                    |                  |                          |                  |  |
| CONTRACTUAL EXPENSES OTHER FEES        | 01-1E-E15-1450-453                       | \$ 109,988         | \$ 150,000       | \$ 150,000               | \$ 150,000       |  |
| DEPARTMENT TOTAL                       |  | \$ 109,988         | \$ 150,000       | \$ 150,000               | \$ 150,000       |  |
| RECORDS MANAGEMENT                     |  |                    |                  |                          |                  |  |
| EQUIPMENT<br>OTHER EQUIP               | 04 45 545 4400 050                       | •                  | •                | ¢ 25.074                 |                  |  |
| SUB-TOTAL                              | 01-1E-E15-1460-250                       | \$ -               | <u>\$</u>        | \$ 35,971<br>35,971      |                  |  |
| CONTRACTUAL EXPENSES                   |  |                    |                  |                          |                  |  |
| OFFICE SUPPLIES                        | 01-1E-E15-1460-412                       | -                  | 200              | 200                      | \$ 200           |  |
| MISC SUPPLIES                          | 01-1E-E15-1460-413                       | 1,124              | 1,400            | 1,400                    | 2,400            |  |
| ELECTRICITY<br>OTHER FEES              | 01-1E-E15-1460-422<br>01-1E-E15-1460-453 | 12,779<br>1,999    | 11,000<br>2,000  | 11,000<br>2,000          | 11,000<br>2,200  |  |
| SUB-TOTAL                              | 01-12-215-1400-455                       | 15,902             | 14,600           | 14,600                   | 15,800           |  |
| DED A DEMENT YOUR                      |  |                    |                  |                          |                  |  |
| DEPARTMENT TOTAL                       |  | \$ 15,902          | \$ 14,600        | \$ 50,571                | \$ 15,800        |  |
| BUILDING SHARED SERVICES               |  |                    |                  |                          |                  |  |
| PERSONAL SERVICES REGULAR              |  |                    |                  |                          |                  |  |
| SENIOR CUSTODIAL WORKER (2)            |  |                    | \$ 110,116       | \$ 110,116               | \$ 113,108       |  |
| CUSTODIAL CREW LEADER                  |  |                    | 49,469           | 49,469                   | 50,760           |  |
| CUSTODIAL WORKER (7)                   |  |                    | 316,922          | 316,922                  | 325,427          |  |
| SHIFT DIFFERENCIAL SUB-TOTAL           | 01-1E-E16-1620-110                       | \$ 454,521         | 9,152<br>485,659 | 9,152<br>485,659         | 9,152<br>498,447 |  |
| OVERTIME                               | 01-1E-E16-1620-130                       | 4,848              | 13,560           | 13,560                   | 13,930           |  |
| PART-TIME                              |  |                    |                  |                          |                  |  |
| CUSTODIAL WORKER SUB-TOTAL             | 01-1E-E16-1620-140                       | 10,209<br>469,578  | 15,060           | <u>15,060</u><br>514,279 | 19,350           |  |
| SUB-TUTAL                              |  | 409,376            | 514,279          | 514,279                  | 531,727          |  |
| EQUIPMENT                              |  |                    |                  |                          |                  |  |
| OTHER EQUIP                            | 01-1E-E16-1620-250                       | 56                 | 3,094            | 3,094                    | 2,500            |  |
| SUB-TOTAL                              |  | 56                 | 3,094            | 3,094                    | 2,500            |  |
| CONTRACTUAL EXPENSES                   |  |                    |                  |                          |                  |  |
| GASOLINE & OIL                         | 01-1E-E16-1620-411                       | 2,728              | 3,000            | 3,000                    | 3,000            |  |
| OFFICE SUPPLIES MISC SUPPLIES          | 01-1E-E16-1620-412<br>01-1E-E16-1620-413 | 5,931<br>10,256    | 5,000<br>14,850  | 5,000<br>21,067          | 8,000<br>15,000  |  |
| PHONE                                  | 01-1E-E16-1620-421                       | 4,372              | 4,700            | 4,700                    | 4,500            |  |
| ELECTRICITY                            | 01-1E-E16-1620-422                       | 140,624            | 300,000          | 300,000                  | 250,000          |  |
| UTILITIES                              | 01-1E-E16-1620-423                       | 16,928             | 18,000           | 18,000                   | 21,000           |  |
| EQUIP RENTALS                          | 01-1E-E16-1620-441                       | 8,273              | 10,000           | 10,000                   | 10,000           |  |
| VEHICLE REPAIRS                        | 01-1E-E16-1620-444                       | 2,939              | 3,000            | 3,000                    | 3,000            |  |
| OTH OUTSIDE SRVS MAINTENANCE CONTRACTS | 01-1E-E16-1620-445<br>01-1E-E16-1620-448 | 4,055<br>395       | 5,500<br>750     | 5,500<br>750             | 5,000<br>750     |  |
| OTHER FEE                              | 01-1E-E16-1620-453                       | 350                | , 30             | 700                      | -                |  |
| POSTAGE                                | 01-1E-E16-1620-462                       | 749                | 900              | 900                      | 900              |  |
| PRINTING                               | 01-1E-E16-1620-464                       | 165                | 110              | 110                      | 110              |  |
| PROPERTY TAXES                         | 01-1E-E16-1620-466                       | 6,565              | 8,800            | 8,800                    | 7,000            |  |
| MEAL AND BOOT ALLOWANCES SUB-TOTAL     | 01-1E-E16-1620-478                       | 1,829<br>206,159   | 3,000<br>377,610 | 3,000<br>383,827         | 2,500<br>330,760 |  |
| DEPARTMENT TOTAL                       |  | \$ 675,793         | \$ 894,983       | \$ 901,200               | \$ 864,987       |  |
|  |  | <del>v</del> 0,133 | <del>-</del>     | - JO1,200                |                  |  |
| DPW FACILITIES MANAGEMENT              |  |                    |                  |                          |                  |  |
| PERSONAL SERVICES REGULAR              |  |                    |                  |                          |                  |  |
| WORKING FOREMAN                        |  |                    | \$ 69,392        | \$ 69,392                | \$ 71,257        |  |
| BUILDING MAINTENANCE TECHNICIAN        |  |                    | 74,935           | 74,935                   | 77,084           |  |
| BUILDING MAINTENANCE TECHNICIAN ASST   |  |                    | 61,511           | 61,511                   | 63,307           |  |

| <u>Classification</u> DPW FACILITIES MANAGEMENT - Continued | Identifying<br><u>Code</u>               | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>      | 2023<br>Modified<br><u>Budget</u> | 2024<br>Adopted<br><u>Budget</u> |
|---|--|-----------------------|---------------------------------------|-----------------------------------|----------------------------------|
|   |  |                       |                                       |                                   |                                  |
| PERSONAL SERVICES - Continued REGULAR - Continued           |  |                       |                                       |                                   |                                  |
| BUILDING & GROUNDS MAINT, WORKER (4)                        |  |                       | 223,908                               | 223,908                           | 231,138                          |
| SUB-TOTAL   | 01-1E-E16-1622-110                       | \$ 410,827            | 429,746                               | 429,746                           | 442,786                          |
| OVERTIME<br>SUB-TOTAL                                       | 01-1E-E16-1622-130                       | 7,863<br>418,690      | 11,370<br>441,116                     | 11,370<br>441,116                 | 11,370<br>454,156                |
| 000 101/12  |  | 410,000               |                                       |                                   |                                  |
| EQUIPMENT   |  |                       | 0.500                                 | 0.500                             | 0.500                            |
| OTHER EQUIP SUB-TOTAL                                       | 01-1E-E16-1622-250                       | 2,394<br>2,394        | 2,500<br>2,500                        | 2,500<br>2,500                    | 2,500<br>2,500                   |
| OGD-101AL   |  | 2,004                 |                                       | 2,000                             | 2,000                            |
| CONTRACTUAL EXPENSES  |  |                       |                                       |                                   |                                  |
| OFFICE SUPPLIES MISC SUPPLIES                               | 01-1E-E16-1622-412<br>01-1E-E16-1622-413 | 3<br>38,137           | 15,000                                | 33,150                            | 15,000                           |
| CHEMICALS & FERTILIZER                                      | 01-1E-E16-1622-419                       | 6,546                 | 12,500                                | 12,500                            | 12,500                           |
| PHONE   | 01-1E-E16-1622-421                       | 1,657                 | 2,400                                 | 2,400                             | 2,000                            |
| PROPERTY REPAIR   | 01-1E-E16-1622-442                       | 108,110<br>32         | 100,000                               | 100,000                           | 100,000                          |
| REPAIRS<br>VEHICLE REPAIRS                                  | 01-1E-E16-1622-443<br>01-1E-E16-1622-444 | 459                   | 100                                   | 100                               | 100                              |
| MAINTENANCE CONTRACTS                                       | 01-1E-E16-1622-448                       | 22,419                | 35,000                                | 34,720                            | 30,000                           |
| OTHER FEES MEAL AND BOOT ALLOWANCES                         | 01-1E-E16-1622-453<br>01-1E-E16-1622-478 | 989                   | 1,200                                 | 1,480                             | 1,000<br>2,000                   |
| SUB-TOTAL   | 01-16-610-1022-478                       | 1,485<br>179,837      | 166,200                               | 184,350                           | 162,600                          |
| 552.55  |  |                       | · · · · · · · · · · · · · · · · · · · |                                   |                                  |
| DEPARTMENT TOTAL  |  | \$ 600,921            | \$ 609,816                            | \$ 627,966                        | \$ 619,256                       |
| FLEET MAINTENANCE   |  |                       |                                       |                                   |                                  |
|   |  |                       |                                       |                                   |                                  |
| PERSONAL SERVICES   |  |                       |                                       |                                   |                                  |
| REGULAR VEHICLE MAINTENANCE SUPERVISOR                      |  |                       | \$ 87,867                             | \$ 87,867                         | \$ 90,383                        |
| AUTOMOTIVE REPAIR FOREMAN                                   |  |                       | 74,612                                | 74,612                            | 76,621                           |
| AUTO ELECTRICAL TECHNICIAN                                  |  |                       | 71,565                                | 71,565<br>63,439                  | 73,483<br>66,338                 |
| WELDER HEAVY EQUIPMENT MECHANIC (4)                         |  |                       | 63,439<br>247,624                     | 247,624                           | 254,396                          |
| AUTOMOTIVE MECHANIC (2)                                     |  |                       | 123,812                               | 123,812                           | 128,348                          |
| EQUIPMENT MAINTENANCE CLERK                                 |  |                       | 60,031                                | 60,031                            | 61,633                           |
| PRINCIPAL FLEET MAINTENANCE CLERK SUB-TOTAL                 | 01-1E-E16-1621-110                       | \$ 659,647            | 49,305<br>778,255                     | 48,730<br>777,680                 | 50,976<br>802,178                |
| OVERTIME  | 01-1E-E16-1621-110                       | 360                   | 7,000                                 | 7,000                             | 7,000                            |
| SUB-TOTAL   |  | 660,007               | 785,255                               | 784,680                           | 809,178                          |
|   |  |                       |                                       |                                   |                                  |
| EQUIPMENT<br>VEHICLE  | 01-1E-E16-1621-230                       | _                     | -                                     | 1,929                             | _                                |
| OTHER EQUIP   | 01-1E-E16-1621-250                       | 7,680                 | 4,500                                 | 5,075                             | 4,500                            |
| SUB-TOTAL   |  | 7,680                 | 4,500                                 | 7,004                             | 4,500                            |
| CONTRACTUAL EXPENSES  |  |                       |                                       |                                   |                                  |
| CONTRACTUAL EXPENSES GASOLINE & OIL                         | 01-1E-E16-1621-411                       | 514,640               | 375,000                               | 375,000                           | 378,750                          |
| OFFICE SUPPLIES   | 01-1E-E16-1621-412                       | 1,825                 | 1,600                                 | 1,600                             | 1,600                            |
| PHONE   | 01-1E-E16-1621-421                       | 4,135                 | 3,000                                 | 3,000                             | 4,200                            |
| ELECTRICITY EQUIP RENTALS                                   | 01-1E-E16-1621-422<br>01-1E-E16-1621-441 | 13,237<br>1,448       | 12,500<br>800                         | 12,500<br>800                     | 15,000<br>1,500                  |
| REPAIRS   | 01-1E-E16-1621-443                       | 731                   | •                                     | -                                 | -                                |
| VEHICLE REPAIRS   | 01-1E-E16-1621-444                       | 433,906               | 70,000                                | 70,000                            | 70,000                           |
| OTH OUTSIDE SRVS  | 01-1E-E16-1621-445                       | 5,212                 | 5,800<br>7,000                        | 5,800<br>7,000                    | 5,800<br>7,000                   |
| OTHER FEES POSTAGE  | 01-1E-E16-1621-453<br>01-1E-E16-1621-462 | 12,949<br>20          | 100                                   | 100                               | 100                              |
| PRINTING  | 01-1E-E16-1621-464                       | -                     | 50                                    | 50                                | 50                               |
| TRAINING  | 01-1E-E16-1621-465                       | 1,577                 | 2,000                                 | 71<br>2.750                       | 2,000                            |
| MEAL AND BOOT ALLOWANCES SUB-TOTAL                          | 01-1E-E16-1621-479                       | 2,890<br>992,570      | 2,750<br>480,600                      | <u>2,750</u><br>478,671           | 3,000<br>489,000                 |
| SUD-TOTAL   |  | 332,070               | 400,000                               |                                   |                                  |
| DEPARTMENT TOTAL  |  | \$ 1,660,257          | \$ 1,270,355                          | \$ 1,270,355                      | \$ 1,302,678                     |

| <u>Classification</u>   | Identifying<br><u>Code</u>   | 2022<br><u>Actual</u>          | 2023<br>Adopted<br><u>Budget</u>                              | 2023<br>Modified<br><u>Budget</u>                              | 2024<br>Adopted<br><u>Budget</u>  |
|---|--|--------------------------------|---|--|---|
| MANAGEMENT INFORMATION SERVICES   |  |                                |   |  |   |
| PERSONAL SERVICES REGULAR DIRECTOR OF MANAGEMENT INFORMATION GIS SPECIAL COORDINATOR NETWORK ADMINISTRATOR APPLICATION NETWORK SPECIALIST APPLICATION ANALYST GIS ANALYST COMPUTER NETWORK SPECIALIST |  |                                | \$ 119,465<br>83,690<br>105,382<br>78,806<br>78,343<br>70,665 | 83,690<br>105,382<br>78,808<br>78,343<br>70,669                | 86,031<br>108,363<br>81,021<br>74,781<br>76,425   |
| SUB-TOTAL OVERTIME PART-TIME: SEASONAL  | 01-1E-E16-1680-110<br>01-1E-E16-1680-130   | \$ 526,                        | 735 624,634<br>- 1,200  | 624,634  | 90,429<br>639,800<br>1,200  |
| PUBLIC SERVICE INTERN<br>SUB-TOTAL  | 01-1E-E16-1680-140   | 1,<br>528,                     | 318     2,440       553     628,274                           |  | 2,630<br>643,630  |
| EQUIPMENT OFFICE EQUIPMENT OTHER EQUIPMENT SUB-TOTAL  | 01-1E-E16-1680-220<br>01-1E-E16-1680-250   | 43,<br>86,<br>129,             | 218105,000  |  | 105,000<br>105,000  |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES PHONE EQUIPMENT LEASE/RENTAL REPAIRS OTH OUTSIDE SRVS OTHER FEES POSTAGE PRINTING TRAINING MEAL AND BOOT ALLOWANCES SUB-TOTAL                                    | 01-1E-E16-1680-412<br>01-1E-E16-1680-421<br>01-1E-E16-1680-441<br>01-1E-E16-1680-443<br>01-1E-E16-1680-45<br>01-1E-E16-1680-45<br>01-1E-E16-1680-462<br>01-1E-E16-1680-465<br>01-1E-E16-1680-479 | 20,<br>93,<br>2,<br>39,<br>11, | 135 130,644 233 2,400 339 16,500 - 50 761 12,000 - 50 - 50    | 20,000<br>130,644<br>2,400<br>16,500<br>22,000<br>50<br>12,000 | 1,000<br>21,000<br>130,000<br>2,400<br>36,500<br>15,000<br>50<br>11,000<br>500<br>500<br>50 |
| DEPARTMENT TOTAL  |  | \$ 833,                        | \$ 920,168  | \$ 938,168   | \$ 966,130  |
| UNALLOCATED INSURANCE   |  |                                |   |  |   |
| CONTRACTUAL EXPENSES INSURANCE-FIRE INSURANCE-LIAB INSURANCE-OTHER  | 01-1E-E17-1910-431<br>01-1E-E17-1910-432<br>01-1E-E17-1910-433   | \$ 61,<br>107,<br>299,         |   | 98,400   | \$ 65,500<br>98,500<br>399,800  |
| DEPARTMENT TOTAL  |  | \$ 467,                        | 329 \$ 535,500  | \$ 535,500   | \$ 563,800  |
| MUNICIPAL ASSOCIATION DUES  CONTRACTUAL EXPENSES  |  |                                |   |  |   |
| OTHER FEES  DEPARTMENT TOTAL  | 01-1E-E17-1920-453   |                                | 960 \$ 5,000<br>960 \$ 5,000                                  |  |   |
| JUDGEMENT & CLAIMS  |  | <del>i</del>                   |   |  |   |
| CONTRACTUAL EXPENSES<br>SELF INSURANCE  | 01-1E-E17-1930-437   | \$ 175,                        | 000 \$ 50,000   | \$ 50,000  | \$ 75,000   |
| DEPARTMENT TOTAL  |  | \$ 175,                        | 50,000  | \$ 50,000  | \$ 75,000   |
| TAXES & ASSESSMENTS   |  |                                |   |  |   |
| CONTRACTUAL EXPENSES OTHER MISC   | 01-1E-E17-1950-469   | \$ 5,                          | 227 \$ 6,500  | \$ 6,500   | \$ 5,300  |
| DEPARTMENT TOTAL  |  | \$ 5,                          | 927 \$ 6,500  | \$ 6,500   | \$ 5,300  |

| <u>Classification</u> ADVERTISING   | Identifying<br><u>Code</u>   | 2022 2023<br>Adopted<br>Actual Budget |  |          | 2023<br>Modified<br><u>Budget</u>   |          | 2024<br>Adopted<br><u>Budget</u>                                    |          |   |
|---|--|---------------------------------------|--|----------|---|----------|---|----------|---|
| CONTRACTUAL EXPENSES OTH OUTSIDE SRVS   | 01-1E-E17-1970-445   | \$                                    | 6,265  | \$       | 8,700   | \$       | 8,700   | \$       | 8,700   |
| DEPARTMENT TOTAL  |  | \$                                    | 6,265  | \$       | 8,700   | \$       | 8,700   | \$       | 8,700   |
| PROFESSIONAL SERVICES   |  |                                       |  |          |   |          |   |          |   |
| CONTRACTUAL EXPENSES<br>OTHER MISC  | 01-1E-E17-1980-469   | \$                                    | 69,367   | \$       | 112,500   | \$       | 112,500   | \$       | 112,500   |
| DEPARTMENT TOTAL  |  |                                       | 69,367   |          | 112,500   |          | 112,500   |          | 112,500   |
| CONTINGENT ACCOUNT CONTRACTUAL EXPENSES OTHER MISC  | 01-1E-E17-1990-469   | \$                                    | _  | \$       | 50.000  | \$       | 50,000  | \$       | 138,723   |
| DEPARTMENT TOTAL  |  | \$                                    |  | \$       | 50,000  | <u> </u> | 50,000  | \$       | 138,723   |
|   |  | <u>*</u>                              |  | <u>*</u> | 30,000  | Ψ        | 50,000  | <u>*</u> | 130,723   |
| TOTAL GENERAL GOVERNMENT  |  |                                       |  |          |   |          |   |          |   |
| SALARIES INSURANCE EQUIPMENT CONTRACTUAL ELECTION CHARGEBACK  |  | \$                                    | 5,722,128<br>642,829<br>145,715<br>2,257,161<br>109,988          | \$       | 6,761,780<br>585,500<br>116,094<br>2,058,770<br>150,000                       | \$       | 6,742,205<br>585,500<br>154,569<br>2,099,208<br>150,000             | s<br>    | 7,021,683<br>638,800<br>115,500<br>2,224,368<br>150,000                       |
| TOTAL EXPENSES  |  | <u>s</u>                              | 8,877,821  | <u>s</u> | 9,672,144   | <u>s</u> | 9,731,482   | <u>s</u> | 10,150,351  |
| PUBLIC SAFETY DEPARTMENTS MUTUAL FIRE TRAINING CENTER PERSONAL SERVICES   |  |                                       |  |          |   |          |   |          |   |
| REGULAR MUNICIPAL TRAINING CENTER OPERATOR OVERTIME SUB-TOTAL   | 01-2E-E21-3020-110<br>01-2E-E21-3020-130   | \$                                    | 74,683<br>2,715  | \$       | 75,925<br>2,500   | \$       | 75,925<br>2,500   | \$       | 78,074<br>2,500   |
| EQUIPMENT<br>OTHER EQUIPMENT  | 01-2E-E21-3020-250   |                                       | 77,398   |          | 2,000   |          | 2,000   |          | 2,000   |
| SUB-TOTAL  CAPITAL OUTLAY   |  |                                       | -  |          | 2,000   |          | 2,000   |          | 2,000   |
| PROPERTY IMPVMNTS SUB-TOTAL   | 01-2E-E21-3020-310   |                                       | 3,459<br>3,459   |          | -   |          | -   |          | -   |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES MISC SUPPLIES PHONE ELECTRICITY MATERIAL/FIRE TESTING PROPERTY REPAIR REPAIRS OTH OUTSIDE SRVS PROPERTY TAXES MEAL AND BOOT ALLOWANCES | 01-2E-E21-3020-412<br>01-2E-E21-3020-413<br>01-2E-E21-3020-421<br>01-2E-E21-3020-422<br>01-2E-E21-3020-424<br>01-2E-E21-3020-443<br>01-2E-E21-3020-445<br>01-2E-E21-3020-466<br>01-2E-E21-3020-479 |                                       | 242<br>3,929<br>13,663<br>643<br>145<br>2,590<br>12,211<br>2,650 |          | 250<br>1,500<br>5,300<br>26,000<br>2,000<br>4,500<br>2,000<br>15,000<br>2,800 |          | 250<br>2,000<br>5,300<br>26,000<br>2,000<br>4,500<br>1,500<br>2,800 |          | 250<br>1,500<br>4,100<br>18,800<br>2,000<br>4,500<br>2,000<br>15,000<br>2,800 |
| SUB-TOTAL   |  |                                       | 36,073   |          | 59,350  |          | 59,350  |          | 50,950  |
| DEPARTMENT TOTAL  |  | \$                                    | 116,930  | \$       | 139,775   | \$       | 139,775   | \$       | 133,524   |

| Classification   | Identifying<br>Code                      |    | 2022<br>Actual         | 2023<br>Adopted<br>Budget |                            | 2023<br>Modified<br>Budget |                            | 2024<br>Adopted<br>Budget |                            |
|--|--|----|------------------------|---------------------------|----------------------------|----------------------------|----------------------------|---------------------------|----------------------------|
|  |  |    |                        |                           |                            |                            | <u></u>                    |                           |                            |
| POLICE ADMINISTRATION  |  |    |                        |                           |                            |                            |                            |                           |                            |
| PERSONAL SERVICES REGULAR POLICE CHIEF DEPUTY POLICE CHIEF (2)           |  |    |                        | \$                        | 152,607<br>290,418         | \$                         | 152,607<br>290,418         | \$                        | 157,633<br>300,252         |
| POLICE LIEUTENANT (6)  | 01-2E-E22-3100-110                       | ø  | 1 220 400              |                           | 829,325                    |                            | 829,325                    | _                         | 857,245                    |
| SUB-TOTAL<br>REGULAR-CLERICAL  | 01-2E-E22-3100-110                       | \$ | 1,229,499              |                           | 1,272,350                  |                            | 1,272,350                  |                           | 1,315,130                  |
| ADMINISTRATIVE AIDE<br>INFORMATION SUPPORT CLERK<br>PERSONNEL CLERK      |  |    |                        |                           | 60,864<br>51,395<br>46,078 |                            | 60,864<br>51,395<br>46,078 |                           | 62,596<br>52,846<br>47,407 |
| SENIOR TYPIST  |  |    |                        |                           | 46,518                     |                            | 46,518                     |                           | 47,847                     |
| TYPIST (4)<br>SUB-TOTAL  | 01-2E-E22-3100-111                       |    | 337,136                |                           | 158,219<br>363,074         | _                          | 158,219<br>363,074         |                           | 162,611<br>373,307         |
| OVERTIME   | 01-2E-E22-3100-130                       |    | 17,506                 |                           | 15,000                     |                            | 15,000                     |                           | 32,000                     |
| OVERTIME-CLERICAL  | 01-2E-E22-3100-131                       |    | 3,229                  |                           | 5,000                      |                            | 5,000                      |                           | 4,000                      |
| PART-TIME-CLERICAL<br>RECORDS SUPERVISOR<br>EVIDENCE CLERKS (2)          |  |    |                        |                           | 23,160<br>41,690           |                            | 23,160<br>41,690           |                           | 23,800<br>42,840           |
| ( <del>-)</del>  | 01-2E-E22-3100-141                       |    | 67,747                 |                           | 64,850                     |                            | 64,850                     |                           | 66,640                     |
| DEPARTMENT TOTAL   |  | \$ | 1,655,117              | \$                        | 1,720,274                  | \$                         | 1,720,274                  | \$                        | 1,791,077                  |
| POLICE TRAFFIC   |  |    |                        |                           |                            |                            |                            |                           |                            |
| PERSONAL SERVICES REGULAR SERVICES                                       |  |    |                        |                           |                            |                            | 100 551                    |                           | 100 170                    |
| POLICE SERGEANT POLICE OFFICER (4)                                       |  |    |                        | \$                        | 126,554<br>418,380         | \$                         | 126,554<br>418,380         | \$                        | 132,179<br>431,614         |
| SUB-TOTAL<br>OVERTIME  | 01-2E-E22-3110-110<br>01-2E-E22-3110-130 | \$ | 524,451<br>88,093      |                           | 544,934<br>105,000         |                            | 544,934<br>105,000         |                           | 563,793<br>105,000         |
| PART-TIME<br>CROSSING GUARD (8)  | 01-2E-E22-3110-142                       |    | 34,346                 |                           | 38,700                     |                            | 38,700                     |                           | 39,900                     |
| SUB-TOTAL  |  |    | 646,890                |                           | 688,634                    | _                          | 688,634                    |                           | 708,693                    |
| EQUIPMENT  |  |    |                        |                           |                            |                            |                            |                           |                            |
| OTHER EQUIPMENT  | 01-2E-E22-3110-250                       |    | 2,895                  |                           | 2,900                      |                            | 2,900                      |                           | 3,000                      |
| SUB-TOTAL  |  |    | 2,895                  |                           | 2,900                      | _                          | 2,900                      |                           | 3,000                      |
| CONTRACTUAL EXPENSES MISC SUPPLIES                                       | 01-2E-E22-3110-413                       |    | 298                    |                           | 300                        |                            | 300                        |                           | 300                        |
| SUB-TOTAL  | 01-22-22-3110-410                        |    | 298                    |                           | 300                        |                            | 300                        |                           | 300                        |
| DEPARTMENT TOTAL   |  | \$ | 650,083                | \$                        | 691,834                    | \$                         | 691,834                    | \$                        | 711,993                    |
| POLICE DEPARTMENT  |  |    |                        |                           |                            |                            |                            |                           |                            |
| PERSONAL SERVICES REGULAR  |  |    |                        |                           |                            |                            |                            |                           |                            |
| POLICE OFFICER (68 in 2024 and 67 in 2023) POLICE SERGEANT (11) OVERTIME | 01-2E-E22-3120-112<br>01-2E-E22-3120-114 | \$ | 5,838,690<br>1,039,367 | \$                        | 6,032,145<br>1,191,769     | \$                         | 6,032,145<br>1,191,769     | \$                        | 6,058,647<br>1,221,257     |
| POLICE OFFICER   | 01-2E-E22-3120-132                       |    | 532,788                |                           | 525,000                    |                            | 525,000                    |                           | 540,000                    |
| POLICE SERGEANT SUB-TOTAL  | 01-2E-E22-3120-134                       |    | 172,452<br>7,583,297   |                           | 7,888,914                  | _                          | 7,888,914                  |                           | 160,000<br>7,979,904       |
| SOB-TOTAL  |  |    | 1,000,201              |                           | 7,000,514                  |                            | 1,000,014                  |                           | 1,010,004                  |
| EQUIPMENT<br>OTHER EQUIP   | 01-2E-E22-3120-250                       |    | 33,100                 |                           | 38,825                     |                            | 9,740                      |                           | 14,400                     |
| SUB-TOTAL  | 01-21-122-3120-200                       |    | 33,100                 |                           | 38,825                     |                            | 9,740                      |                           | 14,400                     |
| CONTRACTUAL EXPENSES   | 04.05.500.0400.445                       |    |                        |                           | 4 000                      |                            | 79,000                     |                           | 4,000                      |
| SST EQUIP & SUPPLIES PHONE   | 01-2E-E22-3120-412<br>01-2E-E22-3120-421 |    | 45,672<br>             |                           | 4,000                      |                            | 25,000                     |                           | 25,000                     |
| SUB-TOTAL  |  |    | 45,672                 |                           | 4,000                      |                            | 104,000                    |                           | 29,000                     |
| DEPARTMENT TOTAL   |  | \$ | 7,662,069              | \$                        | 7,931,739                  | \$                         | 8,002,654                  | \$                        | 8,023,304                  |

| Classification   | Identifying<br><u>Code</u>   | 2022<br><u>Actual</u>                    | 2023<br>Adopted<br><u>Budget</u>                                    | 2023<br>Modified<br><u>Budget</u>                         | 2024<br>Adopted<br><u>Budget</u>                          |
|--|--|--|---|---|---|
| COMMUNITY RELATIONS  |  |  |   |   |   |
| CONTRACTUAL EXPENSES MISC SUPPLIES TRAINING SUB-TOTAL  | 01-2E-E22-3121-413<br>01-2E-E22-3121-465   | \$ 2,395<br>3,180<br>5,575               | \$ 2,400<br>3,200<br>5,600  | \$ 2,400<br>3,200<br>5,600                                | \$ 2,400<br>3,200<br>5,600                                |
| DEPARTMENT TOTAL   |  | \$ 5,575                                 | \$ 5,600  | \$ 5,600  | \$ 5,600  |
| POLICE DETECTIVES  |  |  |   |   |   |
| PERSONAL SERVICES REGULAR POLICE SERGEANT: DETECTIVE (4) POLICE OFFICER: DETECTIVE (18) POLICE OFFICER SUB-TOTAL OVERTIME  | 01-2E-E22-3122-110<br>01-2E-E22-3122-130   | \$ 2,231,790<br>492,365                  | \$ 457,001<br>1,834,738<br>94,115<br>2,385,854<br>550,000           | \$ 457,001<br>1,834,738<br>94,115<br>2,385,854<br>550,000 | \$ 472,251<br>1,889,028<br>96,978<br>2,458,257<br>567,000 |
| SUB-TOTAL  |  | 2,724,155                                | 2,935,854   | 2,935,854   | 3,025,257   |
| EQUIPMENT OTHER EQUIP SUB-TOTAL  | 01-2E-E22-3122-250   | 3,199<br>3,199                           | 3,200<br>3,200  | 3,200<br>3,200  | 3,200<br>3,200  |
| CONTRACTUAL EXPENSES MISC SUPPLIES PHONE TRAVEL SUB-TOTAL  | 01-2E-E22-3122-413<br>01-2E-E22-3122-421<br>01-2E-E22-3122-463                       | 5,573<br>-<br>1,801<br>7,374             | 4,300<br>-<br>1,500<br>5,800  | 4,300<br>16,000<br>1,500<br>21,800                        | 4,300<br>16,000<br>1,800<br>22,100                        |
| DEPARTMENT TOTAL   |  | \$ 2,734,728                             | \$ 2,944,854  | \$ 2,960,854  | \$ 3,050,557  |
| POLICE COMMUNICATIONS  |  |  |   |   |   |
| PERSONAL SERVICES REGULAR POLICE COMMUNICATION SUPERVISOR SENIOR PUBLIC SAFETY DISPATCHER (5) PUBLIC SAFETY DISPATCHER (25) BRIEFING/TRAINING/ON-CALL SHIFT DIFFERENCIAL SUB-TOTAL | 01-2E-E22-3123-115   | \$ 1,830,888                             | \$ 90,067<br>373,520<br>1,598,033<br>122,155<br>40,385<br>2,224,160 | 373,520<br>1,598,033<br>122,155<br>40,385<br>2,224,160    | 384,340<br>1,628,726<br>123,980<br>40,385<br>2,270,014    |
| OVERTIME<br>PART-TIME  | 01-2E-E22-3123-135   | 620,861                                  | 380,000   | 380,000   | 400,000   |
| PUBLIC SAFETY COMM. PROJECT ASSISTANT<br>SUB-TOTAL   | 01-2E-E22-3123-143   | 16,129<br>2,467,878                      | 2,604,160   | 2,604,160   | 2,670,014   |
| EQUIPMENT<br>OTHER EQUIP<br>SUB-TOTAL  | 01-2E-E22-3123-250   | 10,520<br>10,520                         | 13,400<br>13,400  | -   | 6,000<br>6,000  |
| CONTRACTUAL EXPENSES MISC SUPPLIES PHONE MEAL ALLOWANCE UNIFORM ALLOWANCE SUB-TOTAL  | 01-2E-E22-3123-413<br>01-2E-E22-3123-421<br>01-2E-E22-3123-479<br>01-2E-E22-3123-506 | 7,321<br>103,466<br>1,650<br><br>112,437 | 5,000<br>139,795<br>3,000<br><br>147,795                            | 9,660<br>98,795<br>3,000<br>-<br>111,455                  | 4,175<br>98,600<br>2,000<br>5,000<br>109,775              |
| DEPARTMENT TOTAL   |  | \$ 2,590,835                             | \$ 2,765,355  | \$ 2,715,615  | \$ 2,785,789  |
| POLICE TRAINING  |  |  |   |   |   |
| EQUIPMENT BALLISTIC VESTS OTHER EQUIP SUB-TOTAL  | 01-2E-E22-3124-230<br>01-2E-E22-3124-250   | \$ 10,993<br>10,993                      | \$ 9,000<br>9,000   | 37,825<br>\$ 10,600<br>48,425                             | \$ 9,000<br>49,080  |

| <u>Classification</u> POLICE TRAINING - Continued  | Identifying<br><u>Code</u>   | 2022 2023<br>Adopted<br>Actual Budget  |  | 2023<br>Modified<br><u>Budget</u>   | 2024<br>Adopted<br><u>Budget</u>  |
|--|--|--|--|---|---|
| CONTRACTUAL EXPENSES TRAINING SPEC TRNG/AMMO SUB-TOTAL   | 01-2E-E22-3124-465<br>01-2E-E22-3124-478   | 65,705<br>38,157<br>103,862  | 64,715<br>36,600<br>101,315  | 64,715<br>35,000<br>99,715  | 85,480<br>39,600<br>125,080   |
| DEPARTMENT TOTAL   |  | \$ 114,855   | \$ 110,315   | \$ 148,140  | \$ 174,160  |
| POLICE VEHICLES  CONTRACTUAL EXPENSES GASOLINE & OIL VEH&EQUIP SUPPLIES COLLISION EXPENSE VEHICLE REPAIRS  | 01-2E-E22-3125-411<br>01-2E-E22-3125-414<br>01-2E-E22-3125-438<br>01-2E-E22-3125-444   | \$ 285,726<br>8,514<br>774<br>166,587  | \$ 380,000<br>13,100<br>1,500<br>215,000   | \$ 380,000<br>13,100<br>1,500<br>215,000  | \$ 300,000<br>14,300<br>1,500<br>200,000  |
| SUB-TOTAL  | 01-21-122-3120-444   | 461,601  | 609,600  | 609,600   | 515,800   |
| DEPARTMENT TOTAL   |  | \$ 461,601   | \$ 609,600   | \$ 609,600  | \$ 515,800  |
| STAFF SERVICES   |  |  |  |   |   |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES ELECTRIC INSURANCE-OTHER EQUIP RENTALS REPAIRS MAIN SERVICE CONTRACTS OTHER FEES PHYSICAL EVALS POSTAGE PRINTING MEAL ALLOWANCE CLOTHING ALLOWANCE CLOTHING ALLOWANCE DRY CLEANING UNIFORM MAINT SUB-TOTAL  DEPARTMENT TOTAL  POLICE-CANINE | 01-2E-E22-3126-412<br>01-2E-E22-3126-422<br>01-2E-E22-3126-433<br>01-2E-E22-3126-444<br>01-2E-E22-3126-448<br>01-2E-E22-3126-453<br>01-2E-E22-3126-454<br>01-2E-E22-3126-462<br>01-2E-E22-3126-464<br>01-2E-E22-3126-503<br>01-2E-E22-3126-503<br>01-2E-E22-3126-504 | \$ 13,152<br>59,064<br>4,218<br>34,773<br>5,996<br>370,959<br>9,911<br>1,730<br>2,618<br>3,851<br>6,720<br>38,374<br>17,412<br>48,400<br>617,178 | \$ 13,500<br>55,000<br>5,000<br>33,000<br>6,000<br>407,040<br>-<br>2,500<br>2,000<br>3,500<br>6,500<br>40,600<br>23,000<br>56,000<br>653,640 | \$ 12,746<br>55,000<br>5,000<br>33,000<br>6,000<br>616,950<br>21,485<br>2,500<br>2,000<br>4,254<br>6,500<br>40,600<br>23,000<br>885,035 | \$ 15,500<br>65,000<br>5,000<br>36,000<br>6,000<br>546,100<br>7,500<br>3,000<br>4,500<br>6,500<br>41,000<br>20,000<br>56,000<br>812,100<br>\$ 812,100 |
| CONTRACTUAL EXPENSES MISC SUPPLIES VETERINARY EXPENSE  | 01-2E-E22-3128-413<br>01-2E-E22-3128-453   | \$ 1,066<br>   | \$ 1,500<br>2,000  | 2,000   | \$ 1,500<br>2,000   |
| SUB-TOTAL  |  | 1,066  | 3,500  | 3,500   | 3,500   |
| DEPARTMENT TOTAL   |  | \$ 1,066   | \$ 3,500   | \$ 3,500  | \$ 3,500  |
| YOUTH COURT  PERSONAL SERVICES  REGULAR  YOUTH COURT DIRECTOR  OVERTIME  | 01-2E-E22-3129-110<br>01-2E-E22-3129-130   | \$ 69,489<br>3,568   | 2,000  | 2,000   | 2,000   |
| SUB-TOTAL  CONTRACTUAL EXPENSES OFFICE SUPPLIES POSTAGE TRAINING SUB-TOTAL   | 01-2E-E22-3129-412<br>01-2E-E22-3129-462<br>01-2E-E22-3129-465   | 73,057<br>3,677<br>1,123<br>299<br>5,099   | 74,826<br>4,200<br>1,100<br>275<br>5,575   | 74,826<br>4,200<br>1,100<br>275<br>5,575  | 5,200<br>1,100<br>275<br>6,575  |
| DEPARTMENT TOTAL   |  | \$ 78,156  | \$ 80,401  | \$ 80,401   | \$ 83,457   |

| Classification   | Identifying<br>Code                      | 2022<br>Actual                   | 2023<br>Adopted<br>Budget        | 2023<br>Modified<br>Budget       | 2024<br>Adopted<br>Budget        |
|--|--|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| POLICE GRANTS  | <del></del>                              |                                  |                                  | <del></del>                      |                                  |
| STOP DWI GRANT PERSONAL SERVICES OVERTIME SUB-TOTAL                        | 01-2E-E22-3200-133                       | \$ 27,399<br>27,399              | \$ 20,000<br>20,000              | \$ 20,000<br>20,000              | \$ 23,000<br>23,000              |
| DEPARTMENT TOTAL   |  | \$ 27,399                        | \$ 20,000                        | \$ 20,000                        | \$ 23,000                        |
| TRAFFIC SAFETY GRANT PERSONAL SERVICES OVERTIME SUB-TOTAL DEPARTMENT TOTAL | 01-2E-E22-3201-133                       | \$ 27,376<br>27,376<br>\$ 27,376 | \$ 35,200<br>35,200<br>\$ 35,200 | \$ 35,200<br>35,200<br>\$ 35,200 | \$ 36,000<br>36,000<br>\$ 36,000 |
| OTHER GRANTS EQUIPMENT OTHER EQUIP SUB-TOTAL                               | 01-2E-E22-3206-250                       | \$ 30,435<br>30,435              | \$                               | \$                               | <u>\$</u>                        |
| CONTRACTUAL EXPENSES MISC SUPPLIES TRAINING SUB-TOTAL                      | 01-2E-E22-3206-413<br>01-2E-E22-3206-465 | 39,212<br>205<br>39,417          | -                                | -                                | -                                |
| DEPARTMENT TOTAL   |  | \$ 69,852                        | <u>\$</u>                        | <u>\$</u>                        | <u> </u>                         |
| TOTAL POLICE GRANTS  |  |                                  |                                  |                                  |                                  |
| SALARIES<br>EQUIPMENT<br>CONTRACTUALS                                      |  | \$ 54,775<br>30,435<br>39,417    | \$ 55,200<br>-<br>-              | \$ 55,200<br>-<br>-              | \$ 59,000<br>-<br>               |
| TOTALS   |  | <u>\$ 124,627</u>                | <u>\$ 55,200</u>                 | \$ 55,200                        | <u>\$</u> 59,000                 |
| TRAFFIC LIGHTS   |  |                                  |                                  |                                  |                                  |
| CONTRACTUAL EXPENSES REPAIRS OTHER MISC                                    | 01-2E-E23-3311-443<br>01-2E-E23-3311-469 | \$ 18,890<br>7,000               | 7,800                            | 7,800                            | 7,800                            |
| SUB-TOTAL  |  | 25,890                           | 36,800                           | 36,800                           | 36,800                           |
| DEPARTMENT TOTAL   |  | \$ 25,890                        | \$ 36,800                        | \$ 36,800                        | \$ 36,800                        |
| FIRE PREVENTION  |  |                                  |                                  |                                  |                                  |
| CONTRACTUAL EXPENSES<br>FIRE EXTINGUISHER MAIN<br>SUB-TOTAL                | 01-2E-E24-3410-443                       | \$ 1,680<br>1,680                | \$ 7,400<br>7,400                | \$ 7,400<br>7,400                | \$ 7,500<br>7,500                |
| DEPARTMENT TOTALS  |  | \$ 1,680                         | \$ 7,400                         | \$ 7,400                         | \$ 7,500                         |
| ANIMAL CONTROL   |  |                                  |                                  |                                  |                                  |
| PERSONAL SERVICES REGULAR ANIMAL CONTROL SUPERVISOR ANIMAL CONTROL OFFICER |  |                                  | \$ 77,645<br>55,435              | \$ 77,645<br>55,435              | \$ 79,794<br>61,101              |
| SUB-TOTAL OVERTIME PART-TIME   | 01-2E-E25-3510-110<br>01-2E-E25-3510-130 | 125,332<br>9,080                 | 133,080<br>11,000                | 133,080<br>11,000                | 140,895<br>11,000                |
| ANIMAL CONTROL OFFICER   | 01-2E-E25-3510-140                       | 1,044                            | 5,000                            | 5,000                            | 4,000                            |
| SUB-TOTAL  |  | 135,456                          | 149,080                          | 149,080                          | 155,895                          |

| <u>Classification</u> ANIMAL CONTROL - Continued   | Identifying<br><u>Code</u>   |          | 2022<br><u>Actual</u>                    |          | 2023<br>Adopted<br>Budget  |           | 2023<br>Modified<br><u>Budget</u>  |          | 2024<br>Adopted<br><u>Budget</u>   |
|--|--|----------|--|----------|--|-----------|--|----------|--|
| CONTRACTUAL EXPENSES MISC SUPPLIES OTH OUTSIDE SRVS VETERINARY CHARGES MEAL AND BOOT ALLOWANCES UNIFORM ALLOWANCE SUB-TOTAL  | 01-2E-E25-3510-413<br>01-2E-E25-3510-445<br>01-2E-E25-3510-455<br>01-2E-E25-3510-479<br>01-2E-E25-3510-506 |          | 193<br>9,704<br>806<br>320<br><br>11,023 |          | 300<br>10,000<br>1,000<br>350<br>-<br>11,650   |           | 300<br>10,000<br>1,000<br>350<br>  |          | 300<br>10,000<br>1,000<br>350<br>1,000   |
| DEPARTMENT TOTAL   |  | \$       | 146,479                                  | \$       | 160,730  | \$        | 160,730  | \$       | 168,545  |
| SAFETY OFFICE  |  |          |  |          |  |           |  |          |  |
| PERSONAL SERVICES PART-TIME SAFETY OFFICER SUB-TOTAL   | 01-2E-E26-3640-140   | \$       | 29,992<br>29,992                         | \$       | 35,000<br>35,000   | \$        | 35,000<br>35,000   | \$       | 35,000<br>35,000   |
| CONTRACTUAL EXPENSES PHONE TRAINING SUB-TOTAL  | 01-2E-E26-3640-421<br>01-2E-E26-3640-465   |          | 600<br>600                               |          | 1,500<br>600<br>2,100  |           | 1,500<br>600<br>2,100  |          | 1,500<br>600<br>2,100  |
| DEPARTMENT TOTAL   |  | \$       | 30,592                                   | \$       | 37,100   | \$        | 37,100   | \$       | 37,100   |
| DEMOLITION OF UNSAFE BUILDINGS   |  |          |  |          |  |           |  |          |  |
| OTHER FEES   | 01-2E-E27-3650-453   | \$       | 26,741                                   | \$       | 20,000   | \$        | 20,000   | \$       | 20,000   |
| DEPARTMENT TOTAL   |  | \$       | 26,741                                   | \$       | 20,000   | <u>\$</u> | 20,000   | \$       | 20,000   |
| TOTAL PUBLIC SAFETY  |  |          |  |          |  |           |  |          |  |
| SALARIES<br>EQUIPMENT<br>CONTRACTUALS  |  | s        | 15,448,015<br>91,142<br>1,501,586        | s<br>    | 16,230,367<br>69,325<br>1,674,425  | <b>s</b>  | 16,230,367<br>66,265<br>1,983,880  | s<br>    | 16,582,296<br>77,680<br>1,759,830  |
| TOTAL EXPENSES   |  | <u>s</u> | 17,044,202                               | <u>s</u> | 17,974,117   | <u>s</u>  | 18,280,512   | <u>s</u> | 18,419,806   |
| PUBLIC HEALTH DEPARTMENTS EMERGENCY MEDICAL SERVICES PERSONAL SERVICES   |  |          |  |          |  |           |  |          |  |
| REGULAR EMS CHIEF EMS DEPUTY CHIEF EMS ASSISTANT CHIEF (3) EMS CAPTAIN (4) PARAMEDIC (24) EMERGENCY MEDICAL TECHNICIAN (18 in 2024 and PRINCIPAL CLERK EMS BILLING CLERK | 17 in 2023)  |          |  | \$       | 119,465<br>107,219<br>295,145<br>330,408<br>1,663,393<br>882,853<br>60,504<br>45,089 | \$        | 119,465<br>107,219<br>295,145<br>330,408<br>1,663,393<br>956,353<br>50,515<br>45,089 | \$       | 122,750<br>110,045<br>303,471<br>338,970<br>1,705,670<br>930,902<br>51,966<br>46,417 |
| SUB-TOTAL<br>OVERTIME  | 01-3E-E34-4540-110<br>01-3E-E34-4540-130   | \$       | 3,539,219<br>534,231                     |          | 3,504,076<br>450,000   |           | 3,567,587<br>480,000   |          | 3,610,191<br>450,000   |
| PART TIME  PART TIME  EMERGENCY MEDICAL TECHNICIANS/PARAMEDICS  MEDICAL DIRECTOR/ASSISTANT MEDICAL DIRECTOR  |  |          | 004,Z31                                  |          | 400,000<br>400,000<br>32,321   |           | 415,489<br>32,321  | -        | 483,320<br>33,210  |
| SUB-TOTAL  | 01-3E-E34-4540-140   |          | 760,144                                  |          | 432,321  |           | 447,810  |          | 516,530  |
| PART TIME: SEASONAL<br>SUB-TOTAL   | 01-3E-E34-4540-150   | -        | 25,675<br>4,859,269                      |          | 31,000<br>4,417,397  |           | 31,000<br>4,526,397  |          | 40,000<br>4,616,721  |
|  |  |          |  |          |  | -         |  |          |  |

|   |  | 2022                   | 2023  | 2023  | 2024  |
|---|--|------------------------|---|---|---|
| G1 47 4   | Identifying                              |                        | Adopted   | Modified  | Adopted   |
| Classification  | Code                                     | <u>Actual</u>          | Budget  | Budget  | Budget  |
| EMERGENCY MEDICAL SERVICES - Continued EQUIPMENT  |  |                        |   |   |   |
| FURNITURE   | 01-3E-E34-4540-210                       | -                      | 5,500   | 5,500   | 3,500   |
| OFFICE EQUIPMENT  | 01-3E-E34-4540-220                       | 526                    | -   | 2,253   | -   |
| OTHER EQUIP   | 01-3E-E34-4540-250                       | 28,722                 | 81,400  | 88,797  | 81,500  |
| SUB-TOTAL   |  | 29,248                 | 86,900  | 96,550  | 85,000  |
| CONTRACTUAL EXPENSES  |  |                        |   |   |   |
| GASOLINE & OIL  | 01-3E-E34-4540-411                       | 148,695                | 160,000   | 160,000   | 150,000   |
| MISC SUPPLIES   | 01-3E-E34-4540-413                       | 7,116                  | 7,000   | 7,000   | 7,500   |
| VEH&EQUIP SUPPLIES  | 01-3E-E34-4540-414                       | 4,353                  | 9,500   | 9,500   | 7,500   |
| PHONE<br>ELECTRICITY  | 01-3E-E34-4540-421<br>01-3E-E34-4540-422 | 23,784<br>29,850       | 23,900<br>32,000  | 23,900<br>32,000  | 25,180<br>38,000  |
| UTILITIES   | 01-3E-E34-4540-423                       | 13,689                 | 10,000  | 10,000  | 13,000  |
| WATER USEAGE  | 01-3E-E34-4540-425                       | 230                    | 400   | 400   | 400   |
| EQUIP RENTALS   | 01-3E-E34-4540-441                       | 1,321                  | 2,500   | 2,500   | 1,500   |
| REPAIRS<br>VEHICLE REPAIRS  | 01-3E-E34-4540-443                       | 19,663                 | 17,000<br>85,000  | 17,000<br>85,000  | 17,500<br>85,000  |
| PROPERTY RENTAL   | 01-3E-E34-4540-444<br>01-3E-E34-4540-446 | 105,966<br>76.461      | 78,700  | 78,700  | 78,700  |
| MAINTENANCE CONT  | 01-3E-E34-4540-448                       | 95,893                 | 102,800   | 102,800   | 114,390   |
| COLLECTION AGENCY FEE   | 01-3E-E34-4540-450                       | 5,277                  | -   | -   | -   |
| POSTAGE   | 01-3E-E34-4540-462                       | 2,147                  | 3,200   | 3,200   | 2,600   |
| PROPERTY TAXES TRAINING/CME   | 01-3E-E34-4540-466<br>01-3E-E34-4540-472 | 331<br>19,500          | 500<br>25,000   | 500<br>35,000   | 500<br>35,000   |
| DUES AND MEMBERSHIPS  | 01-3E-E34-4540-477                       | 6,420                  | 8,000   | 8,000   | 8,000   |
| BOOT ALLOWANCE  | 01-3E-E34-4540-479                       | 5,944                  | 6,500   | 6,500   | 6,500   |
| UNIFORMS & PPE  | 01-3E-E34-4540-501                       | 32,480                 | 34,500  | 34,500  | 36,000  |
| DISPOSABLE SUPPLIES  VOLUNTEER/MISC REIMB   | 01-3E-E34-4540-505                       | 113,304<br>435         | 130,000   | 145,687   | 125,000   |
| SUB-TOTAL   | 01-3E-E34-4540-541                       | 712,859                | 736,500   | 762,187   | 752,270   |
| 30B-101AL   |  | 7 12,039               | 730,000   | 702,107   | 102,210   |
| DEPARTMENT TOTAL  |  | \$ 5,601,376           | \$ 5,240,797  | \$ 5,385,134  | \$ 5,453,991  |
| TOTAL PUBLIC HEALTH DEPARTMENT SALARIES EQUIPMENT   |  | \$ 4,859,269<br>29,248 | \$ 4,417,397<br>86,900  | 96,550  | 85,000  |
| CONTRACTUALS  |  | 712,859                | 736,500   | 762,187   | 752,270   |
| TOTAL EXPENSES  |  | \$ 5,601,376           | s 5,240,797   | s 5,385,134   | \$ 5,453,991  |
|   |  |                        |   |   |   |
| TRANSPORTATION DEPARTMENTS  |  |                        |   |   |   |
| COMMISSIONER OF DEPARTMENT OF PUBLIC  | WORKS                                    |                        |   |   |   |
| PERSONAL SERVICES   |  |                        |   |   |   |
| REGULAR COMMISSIONER OF PUBLIC WORKS PUBLIC WORKS OPERATIONS SUPERVISOR HIGHWAY MAINTENANCE SUPERVISOR (2) UTILITY LOCATOR ADMINISTRATIVE AIDE PURCHASING CLERK |  |                        | \$ 125,875<br>94,220<br>179,915<br>63,601<br>62,184<br>45,088 | \$ 125,875<br>94,220<br>179,915<br>63,601<br>62,184<br>45,088 | \$ 130,711<br>97,781<br>182,085<br>63,747<br>63,916<br>45,537 |
| SUB-TOTAL   | 01-4E-E41-5010-110                       | \$ 460,580             | 570,883   | 570,883   | 583,777   |
| OVERTIME  | 01-4E-E41-5010-130                       | 13,758                 | 15,250  | 15,250  | 5,900   |
| PART-TIME   | 04 45 544 5040 440                       |                        |   |   | 18,230  |
| TYPIST  | 01-4E-E41-5010-140                       | 474,338                | 586,133   | 586,133   | 607,907   |
| SUB-TOTAL   |  | 474,336                | 300,133   | 300,100   | 007,307   |
| EQUIPMENT   |  |                        |   |   |   |
| OTHER EQUIP   | 01-4E-E41-5010-250                       | 114                    |   |   |   |
| SUB-TOTAL   |  | 114                    |   |   |   |
| CONTRACTURE EVERYORS  |  |                        |   |   |   |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES  | 01-4E-E41-5010-412                       | 681                    | 1,000   | 1,000   | 750   |
| PHONE   | 01-4E-E41-5010-421                       | 6,462                  | 9,000   | 9,000   | 9,000   |
|   |  | ·                      | •   |   |   |

| Classification  | Identifying<br>Code  |          | 2022                                  | 2023<br>Adopted                 |            | 2023<br>Modified                         |           | 2024<br>Adopted                                |
|---|--|----------|---------------------------------------|---------------------------------|------------|--|-----------|--|
| <u>Classification</u> <u>Code</u> <u>Actual</u> <u>Budget</u> <u>Budget</u> <u>Budget</u> <u>COMMISSIONER OF DEPARTMENT OF PUBLIC WORKS - Continued</u> |  |          |                                       |                                 |            |  | Budget    |  |
| CONTRACTUAL EXPENSES - Continued OTHER FEES POSTAGE DUES AND MEMBERSHIP SUB-TOTAL   | 01-4E-E41-5010-453<br>01-4E-E41-5010-462<br>01-4E-E41-5010-477   |          | 9,775<br>51<br>10<br>16,979           | 10,12                           | 0          | 10,120<br>100<br>-<br>20,220             |           | 10,740<br>175<br>200<br>20,865                 |
| DEPARTMENT TOTAL  |  | \$       | 491,431                               | \$ 606,35                       | 3 5        | \$ 606,353                               | \$        | 628,772  |
| HIGHWAY GARAGE  |  |          |                                       |                                 |            |  |           |  |
| CONTRACTUAL EXPENSES MISC SUPPLIES PROPERTY REPAIR EQUIPMENT RENTAL PROPERTY REPAIR EQUIPMENT REPAIR SUB-TOTAL  | 01-4E-E42-5132-413<br>01-4E-E42-5132-442<br>01-4E-E42-5132-441<br>01-4E-E42-5132-442<br>01-4E-E42-5132-443 | \$       | 2,394<br>-<br>178<br>-<br>45<br>2,617 | \$ 3,50<br>4,00<br>1,00<br>8,50 | 0 -        | \$ 3,500<br>4,000<br>-<br>1,000<br>8,500 | \$        | 3,000<br>-<br>1,300<br>3,500<br>1,000<br>8,800 |
| DEPARTMENT TOTAL  |  | \$       | 2,617                                 | \$ 8,50                         | 0 5        | 8,500                                    | \$        | 8,800  |
| TOTAL TRANSPORTATION DEPARTMENTS  |  |          |                                       |                                 |            |  |           |  |
| SALARIES EQUIPMENT CONTRACTUALS   |  | s        | 474,338<br>114<br>19,596              | \$ 586,13<br>28,72              | -          | \$ 586,133<br>-<br>28,720                | S         | 607,907<br>-<br>29,665                         |
| TOTAL EXPENSES  |  | s        | 494,048                               | S 614,85                        |            |  | <u>s</u>  | 637,572  |
| ECONOMIC OPPORTUNITY & DEVELOPMENT INFORMATION SERVICES CONTRACTUAL EXPENSES  | T DEPARTMENTS  |          |                                       |                                 |            |  |           |  |
| POSTAGE<br>PRINTING<br>SUB-TOTAL  | 01-5E-E51-6410-462<br>01-5E-E51-6410-464   | \$       | 7,610<br>6,784                        | 13,00                           | 0          | 13,000                                   | \$        | 15,000<br>14,300                               |
| DEPARTMENT TOTAL  |  | \$       | 14,394                                | \$ 26,00                        |            | 26,000                                   | <b>-</b>  | 29,300<br>29,300                               |
| VETERAN SERVICES  |  | <u>*</u> | 14,554                                | 20,00                           | <u>~</u> • | 23,000                                   | <u>*</u>  | 13,000   |
| CONTRACTUAL EXPENSES OTHER MISC SUB-TOTAL   | 01-5E-E51-6510-469   | \$       | 529                                   | \$ 5,00                         |            |  | <u>\$</u> | 5,000  |
| DEPARTMENT TOTAL  |  | <u> </u> | 529<br>529                            | \$ 5,00                         |            | 5,000                                    | \$        | 5,000<br>5,000                                 |
| DEL ARTIMENT POTAL  |  | <u>*</u> | 323                                   | 3,00                            | <u> </u>   | 3,000                                    | <u>*</u>  | 3,000  |
| TOTAL ECONOMIC & OPPORTUNITY DEVEL  | OPMENT DEPARTME  | NTS      |                                       |                                 |            |  |           |  |
| CONTRACTUALS  |  | <u>s</u> | 14,923                                | <u>s</u> 31,00                  | 0 5        | 31,000                                   | <u>s</u>  | 34,300   |
| TOTAL EXPENSES  |  | <u>s</u> | 14,923                                | <u>s</u> 31,00                  | 0 5        | 31,000                                   | <u>s</u>  | 34,300   |
| CULTURE & RECREATION DEPARTMENTS  |  |          |                                       | ,                               |            |  |           |  |
| RECREATION ADMINISTRATION   |  |          |                                       |                                 |            |  |           |  |
| PERSONAL SERVICES REGULAR ADMINISTRATIVE AIDE YOUTH SERVICES SPECIALIST   |  |          |                                       | \$ 60,86<br>55,39               |            | 60,864<br>30,141                         | \$        | 61,496<br>55,106                               |
|   |  |          |                                       |                                 |            |  |           |  |

| <u>Classification</u><br>RECREATION ADMINISTRATION - Continued            | Identifying<br><u>Code</u>               |          | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u> | 2023<br>Modified<br><u>Budget</u> | 2024<br>Adopted<br><u>Budget</u> |
|---|--|----------|-----------------------|----------------------------------|-----------------------------------|----------------------------------|
| PERSONAL SERVICES - Continued   |  |          |                       |                                  |                                   |                                  |
| REGULAR- Continued SENIOR TYPIST  |  |          |                       | 45,088                           | 45,088                            | 46,307                           |
| PARKS & RECREATION SUPPORT ASSISTANT                                      |  | _        |                       | 44,978                           | 44,978                            | 43,370                           |
| SUB-TOTAL<br>OVERTIME   | 01-6E-E61-7020-110<br>01-6E-E61-7020-130 | \$       | 191,418<br>1,666      | 206,321<br>500                   | 181,071<br>500                    | 206,279<br>500                   |
| PART-TIME   | 01-6E-E61-7020-140                       |          | 300                   | -                                | 40.500                            | 40.500                           |
| PART-TIME: SEASONAL<br>SUB-TOTAL  | 01-6E-E61-7020-150                       |          | 4,365<br>197,749      | 18,500<br>225,321                | 18,500<br>200,071                 | 18,500<br>225,279                |
|   |  |          |                       |                                  |                                   |                                  |
| EQUIPMENT<br>FURNITURE  | 01-6E-E61-7020-210                       |          | -                     | -                                | 750                               | _                                |
| SUB-TOTAL   | 01-02-201-7020-210                       | -        |                       | -                                | 750                               |                                  |
| CONTRACTUAL EXPENSES  |  |          |                       |                                  |                                   |                                  |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES                                      | 01-6E-E61-7020-412                       |          | 796                   | 1,000                            | 1,000                             | 1,500                            |
| PHONE SOURCE DENTAL   | 01-6E-E61-7020-421                       |          | 13,267                | 15,250                           | 15,250                            | 15,250                           |
| EQUIPMENT RENTAL OTH OUTSIDE SRVS   | 01-6E-E61-7020-441<br>01-6E-E61-7020-445 |          | 77<br>495             | 700                              | 1,200<br>700                      | 1,200<br>700                     |
| PROPERTY RENTAL   | 01-6E-E61-7020-446                       |          | 848                   | 1,200                            | -                                 | -                                |
| POSTAGE<br>DUES AND MEMBERSHIPS   | 01-6E-E61-7020-462<br>01-6E-E61-7020-477 |          | 600                   | 750<br>100                       | 750<br>100                        | 750<br>100                       |
| SUB-TOTAL   |  |          | 16,083                | 19,000                           | 19,000                            | 19,500                           |
| DEPARTMENT TOTAL  |  | <u>s</u> | 213,832               | \$ 244,321                       | \$ 219,821                        | <u>s</u> 244,779                 |
| WEST ALBANY POCKET PARK   |  |          |                       |                                  |                                   |                                  |
| PERSONAL SERVICES   |  |          |                       |                                  |                                   |                                  |
| SENIOR RECREATION MAINTENANCE WORKER (2)<br>RECREATION MAINTENANCE WORKER |  |          |                       | \$ 70,842<br>56,879              | \$ 141,084<br>56,879              | \$ 144,214<br>58,397             |
| REGULAR   | 01-6E-E62-7110-110                       | \$       | 125,111               | 127,721                          | 197,963                           | 202,611                          |
| OVERTIME<br>PART-TIME: SEASONAL   | 01-6E-E62-7110-130<br>01-6E-E62-7110-150 |          | 4,647<br>20,820       | 6,000<br>33,600                  | 6,000<br>33,600                   | 6,000<br>33,600                  |
| SUB-TOTAL   |  |          | 150,578               | 167,321                          | 237,563                           | 242,211                          |
| CONTRACTUAL EXPENSES  |  |          |                       |                                  |                                   |                                  |
| MISC SUPPLIES   | 01-6E-E62-7110-413                       |          | 3,942                 | 5,000                            | 5,000                             | 7,000                            |
| CHEMICALS AND FERTILIZER ELECTRICITY                                      | 01-6E-E62-7110-419<br>01-6E-E62-7110-422 |          | 6,912<br>2,310        | 9,000                            | 9,000                             | 11,500                           |
| WATER USAGE   | 01-6E-E62-7110-425                       |          | 855                   | 5,500                            | 5,500                             | 3,000                            |
| OTHER UTILITIES EQUIPMENT RENTAL  | 01-6E-E62-7110-429<br>01-6E-E62-7110-441 |          | 532                   | 1,000                            | 1,000                             | 1,000                            |
| PROPERTY REPAIR   | 01-6E-E62-7110-442                       |          | •                     | 5,000                            | 5,000                             | 10,000                           |
| OTH OUTSIDE SRVS<br>TRAINING  | 01-6E-E62-7110-445<br>01-6E-E62-7100-465 |          | 2,064<br>60           | 2,500<br>250                     | 2,500<br>250                      | 2,500<br>250                     |
| SUB-TOTAL   | 01-02-202-7100-400                       |          | 16,675                | 28,250                           | 28,250                            | 35,250                           |
| DEPARTMENT TOTAL  |  | \$       | 167,253               | <b>\$</b> 195,571                | \$ 265,813                        | \$ 277,461                       |
| RECREATIONAL FACILITIES   |  |          |                       |                                  |                                   |                                  |
| DED CONAL SEDVICES  |  |          |                       |                                  |                                   |                                  |
| PERSONAL SERVICES REGULAR   |  |          |                       |                                  |                                   |                                  |
| RECREATION MAINTENANCE SUPERVISOR   |  |          |                       | \$ 89,627<br>69,392              | \$ 89,627<br>69,392               | \$ 92,143<br>71,257              |
| SENIOR RECREATION MAINTENANCE WORKER<br>LIGHT AUTOMOTIVE MECHANIC         |  |          |                       | 61,006                           | 61,006                            | 62,640                           |
| RECREATION MAINTENANCE WORKER (4)   |  |          |                       | 282,095                          | 225,216                           | 231,788                          |
| SUB-TOTAL<br>OVERTIME   | 01-6E-E62-7140-110<br>01-6E-E62-7140-130 | \$       | 508,142<br>15,521     | 502,120<br>16,000                | 445,241<br>16,000                 | 457,828<br>16,000                |
| PART-TIME: SEASONAL   | 01-6E-E62-7140-150                       |          | 90,748                | 89,500                           | 89,500                            | 89,500                           |
| SUB-TOTAL   |  |          | 614,411               | 607,620                          | 550,741                           | 563,328                          |

| Classification                       | Identifying<br>Code                      | 2022 2023<br>Adopted<br>Actual Budget |                  | 2023<br>Modified<br>Budget | 2024<br>Adopted<br>Budget                     |  |
|--------------------------------------|--|---------------------------------------|------------------|----------------------------|---|--|
| RECREATIONAL FACILITIES - Continued  |  |                                       | 21131            | 20000                      | <u>= = = = = = = = = = = = = = = = = = = </u> |  |
| EQUIPMENT                            |  |                                       |                  |                            |   |  |
| OTHER EQUIP                          | 01-6E-E62-7140-250                       | \$ 5,626                              | \$ 10,000        | \$ 17,500                  |   |  |
| SUB-TOTAL                            |  | 5,626                                 | 10,000           | 17,500                     | 7,500   |  |
| CAPITAL OUTLAY                       |  |                                       |                  |                            |   |  |
| PROPERTY IMPROVEMENTS SUB-TOTAL      | 01-6E-E62-7140-310                       |                                       |                  | 825,000                    | <u>-</u>                                      |  |
| SUB-TOTAL                            |  |                                       |                  | 825,000                    |   |  |
| CONTRACTUAL EXPENSES                 |  |                                       |                  |                            |   |  |
| GASOLINE & OIL<br>MISC SUPPLIES      | 01-6E-E62-7140-411<br>01-6E-E62-7140-413 | 33,764<br>14,630                      | 34,000<br>12,000 | 34,000<br>12,000           | 32,000<br>15,000                              |  |
| ELECTRICITY                          | 01-6E-E62-7140-413                       | 10,982                                | 15,000           | 15,000                     | 17,750  |  |
| WATER USAGE                          | 01-6E-E62-7140-425                       | 7,629                                 | 5,000            | 5,000                      | 7,500   |  |
| FUEL OIL                             | 01-6E-E62-7140-426                       | 5,843                                 | 10,000           | 10,000                     | 10,000  |  |
| EQUIP RENTALS                        | 01-6E-E62-7140-441                       | 548                                   | 1,000            | 1,000                      | 750   |  |
| PROPERTY REPAIRS                     | 01-6E-E62-7140-442                       | 3,407                                 |                  | -                          |   |  |
| REPAIRS<br>VEHICLE REPAIRS           | 01-6E-E62-7140-443                       | 7,320                                 | 1,400            | 1,400                      | 1,400   |  |
| OTH OUTSIDE SRVS                     | 01-6E-E62-7140-444<br>01-6E-E62-7140-445 | 28,421<br>4,439                       | 23,000<br>6,000  | 23,000<br>6,000            | 30,000<br>10,000                              |  |
| OTHER FEES                           | 01-6E-E62-7140-453                       | 10,063                                | 7,000            | 7,000                      | 7,000   |  |
| PROPERTY TAXES                       | 01-6E-E62-7140-466                       | 3,992                                 | 5,000            | 5,000                      | 5,000   |  |
| DUES AND MEMBERSHIPS                 | 01-6E-E62-7140-477                       | 450                                   | 250              | 250                        | 250   |  |
| MEAL AND BOOT ALLOWANCES             | 01-6E-E62-7140-479                       | 4,309                                 | 5,000            | 5,000                      | 5,000   |  |
| SUB-TOTAL                            |  | 135,797                               | 124,650          | 124,650                    | 141,650                                       |  |
| DEPARTMENT TOTAL                     |  | \$ 755,834                            | \$ 742,270       | \$ 1,517,891               | \$ 712,478                                    |  |
| SUMMER ENRICHMENT PROGRAM            |  |                                       |                  |                            |   |  |
|                                      |  |                                       |                  |                            |   |  |
| PERSONAL SERVICES                    |  |                                       |                  |                            |   |  |
| PART TIME: SEASONAL                  |  | 40 505                                | 10.500           | 40 500                     | 25.000  |  |
| TENNIS PROGRAM<br>SUB-TOTAL          | 04 05 500 7444 450                       | 13,505                                | 12,500<br>12,500 | 12,500<br>12,500           | <u>25,000</u><br>25,000                       |  |
| SUB-TUTAL                            | 01-6E-E62-7141-150                       | 13,505                                | 12,500           | 12,500                     | 25,000  |  |
| CONTRACTUAL EXPENSES                 |  |                                       |                  |                            |   |  |
| INSURANCE-LIAB                       | 01-6E-E62-7141-432                       | <u> </u>                              | 4,000            | 4,000                      |   |  |
| SUB-TOTAL                            |  |                                       | 4,000            | 4,000                      | *   |  |
| DEPARTMENT TOTAL                     |  | \$ 13,505                             | \$ 16,500        | \$ 16,500                  | \$ 25,000                                     |  |
| POOL                                 |  |                                       |                  |                            |   |  |
| FOOL                                 |  |                                       |                  |                            |   |  |
| PERSONAL SERVICES REGULAR            |  |                                       |                  |                            |   |  |
| SWIMMING POOL MAINTENANCE WORKER     | 01-6E-E62-7180-110                       | \$ 68,152                             | \$ 69,765        | \$ 69,765                  | \$ 71,683                                     |  |
| OVERTIME                             | 01-6E-E62-7180-130                       | 3,188                                 | 6,500            | 6,500                      | 3,000   |  |
| PART-TIME: SEASONAL                  | 01-6E-E62-7180-150                       | 190,886                               | 210,000          | 210,000                    | 210,000                                       |  |
| SUB-TOTAL                            |  | 262,226                               | 286,265          | 286,265                    | 284,683                                       |  |
| EQUIPMENT                            |  |                                       |                  |                            |   |  |
| OTHER EQUIP                          | 01-6E-E62-7180-250                       | 8,577                                 | 10,000           | 10,000                     | 10,000  |  |
| SUB-TOTAL                            |  | 8,577                                 | 10,000           | 10,000                     | 10,000  |  |
|                                      |  |                                       |                  |                            |   |  |
| CONTRACTUAL EXPENSES                 | 04 05 500 7400 440                       | 0.500                                 | 44.000           | 44.000                     | 10.000  |  |
| MISC SUPPLIES<br>CHEMICALS & FERTILZ | 01-6E-E62-7180-413<br>01-6E-E62-7180-419 | 9,529<br>16,853                       | 11,000<br>18,000 | 11,000<br>18,000           | 10,000<br>30,000                              |  |
| ELECTRICITY                          | 01-6E-E62-7180-419                       | 17,435                                | 30,000           | 30,000                     | 30,000  |  |
| WATER USAGE                          | 01-6E-E62-7180-425                       | 2,884                                 | 5,000            | 5,000                      | 7,000   |  |
| FUEL OIL                             | 01-6E-E62-7180-426                       | 15,146                                | 15,000           | 15,000                     | 10,000  |  |
| PROPERTY REPAIR                      | 01-6E-E62-7180-442                       | 1,583                                 | 5,000            | 5,000                      | 5,000   |  |
| OTH OUTSIDE SRVS                     | 01-6E-E62-7180-445                       | 5,488                                 | 5,250            | 5,250                      | 5,250   |  |
| OTHER FEES                           | 01-6E-E62-7180-453                       | 19,088                                | 20,000           | 20,000                     | 20,000  |  |
| SUB-TOTAL                            |  | 88,006                                | 109,250          | 109,250                    | 117,250                                       |  |
| DEPARTMENT TOTAL                     |  | \$ 358,809                            | \$ 405,515       | \$ 405,515                 | \$ 411,933                                    |  |

| Classification   | Identifying<br>Code  | 2022                            | 2023<br>Adopted                         | 2023<br>Modified  | 2024<br>Adopted                         |
|--|--|---------------------------------|---|-------------------|---|
| GOLF COURSE  | Code   | <u>Actual</u>                   | Budget                                  | <u>Budget</u>     | Budget                                  |
| PERSONAL SERVICES<br>REGULAR   |  |                                 |   |                   |   |
| GOLF COURSE MANAGER GOLF COURSE SUPERINTENDENT SENIOR RECREATION MAINTENANCE WORK GOLF COURSE MECHANIC |  |                                 | \$ 94,182<br>90,068<br>67,842<br>61,338 | 90,068<br>67,842  | \$ 96,843<br>92,583<br>64,174<br>69,707 |
| RECREATION MAINTENANCE WORKER (5 in  | ,  |                                 | 170,227                                 |                   | 289,775                                 |
| SUB-TOTAL OVERTIME PART-TIME: SEASONAL SUB-TOTAL   | 01-6E-E62-7250-110<br>01-6E-E62-7250-130<br>01-6E-E62-7250-150 | \$ 472,457<br>40,582<br>133,513 | 483,657<br>25,000<br>176,800            | 25,000<br>176,800 | 613,082<br>25,000<br>176,800            |
| SOB-TOTAL  |  | 646,552                         | 685,457                                 | 742,336           | 814,882                                 |
| EQUIPMENT<br>OTHER EQUIP   | 01-6E-E62-7250-250   | 5,348                           | _                                       |                   |   |
| SUB-TOTAL  |  | 5,348                           | _                                       | -                 | -                                       |
| CONTRACTUAL EXPENSES   |  |                                 |   |                   |   |
| GASOLINE & OIL<br>MISC SUPPLIES  | 01-6E-E62-7250-411<br>01-6E-E62-7250-413                       | 44,298                          | 66,500                                  | 66,500            | 45,000                                  |
| SAND & SALT  | 01-6E-E62-7250-416   | 33,111<br>499                   | 18,000<br>4,500                         | 24,263<br>4,500   | 30,000<br>1,000                         |
| STONE & GRAVEL   | 01-6E-E62-7250-417   | -                               | 2,500                                   | 2,500             | 1,000                                   |
| CHEMICALS & FERTILZER  | 01-6E-E62-7250-419   | 123,537                         | 125,000                                 | 125,000           | 125,000                                 |
| ELECTRICITY  | 01-6E-E62-7250-422   | 11,989                          | 18,000                                  | 18,000            | 18,000                                  |
| WATER USAGE  | 01-6E-E62-7250-425   | 80,617                          | 60,000                                  | 60,000            | 62,000                                  |
| OTHER UTILITIES EQUIP RENTALS  | 01-6E-E62-7250-429<br>01-6E-E62-7250-441                       | 5,454                           | 6,000                                   | 6,000<br>102,000  | 6,000                                   |
| PROPERTY REPAIR  | 01-6E-E62-7250-441   | 101,326<br>835                  | 102,000<br>1,000                        | 1,000             | 132,000<br>1,000                        |
| VEHICLE REPAIRS  | 01-6E-E62-7250-444   | 27,026                          | 35,000                                  | 29,737            | 30,000                                  |
| OTH OUTSIDE SRVS   | 01-6E-E62-7250-445   | 7,114                           | 7,000                                   | 7,000             | 7,000                                   |
| TRAINING   | 01-6E-E62-7250-465   | 830                             | 600                                     | 600               | 600                                     |
| PROP & SEWER TAX   | 01-6E-E62-7250-467   | 2,540                           | 4,000                                   | 4,000             | 3,000                                   |
| MEMBERSHIPS/DUES/LICENSES  | 01-6E-E62-7250-477   | 2,305                           | 1,700                                   | 1,700             | 1,700                                   |
| MEAL & BOOT ALLOWANCES SUB-TOTAL   | 01-6E-E62-7250-479   | 10<br>441,491                   | 451,800                                 | 452,800           | 463,300                                 |
| DEPARTMENT EXPENSES  |  | \$ 1,093,391                    | \$ 1,137,257                            |                   | \$ 1,278,182                            |
| GOLF HOUSE   |  |                                 |   |                   |   |
| PERSONAL EXPENSES  |  |                                 |   |                   |   |
| OVERTIME   | 01-6E-E62-7251-130   | \$ -                            | \$ -                                    | \$ 2,500          | \$ 220,100                              |
| PART-TIME: SEASONAL  | 01-6E-E62-7251-150   | 202,239                         | 220,100                                 | 217,600           | \$ 220,100                              |
| SUB-TOTAL  |  | 202,239                         | 220,100                                 | 220,100           | 220,100                                 |
| EQUIPMENT  |  |                                 |   |                   |   |
| OTHER EQUIP  | 01-6E-E62-7251-250   | 13,178                          |   | -                 |   |
| SUB-TOTAL  |  | 13,178                          |   |                   | -                                       |
| CONTRACTUAL EXPENSES   |  |                                 |   |                   |   |
| OFFICE SUPPLIES  | 01-6E-E62-7251-412   | 2,078                           | 1,000                                   | 1,000             | 1,000                                   |
| MISC SUPPLIES<br>ELECTRICITY   | 01-6E-E62-7251-413<br>01-6E-E62-7251-422                       | 19,484                          | 12,500                                  | 12,500            | 15,500                                  |
| UTILITIES  | 01-6E-E62-7251-422<br>01-6E-E62-7251-423                       | 27,596<br>13,946                | 29,000<br>17,000                        | 29,000<br>17,000  | 35,500<br>15,000                        |
| REPAIRS  | 01-6E-E62-7251-443   | 2,151                           | 2,000                                   | 2,000             | 3,000                                   |
| OTH OUTSIDE SRVS   | 01-6E-E62-7251-445   | 14,878                          | 18,000                                  | 18,000            | 19,000                                  |
| OTHER FEES   | 01-6E-E62-7251-453   | 19,622                          | 19,300                                  | 19,300            | 20,000                                  |
| SUB-TOTAL  |  | 99,755                          | 98,800                                  | 98,800            | 109,000                                 |
| DEPARTMENT EXPENSES  |  | \$ 315,172                      | \$ 318,900                              | \$ 318,900        | \$ 329,100                              |
| THE CROSSINGS  |  |                                 |   |                   |   |
| PERSONAL EXPENSES REGULAR  |  |                                 |   |                   |   |
| ASSISTANT REC MTN SUPERVISOR   |  |                                 | \$ 75,815                               | \$ 75,815         | \$ 79,504                               |
| SENIOR RECREATION MAINTENANCE WORK   | ER   |                                 | 70,242                                  | - 10,010          | -                                       |

|   | Identifying                              | 2022            | 2023<br>Adopted | 2023<br>Modified  | 2024<br>Adopted   |
|---|--|-----------------|-----------------|-------------------|-------------------|
| <u>Classification</u><br>THE CROSSINGS - Continued    | Code                                     | <u>Actual</u>   | <u>Budget</u>   | <u>Budget</u>     | Budget            |
| PERSONAL EXPENSES - Continued                         |  |                 |                 |                   |                   |
| REGULAR - Continued RECREATION MAINTENANCE WORKER (5) |  |                 | 283,275         | 283,275           | 289,815           |
| SUB-TOTAL   | 01-6E-E62-7253-110                       | \$ 342,834      | 429,332         | 359,090           | 369,319           |
| OVERTIME  | 01-6E-E62-7253-130                       | 16,721          | 13,000          | 13,000            | 13,000            |
| PART-TIME: SEASONAL                                   | 01-6E-E62-7253-150                       | 42,267          | 25,500          | 25,500            | 25,500            |
| SUB-TOTAL   |  | 401,822         | 467,832         | 397,590           | 407,819           |
| EQUIPMENT   |  |                 |                 |                   |                   |
| FURNITURE   | 01-6E-E62-7253-210                       | 1,800           | 2,500           | 400               | 2,500             |
| OTHER EQUIPMENT                                       | 01-6E-E62-7253-250                       | 2,181           | 5,000           | 20,000            | 5,000             |
| SUB-TOTAL   |  | 3,981           | 7,500           | 20,400            | 7,500             |
| CONTRACTUAL EXPENSES                                  |  |                 |                 |                   |                   |
| GAS & OIL   | 01-6E-E62-7253-411                       | 12,408          | 10,500          | 10,500            | 10,500            |
| MISC SUPPLIES   | 01-6E-E62-7253-413                       | 15,233          | 15,500          | 17,500            | 16,000            |
| FERTILIZERS & CHEMICALS                               | 01-6E-E62-7253-419                       | 1,531           | 1,500           | 1,500             | 1,500             |
| TELEPHONE<br>ELECTRICITY                              | 01-6E-E62-7253-421<br>01-6E-E62-7253-422 | 6,459<br>14,542 | 8,000<br>20,000 | 8,000<br>20,000   | 7,200<br>18,000   |
| WATER   | 01-6E-E62-7253-422<br>01-6E-E62-7253-425 | 2,721           | 5,000           | 5,000             | 3,000             |
| OTHER UTILITIES                                       | 01-6E-E62-7253-429                       | 8,340           | 10,000          | 10,000            | 9,000             |
| EQUIPMENT RENTAL                                      | 01-6E-E62-7253-441                       | 915             | -               | -                 | 1,000             |
| REPAIRS   | 01-6E-E62-7253-443                       | 2,997           | 4,500           | 4,500             | 4,000             |
| VEHICLE REPAIRS                                       | 01-6E-E62-7253-444                       | 3,582           | 7,000           | 7,000             | 5,000             |
| OTHER OUTSIDE SERVICES                                | 01-6E-E62-7253-445                       | 5,843           | 6,500           | 8,600             | 16,000            |
| PROPERTY TAXES  | 01-6E-E62-7253-466                       | 2,192           | 3,500           | 3,500             | 2,500             |
| FARMER'S MARKET DUES AND MEMBERSHIPSS                 | 01-6E-E62-7253-476                       | 1,915           | 2,500           | 2,500             | 2,000             |
| SUB-TOTAL   | 01-6E-E62-7253-477                       | 78,708          | 94,500          | 98,600            | 95,700            |
| 000 101/12  |  |                 | - 01,000        |                   |                   |
| DEPARTMENT EXPENSES                                   |  | \$ 484,511      | \$ 569,832      | \$ 516,590        | \$ 511,019        |
| SKATING   |  |                 |                 |                   |                   |
| PERSONAL SERVICES                                     |  |                 |                 |                   |                   |
| PART-TIME: SEASONAL                                   | 01-6E-E62-7265-150                       | <u> </u>        | \$ 1,200        |                   |                   |
| SUB-TOTAL   |  |                 | 1,200           | 1,200             | 1,200             |
| EQUIPMENT   |  |                 |                 |                   |                   |
| OTHER EQUIPMENT                                       | 01-6E-E62-7265-250                       | -               | 1,500           | 1,500             | 1,500             |
| SUB-TOTAL   |  |                 | 1,500           | 1,500             | 1,500             |
| DEPARTMENT EXPENSES                                   |  | \$ -            | \$ 2,700        | \$ 2,700          | \$ 2,700          |
| TOWN DANIDO   |  |                 |                 |                   |                   |
| TOWN BANDS  |  |                 |                 |                   |                   |
| PERSONAL SERVICES                                     |  |                 |                 |                   |                   |
| PART-TIME   |  |                 | . 7.500         | 7.500             |                   |
| TOWN BAND CO-DIRECTOR (2 in 2024 and 3 in 2023)       | 01-6E-E62-7270-140                       | \$ 7,384        |                 | \$ 7,560<br>7,560 | \$ 5,178<br>5,178 |
| SUB-TOTAL   |  | 7,384           | 7,560           | 7,300             | 5,176             |
| CONTRACTUAL EXPENSES                                  |  |                 |                 |                   |                   |
| MISC SUPPLIES   | 01-6E-E62-7270-413                       | 160             | 200             | 200               | 200               |
| OTHER OUTSIDE SERVICES                                | 01-6E-E62-7270-445                       | 1,000           | 1,000           | 1,000             | 1,000             |
| OTHER FEES  | 01-6E-E62-7270-453                       | 954             | 900             | 900               | 1,110             |
| SUB-TOTAL   |  | 2,114           | 2,100           | 2,100             | 2,310             |
| DEPARTMENT TOTAL                                      |  | \$ 9,498        | \$ 9,660        | \$ 9,660          | \$ 7,488          |
| YOUTH PROGRAMS  |  |                 |                 |                   |                   |
| CONTRACTUAL EXPENSES                                  |  |                 |                 |                   |                   |
| FAMILY EVENTS   | 01-6E-E62-7320-476                       | \$ 8,414        | \$ 9,000        | \$ 9,000          | \$ 9,000          |
| OTHER OUTSIDE SERVICES                                | 01-6E-E62-7320-480                       | 37,500          | 37,500          | 37,500            | 37,500            |

| Classification                                  | Identifying<br><u>Code</u>               | 2022<br>Actual      | 2023<br>Adopted<br>Budget | 2023<br>Modified<br>Budget | 2024<br>Adopted<br>Budget |
|---|--|---------------------|---------------------------|----------------------------|---------------------------|
| YOUTH PROGRAMS - Continued                      |  | <del></del>         |                           |                            |                           |
| CONTRACTUAL EXPENSES - Continued ADVISOR EVENTS | 01-6E-E62-7320-482                       | 4,695               | 3,800                     | 3,800                      | -                         |
| SUB-TOTAL                                       |  | 50,609              | 50,300                    | 50,300                     | 46,500                    |
| DEPARTMENT TOTAL                                |  | \$ 50,609           | \$ 50,300                 | \$ 50,300                  | \$ 46,500                 |
| HISTORIAN                                       |  |                     |                           |                            |                           |
| PERSONAL SERVICES<br>REGULAR                    |  |                     |                           |                            |                           |
| TOWN HISTORIAN<br>SUB-TOTAL                     | 01-6E-E63-7510-110                       | \$ 13,160<br>13,160 | \$ 18,445<br>18,445       | \$ 18,445<br>18,445        | \$ 18,952<br>18,952       |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES            | 01-6E-E63-7510-412                       | 229                 | 250                       | 250                        | 250                       |
| MISC SUPPLIES                                   | 01-6E-E63-7510-413                       | 734                 | 500                       | 500                        | 500                       |
| PHONE   | 01-6E-E63-7510-421                       | 1,054               | 600                       | 600                        | 600                       |
| PROPERTY REPAIR                                 | 01-6E-E63-7510-442                       | 1,577               | 2,500                     | 2,500                      | 8,000                     |
| OTHER FEES                                      | 01-E6-E63-7510-453<br>01-6E-E63-7510-462 | 600                 | 600                       | 600                        | 600                       |
| POSTAGE<br>SUB-TOTAL                            | 01-0E-E03-7510-462                       | 459<br>4,653        | 900<br>5,350              | 900<br>5,350               | 10,850                    |
| DEPARTMENT TOTAL                                |  | \$ 17,813           | \$ 23,795                 | \$ 23,795                  | \$ 29,802                 |
| PRUYN HOUSE CULTURAL CENTER                     |  |                     |                           |                            |                           |
| PERSONAL SERVICES                               |  |                     |                           |                            |                           |
| REGULAR PRUYN HOUSE CURATOR PART-TIME           | 01-6E-E63-7520-110                       | \$ 54,475           | \$ 59,214                 | \$ 59,214                  | \$ 60,946                 |
| CLERK   | 01-6E-E63-7520-140                       | 8,570               | 14,720                    | 14,720                     | 15,130                    |
| PART-TIME: SEASONAL                             | 01-6E-E63-7520-150                       | 16,038              | 10,920                    | 10,920                     | 10,920                    |
| SUB-TOTAL                                       |  | 79,083              | 84,854                    | 84,854                     | 86,996                    |
| CONTRACTUAL EXPENSES                            |  |                     |                           |                            |                           |
| OFFICE SUPPLIES                                 | 01-6E-E63-7520-412                       | 583                 | 550                       | 550                        | 600                       |
| MISC SUPPLIES                                   | 01-6E-E63-7520-413                       | 846                 | 500                       | 500                        | 750                       |
| PHONE   | 01-6E-E63-7520-421                       | 7,220               | 5,200                     | 5,200                      | 7,600                     |
| UTILITIES                                       | 01-6E-E63-7520-423                       | 15,226              | 13,000                    | 13,000                     | 13,000                    |
| REPAIRS<br>VEHICLE REPAIRS                      | 01-6E-E63-7520-443<br>01-6E-E63-7520-444 | 5,905               | 18,000                    | 18,000                     | 18,000                    |
| OTHER FEES                                      | 01-6E-E63-7520-453                       | 606                 | 1,500                     | 1,500                      | 1,000                     |
| POSTAGE   | 01-6E-E63-7520-462                       | 4,337               | 2,500                     | 2,500                      | 4,100                     |
| SUB-TOTAL                                       |  | 34,723              | 41,250                    | 41,250                     | 45,050                    |
| DEPARTMENT TOTAL                                |  | \$ 113,806          | \$ 126,104                | \$ 126,104                 | \$ 132,046                |
| SENIOR RESOURCES                                |  |                     |                           |                            |                           |
| PERSONAL SERVICES                               |  |                     |                           |                            |                           |
| REGULAR SENIOR RESOURCES DIRECTOR               |  |                     | \$ 87,780                 | \$ 87,780                  | \$ 92,112                 |
| SENIOR RESOURCES CASE WORKER (3)                |  |                     | 175,132                   | 175,132                    | 183,278                   |
| SENIOR RESOURCES SPECIALIST (2)                 |  |                     | 107,071                   | 107,071                    | 112,692                   |
| SUB-TOTAL                                       | 01-6E-E64-7610-110                       | \$ 335,133          | 369,983                   | 369,983                    | 388,082                   |
| EQUIPMENT                                       |  |                     |                           |                            |                           |
| FURNITURE                                       | 01-6E-E64-7610-210                       | 1,378               |                           | -                          |                           |
| SUB-TOTAL                                       |  | 1,378               | _                         |                            |                           |
| CONTRACTUAL EXPENSES                            |  |                     |                           |                            |                           |
| OFFICE SUPPLIES                                 | 01-6E-E64-7610-412                       | 1,452               | 1,425                     | 1,425                      | 1,425                     |
| MISC SUPPLIES                                   | 01-6E-E64-7610-413                       | 636<br>6,864        | 800<br>7,200              | 800<br>7,200               | 800<br>6,700              |
| PHONE<br>ELECTRICITY                            | 01-6E-E64-7610-421<br>01-6E-E64-7610-422 | 2,087               | 1,900                     | 1,900                      | 2,000                     |
| EQUIPMENT RENTAL                                | 01-6E-E64-7610-441                       | 4,858               | 6,500                     | 6,500                      | 6,000                     |
|   |  | .,                  | •                         | ,                          | ,                         |

| Classification   | Identifying  |             |  | 2023<br>Modified |   | 2024<br>Adopted |   |          |   |
|--|--|-------------|--|------------------|---|-----------------|---|----------|---|
| <u>Classification</u><br>SENIOR RESOURCES - Continued  | <u>Code</u>  |             | Actual   |                  | Buaget  |                 | Budget  |          | Budget  |
| CONTRACTUAL EXPENSES - Continued REPAIRS OTH OUTSIDE SERVICES PROPERTY RENTAL POSTAGE TRAVEL PRINTING TRAINING SENIOR GRANTS SUB-TOTAL   | 01-6E-E64-7610-443<br>01-6E-E64-7610-445<br>01-6E-E64-7610-446<br>01-6E-E64-7610-462<br>01-6E-E64-7610-463<br>01-6E-E64-7610-464<br>01-6E-E64-7610-465<br>01-6E-E64-7610-493                       |             | 292,373<br>26,450<br>1,494<br>631<br>-<br>75,115<br>411,960  |                  | 200<br>300,000<br>26,450<br>1,500<br>1,100<br>700<br>1,150<br>84,400<br>433,325                     |                 | 200<br>300,000<br>26,450<br>1,500<br>1,100<br>700<br>1,150<br>84,400<br>433,325                     |          | 300,000<br>26,450<br>1,500<br>1,200<br>500<br>1,150<br>84,400<br>432,125  |
| DEPARTMENT TOTAL   |  | \$          | 748,471  | \$               | 803,308   | \$              | 803,308   | \$       | 820,207   |
| TOTAL CULTURE & RECREATION   |  |             |  |                  |   |                 |   |          |   |
| SALARIES EQUIPMENT CAPITAL OUTLAY CONTRACTUALS   |  | s<br>       | 2,923,842<br>38,088<br>-<br>1,380,574  | s<br>            | 3,154,458<br>29,000<br>-<br>1,462,575   | s<br>           | 3,129,208<br>50,150<br>825,000<br>1,467,675   | s<br>    | 3,283,710<br>26,500<br>-<br>1,518,485   |
| TOTAL EXPENSES   |  | <u>s</u>    | 4,342,504  | <u>s</u>         | 4,646,033   | <u>s</u>        | 5,472,033   | <u>s</u> | 4,828,695   |
| HOME & COMMUNITY SERVICES DEPARTME   | NTS  |             |  |                  |   |                 |   |          |   |
| COMMUNITY DEVELOPMENT  |  |             |  |                  |   |                 |   |          |   |
| PERSONAL SERVICES<br>REGULAR<br>COMMUNITY DEVELOPMENT MANAGER  |  |             |  | \$               | 82,424  | \$              | 82,424  | \$       | 86,491  |
| ADMINISTRATIVE AIDE SUB-TOTAL  | 01-7E-E75-8989-119   | \$          | 136,599  |                  | 61,304  |                 | 61,304<br>143,728   |          | 62,596<br>149,087   |
| DEPARTMENT TOTAL   | 0172 270 0000 110  | \$          | 136,599  | \$               | 143,728   | \$              | 143,728   | <b>-</b> | 149,087   |
|  |  | <del></del> |  | <u> </u>         |   | <u>-</u>        |   | -        |   |
| TOTAL HOME & COMMUNITY SERVICES DEP.   | ARTMENTS   |             |  |                  |   |                 |   |          |   |
| SALARIES   |  | <u>s</u>    | 136,599  | <u>s</u>         | 143,728   | <u>\$</u>       | 143,728   | <u>s</u> | 149,087   |
| TOTAL EXPENSES   |  | <u>s</u>    | 136,599  | <u>s</u>         | 143,728   | <u>s</u>        | 143,728   | <u>s</u> | 149,087   |
| EMPLOYEE BENEFITS  |  |             |  |                  |   |                 |   |          |   |
| STATE RETIREMENT POLICE RETIREMENT SOCIAL SECURITY WORKERS' COMPENSATION LIFE INSURANCE HEALTH INSURANCE RETIREES HEALTH INSURANCE DENTAL & VISION INS UNEMPLOYMENT INSURANCE COMPENSATED ABSENCES | 01-8E-E81-9000-810<br>01-8E-E81-9000-820<br>01-8E-E81-9000-830<br>01-8E-E81-9000-840<br>01-8E-E81-9000-860<br>01-8E-E81-9000-860<br>01-8E-E81-9000-865<br>01-8E-E81-9000-870<br>01-8E-E81-9000-875 | \$          | 2,322,414<br>4,270,030<br>2,241,523<br>755,375<br>8,524<br>8,613,915<br>66,342<br>530,185<br>32,302<br>347,694 | \$               | 2,570,000<br>4,302,000<br>2,395,000<br>698,090<br>9,200<br>8,962,000<br>87,400<br>534,000<br>25,000 | \$              | 2,570,000<br>4,302,000<br>2,401,044<br>698,090<br>9,200<br>8,962,000<br>67,400<br>534,000<br>25,000 | \$       | 2,261,100<br>4,371,200<br>2,458,000<br>703,880<br>12,600<br>9,857,000<br>86,100<br>606,000<br>25,000<br>500,000 |
| DEPARTMENT TOTAL   |  | \$          | 19,208,304   | \$               | 19,832,690  | \$              | 19,838,734  | \$       | 20,880,880  |
| SERIAL BONDS   |  |             |  |                  |   |                 |   |          |   |
| SERIAL BONDS PRINCIPAL<br>SERIAL BONDS INTEREST  | 01-8E-E82-9710-610<br>01-8E-E82-9710-710   | \$          | 1,630,833<br>274,048   | \$               | 1,490,864<br>205,962  | \$              | 1,490,864<br>205,962  | \$       | 1,225,629<br>206,266  |
| DEPARTMENT TOTAL   |  | <u>\$</u>   | 1,904,881  | \$               | 1,696,826   | \$              | 1,696,826   | \$       | 1,431,895   |

| 447,100<br>12,938<br>460,038<br>2,156,864   | \$  | 447,100<br>12,938<br>460,038  | \$   | 600,050<br>102,171  |
|---|---|---|--|---|
| 12,938<br>460,038<br>2,156,864  | \$  | 12,938  | \$   | •   |
| 2,156,864   |   | 460,038   |  | 102,171   |
|   | s   |   | <u>\$</u>  | 702,221   |
| 50,000  |   | 2,156,864   | <u>s</u>   | 2,134,116   |
| 50,000  |   |   |  |   |
|   | \$  | 50,000  | \$   | 50,000  |
| 50,000  | \$  | 50,000  | \$   | 50,000  |
|   |   |   |  |   |
| · -   | \$  | -   | \$   | 100,000<br>100,000  |
|   | \$  | -   | <u>\$</u>  | 200,000   |
|   |   |   |  |   |
| 301,319<br>6,141,990<br>19,832,690<br>2,156,864   | S   | 1,192,534<br>6,522,670<br>19,838,734<br>2,156,864   | S  | 32,261,404<br>304,680<br>6,468,918<br>20,880,880<br>2,134,116   |
| 60,362,226  |   | 61,704,340  |  | 688,800<br>62,738,798<br>200,000  |
| 60,362,226  | <u>s</u>  | 61,704,340  | <u>s</u>   | 62,938,798  |
|   |   |   |  |   |
| (50,000)<br>(200,000)<br>(200,000)<br>(16,027,237)<br>(15,000)<br>(375,000)<br>(58,000)<br>(50,000)<br>(15,000)<br>(70,000)<br>(40,000)<br>(85,000) |   | (50,000)<br>(200,000)<br>(200,000)<br>(16,027,237)<br>(15,000)<br>(58,000)<br>(50,000)<br>(15,000)<br>(70,000)<br>(40,000)<br>(85,000)<br>(21,000)<br>(1,150,000) | \$   | (24,700,000)<br>(70,000)<br>(210,000)<br>(210,000)<br>(17,750,353)<br>(11,000)<br>(499,330)<br>(60,000)<br>(76,000)<br>(31,000)<br>(66,000)<br>(38,000)<br>(102,000)<br>(24,000)<br>(1,100,000)<br>(40,000) |
|   | 301,319 6,141,990 19,832,690 2,156,864 635,500 60,362,226 60,362,226 (23,814,689) (50,000) (200,000) (200,000) (16,027,237) (15,000) (58,000) (50,000) (70,000) (70,000) (40,000) (85,000) (21,000) | 6,141,990 19,832,690 2,156,864 635,500 60,362,226   | 301,319         1,192,534           6,141,990         6,522,670           19,832,690         19,838,734           2,156,864         2,156,864           635,500         635,500           60,362,226         61,704,340           60,362,226         \$ 61,704,340           (23,814,689)         \$ (23,814,689)           (50,000)         (50,000)           (200,000)         (200,000)           (200,000)         (200,000)           (16,027,237)         (16,027,237)           (15,000)         (375,000)           (58,000)         (58,000)           (50,000)         (50,000)           (15,000)         (15,000)           (40,000)         (40,000)           (40,000)         (40,000)           (21,000)         (21,000)           (1,150,000)         (1,150,000) | 301,319 1,192,534 6,141,990 6,522,670 19,832,690 19,838,734 2,156,864 2,156,864 635,500 6335,500 60,362,226 61,704,340  |

|  | Identifying                              | 2022                 | 2023<br>Adopted | 2023<br>Modified | 2024<br>Adopted |
|--|--|----------------------|-----------------|------------------|-----------------|
| Classification                                 | Code                                     | Actual               | Budget          | Budget           | Budget          |
| GENERAL TOWN-WIDE FUND REVENUE - Con           |  | Actual               | Budget          | Duugei           | Duuget          |
| SERENAL TOWN-MIDE TOND REVERSE TOO             | unucu                                    |                      |                 |                  |                 |
| SENIOR CITIZENS                                | 01-2R-R28-2195-000                       | (66,166)             | (66,000)        | (66,000)         | (84,700)        |
| GAS & DIESEL-NYS DOT                           | 01-3R-R34-2300-000                       | (103,701)            | (75,000)        | (75,000)         | (50,000)        |
| PRUYN HOUSE REIMBURSEMENT                      | 01-3R-R35-2352-000                       | (9,134)              | (40,000)        | (40,000)         | (46,350)        |
| INTERGOVERNMENT MANAGEMENT FEE                 | 01-3R-R34-2372-000                       | (58,100)             | (55,000)        | (55,000)         | (65,000)        |
| INTEREST ON INVESTMENTS                        | 01-3R-R37-2401-000                       | (83,398)             | (12,500)        | (12,500)         | (90,000)        |
| RENTAL OF REAL PROPERTY                        | 01-3R-R37-2410-000                       | (31,576)             | (30,000)        | (30,000)         | (20,500)        |
| TELECOMMUNICATION LEASE                        | 01-3R-R37-2411-000                       | (77,203)             | (105,000)       | (105,000)        | (80,000)        |
| COMMISSIONS                                    | 01-3R-R37-2450-000                       | (1,380,046)          | (1,400,000)     | (1,400,000)      | (1,350,000)     |
| BINGO LICENSES                                 | 01-4R-R41-2540-000                       | (12,268)             | (12,600)        | (12,600)         | (12,600)        |
| GAMES OF CHANCE                                | 01-4R-R41-2542-000                       | (1,420)              | (2,700)         | (2,700)          | (1,400)         |
| DOG LICENSES                                   | 01-4R-R41-2544-000                       | (17,449)             | (22,200)        | (22,200)         | (19,000)        |
| LICENSES OTHER                                 | 01-4R-R41-2545-000                       | (44,347)             | (64,000)        | (64,000)         | (44,000)        |
| FINES & FORFEITED BAIL                         | 01-5R-R51-2610-000                       | (463,420)            | (700,000)       | (700,000)        | (900,000)       |
| FORFEITURE OF CRIME PROCEEDS SALE OF EQUIPMENT | 01-R5-R51-2626-000                       | (19,931)             | (00.000)        | (00.000)         | (10,000)        |
| SALE OF EQUIPMENT<br>SALE OF BRASS CASING      | 01-6R-R61-2655-000                       | (30,000)             | (20,000)        | (20,000)         | (20,000)        |
| INSURANCE RECOVERIES                           | 01-6R-R61-2657-000<br>01-6R-R61-2680-000 | (2,135)              | (1,000)         | (1,000)          | (2,000)         |
| VENDOR REBATES/OVERPAYMENTS                    | 01-7R-R71-2702-000                       | (16,377)<br>(37,990) | (40,000)        | (40,000)         | (40,000)        |
| GIFTS & DONATIONS                              | 01-7R-R71-2705-000                       | (29,874)             | (20,000)        | (20,000)         | (20,000)        |
| MISCELLANEOUS REVENUES                         | 01-7R-R71-2770-000                       | (69,994)             | (5,000)         | (5,000)          | (20,000)        |
| INTERFUND REVIFLEETMAINT                       | 01-8R-R81-2830-000                       | (158,757)            | (275,000)       | (275,000)        | (200,000)       |
| INTERFUND REV POSTAGE/COPY PAPER               | 01-8R-R81-2831-000                       | (4,603)              | (3,000)         | (3,000)          | (5,000)         |
| INTERFUND REV FUEL                             | 01-8R-R81-2832-000                       | (434,398)            | (350,000)       | (350,000)        | (300,000)       |
| INTERFUND REV-CHARGEBACKS                      | 01-8R-R81-2835-000                       | (2,075,000)          | (2,400,000)     | (2,400,000)      | (2,400,000)     |
| MORTGAGE TAX                                   | 01-9R-R91-3005-000                       | (3,656,219)          | (2,975,000)     | (2,975,000)      | (2,500,000)     |
| STATE AID-RECORD MANAGEMENT                    | 01-9R-R91-3060-000                       | (-  //               | (-,,            | (35,971)         | <u>-</u>        |
| EMS  | 01-9R-R93-3400-000                       | (5,866,528)          | (6,000,000)     | (6,000,000)      | (6,100,000)     |
| FUEL& SITE USE-MFR                             | 01-9R-R94-3500-000                       | (33,323)             | (35,000)        | (35,000)         | (36,090)        |
| STATE AID-EMS                                  | 01-9R-R97-3490-000                       | (121,814)            | `               | (125,044)        | ` -             |
| STATE AID-POLICE GRANTS                        | 01-9R-R97-3815-000                       | (100,851)            | (72,300)        | (252,300)        | (72,300)        |
| STATE AID-YOUTH BUREAU                         | 01-9R-R97-3820-000                       | •                    | (23,000)        | (23,000)         | -               |
| STATE AID-YOUTH SRVS                           | 01-9R-R97-3821-000                       | -                    | (11,500)        | (11,500)         | -               |
| STATE AID-MISC                                 | 01-9R-R97-3825-000                       | (29,788)             | (20,000)        | (20,000)         | (12,175)        |
| FEDERAIL AID-OTHER                             | 01-9R-R97-4089-000                       | -                    | -               | (54,910)         |                 |
| FEDERAL AID-PUBLIC SAFETY                      | 01-9R-R98-4389-000                       | (135,229)            | -               | (75,000)         |                 |
| FEDERAL AID-EMERGENCY DISASTER ASSISTANCE      | 01-9R-R98-4960-000                       | ` -                  | -               | (71,189)         | -               |
| COMM DEVLP REIMBURSEMT                         | 01-0R-R01-4001-000                       | (142,452)            | (135,000)       | (135,000)        | (140,000)       |
| SUBTOTAL                                       |  | (62,307,380)         | (60,362,226)    | (60,904,340)     | (62,938,798)    |
| USE OF UNRESERVED FUND BALANCE                 |  | (,,                  |                 | (800,000)        | -               |
| TOTAL  |  | \$ (62,307,380)      | \$ (60,362,226) | \$ (61,704,340)  | \$ (62,938,798) |
|  |  | . (,, 1994)          | · ///           | ·                |                 |

#### GENERAL TOWN-OUTSIDE-VILLAGES FUND

#### GENERAL GOVERNMENT SUPPORT DEPARTMENTS

#### CIVIL SERVICE

| PERSONAL SERVICES<br>REGULAR<br>PERSONNEL OFFICER<br>PRINCIPAL CLERK |                    |                  | \$<br>99,456<br>49,855 | \$<br>99,456<br>49,855 | \$ | 103,213<br>51,306 |
|--|--------------------|------------------|------------------------|------------------------|----|-------------------|
| SUB-TOTAL  | 02-1E-E16-1435-110 | \$<br>71,024     | 149,311                | 149,311                |    | 154,519           |
| OVERTIME   | 02-1E-E16-1435-130 | 2,015            | 2,000                  | 2,000                  |    | 2,000             |
| PART-TIME  |                    |                  |                        |                        |    |                   |
| CIVIL SERVICE AIDE   | 02-1E-E16-1435-140 | 47,823           | 21,450                 | 21,450                 |    | 26,040            |
| PART-TIME: SEASONAL: MONITORS  | 02-1E-E16-1435-150 | <u> </u>         | <br>300                | <br>300                |    | 300               |
| SUB-TOTAL  |                    | <br>120,862      | 173,061                | 173,061                |    | 182,859           |
| EQUIPMENT OFFICE EQUIPMENT   | 02-1E-E16-1435-220 | _                | 100                    | 100                    |    | 100               |
| SUB-TOTAL  |                    |                  | <br>100                | <br>100                | _  | 100               |
| GOD-101AL  |                    | <br><del>-</del> | <br>100                | <br>100                |    | 100               |

| Classification   | Identifying<br>Code  |    | 2022<br>Actual                                     | 2023<br>Adopted<br>Budget  | 2023<br>Modified<br>Budget   | 2024<br>Adopted<br>Budget  |
|--|--|----|--|--|--|--|
| CIVIL SERVICE - Continued  | Code   |    | Actuai   | Dudget   | Dudget   | Dudget   |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES PHONE EQUIPMENT RENTAL REPAIRS FEES FOR SRV-OTHER BOOKS & PERIODICALS POSTAGE   | 02-1E-E16-1435-412<br>02-1E-E16-1435-421<br>02-1E-E16-1435-441<br>02-1E-E16-1435-443<br>02-1E-E16-1435-451<br>02-1E-E16-1435-461 |    | 697<br>2,394<br>768<br>-<br>33,252<br>2,296<br>412 | 1,000<br>1,600<br>620<br>250<br>24,500<br>480<br>1,500                             | 1,000<br>1,600<br>620<br>250<br>24,500<br>480<br>1,500                             | 750<br>2,500<br>825<br>-<br>24,500<br>480<br>900                                   |
| PRINTING & FORMS<br>TRAINING   | 02-1E-E16-1435-464   |    | -  | 200  | 200  | 500  |
| DUES AND MEMBERSHIPS   | 02-1E-E16-1435-465<br>02-1E-E16-1435-477   |    | <u>-</u>   | 60<br>100  | 60<br>100  | 100<br>200   |
| SUB-TOTAL  |  |    | 39,819   | 30,310   | 30,310   | 30,755   |
| DEPARTMENT TOTAL   |  | \$ | 160,681  | \$ 203,471   | \$ 203,471   | \$ 213,714   |
| UNALLOCATED INSURANCE  |  |    |  |  |  |  |
| INSURANCE-FIRE<br>INSURANCE-LIAB<br>INSURANCE-OTHER  | 02-1E-E17-1910-431<br>02-1E-E17-1910-432<br>02-1E-E17-1910-433   | \$ | 108<br>4,020<br>48,579                             | \$ 200<br>4,300<br>60,700  | \$ 200<br>4,300<br>60,700  | \$ 200<br>4,300<br>65,400  |
| DEPARTMENT TOTAL   |  | \$ | 52,707   | \$ 65,200  | \$ 65,200  | \$ 69,900  |
| JUDGEMENT & CLAIMS   |  |    |  |  |  |  |
| CONTRACTUAL EXPENSES<br>SELF INSURANCE   | 02-1E-E17-1930-437   | \$ | 15,000   | \$ 5,000   | \$ 5,000   | \$ 5,000   |
| DEPARTMENT TOTAL   |  | \$ | 15,000   | \$ 5,000   | \$ 5,000   | \$ 5,000   |
| TOTAL GENERAL GOVERNMENT   |  |    |  |  |  |  |
| SALARIES<br>EQUIPMENT  |  | S  | 120,862  | \$ 173,061<br>100  | \$ 173,061<br>100  | \$ 182,859<br>100  |
| INSURANCE<br>CONTRACTUAL EXPENSES  |  |    | 67,707<br>39,819                                   | 70,200<br>30,310   | 70,200<br>30,310   | 74,900<br>30,755   |
| TOTAL  |  | \$ | 228,388  | \$ 273,671   | <u>s</u> 273,671   | <u>\$ 288,614</u>  |
| PUBLIC SAFETY DEPARTMENTS  |  |    |  |  |  |  |
| BUILDING   |  |    |  |  |  |  |
| PERSONAL SERVICE REGULAR BUILDING DEPARTMENT MANAGER SENIOR BUILDING INSPECTOR (2) BUILDING INSPECTOR (6) PLANS EXAMINER CODE ENFORCEMENT OFFICER ADMINISTRATIVE AIDE SENIOR TYPIST TYPIST (2) |  |    |  | \$ 108,352<br>166,058<br>448,611<br>75,042<br>53,094<br>60,863<br>44,869<br>75,109 | \$ 108,352<br>166,058<br>448,611<br>75,042<br>53,094<br>60,863<br>44,869<br>75,109 | \$ 111,333<br>170,742<br>461,224<br>77,195<br>57,695<br>62,596<br>46,197<br>79,303 |
| SUB-TOTAL<br>OVERTIME<br>PART-TIME   | 02-2E-E26-3620-110<br>02-2E-E26-3620-130   | \$ | 851,928<br>31,110                                  | 1,031,998<br>20,000  | 1,031,998<br>20,000  | 1,066,285<br>30,000  |
| CODE SAFETY INSPECTOR  | 02-2E-E26-3620-140   |    | 49,530   | 28,020<br>28,020   | 28,020<br>28,020   | 22,543<br>22,543   |
| SUB-TOTAL  |  |    | 932,568  | 1,080,018  | 1,080,018  | 1,118,828  |
| EQUIPMENT  | 00 OF F00 0000 050   |    |  |  |  | 4.000  |
| OTHER EQUIP<br>SUB-TOTAL   | 02-2E-E26-3620-250   |    | -  | -  |  | <u>4,200</u><br>4,200  |
|  |  |    |  |  |  | Dags 25  |

|  | Identifying                              | 2022            | 2023<br>Adopted     | 2023<br>Modified  | 2024<br>Adopted                       |
|--|--|-----------------|---------------------|-------------------|---------------------------------------|
| Classification                               | Code                                     | <u>Actual</u>   | Budget              | Budget            | Budget                                |
| BUILDING - Continued                         |  |                 |                     |                   |                                       |
| CONTRACTUAL EXPENSES                         | 00.05.500.0000.444                       | 0.705           | 5.000               | 5.000             | 0.000                                 |
| GASOLINE & OIL<br>OFFICE SUPPLIES            | 02-2E-E26-3620-411<br>02-2E-E26-3620-412 | 6,795<br>2,152  | 5,000<br>2,200      | 5,000<br>2,200    | 6,000<br>2,200                        |
| VEHICLE & EQUIPMENT SUPPLIES                 | 02-2E-E26-3620-414                       | -               | ·<br>-              | 5.400             | 7.100                                 |
| PHONE<br>ELECTRICITY                         | 02-2E-E26-3620-421<br>02-2E-E26-3620-422 | 6,475<br>9,072  | 5,400<br>7,750      | 5,400<br>7,750    | 7,400<br>10,000                       |
| EQUIPMENT RENTALS                            | 02-2E-E26-3620-441                       | 1,509           | 1,460               | 1,460             | 1,600                                 |
| VEHICLE REPAIRS<br>OTH OUTSIDE SRVS          | 02-2E-E26-3620-444<br>02-2E-E26-3620-445 | 4,773<br>30,639 | 8,000<br>33,180     | 7,775<br>33,180   | 7,000<br>34,000                       |
| BOOKS & PERIODICALS                          | 02-2E-E26-3620-461                       | -               | 2,000               | 2,000             | 1,500                                 |
| POSTAGE<br>PRINTING                          | 02-2E-E26-3620-462<br>02-2E-E26-3620-464 | 1,464<br>800    | 1,000<br>550        | 1,000<br>725      | 2,100<br>1,000                        |
| TRAINING                                     | 02-2E-E26-3620-465                       | 5,510           | 4,000               | 4,000             | 6,000                                 |
| MEAL AND BOOT ALLOWANCES                     | 02-2E-E26-3620-479                       | 811             | 1,200               | 1,250             | 2,400                                 |
| UNIFORM MAINTENANCE<br>SUB-TOTAL             | 02-2E-E26-3620-506                       | 1,343<br>71,343 | 1,800<br>73,540     | 1,800<br>73,540   | 1,800<br>83,000                       |
|  |  |                 |                     |                   | · · · · · · · · · · · · · · · · · · · |
| DEPARTMENT TOTAL                             |  | \$ 1,003,911    | \$ 1,153,558        | \$ 1,153,558      | \$ 1,206,028                          |
| FIRE SERVICES                                |  |                 |                     |                   |                                       |
| PERSONAL SERVICES                            |  |                 |                     |                   |                                       |
| REGULAR SENIOR FIRE PROTECTION SPECIALIST    |  |                 | \$ 83,139           | \$ 83,139         | \$ 85,481                             |
| FIRE PROTECTION SPECIALIST (2)               |  |                 | 146,701             | 146,701           | 155,160                               |
| ON-CALL<br>SUB-TOTAL                         | 02-2E-E26-3621-110                       | \$ 218,980      | 10,374<br>240,214   | 10,374<br>240,214 | 10,374<br>251,015                     |
| OVERTIME                                     | 02-2E-E26-3621-110                       | 57,178          | 45,000              | 45,000            | 47,500                                |
| SUB-TOTAL                                    |  | 276,158         | 285,214             | 285,214           | 298,515                               |
| EQUIPMENT                                    |  |                 |                     |                   |                                       |
| MOTOR VEHICLES                               | 02-2E-E26-3621-230                       | 200             | -                   | - 0.000           | -                                     |
| OTHER EQUIPMENT SUB-TOTAL                    | 02-2E-E26-3621-250                       | 200             |                     | 2,320             | -                                     |
| 000 1017/2                                   |  |                 |                     |                   |                                       |
| CONTRACTUAL EXPENSES GASOLINE & OIL          | 02-2E-E26-3621-411                       | 9,093           | 6,000               | 6,000             | 6,725                                 |
| OFFICE SUPPLIES                              | 02-2E-E26-3621-412                       | 639             | 700                 | 700               | 700                                   |
| PHONE  | 02-2E-E26-3621-421                       | 602             | 750                 | 750               | 650<br>3 500                          |
| ELECTRICITY<br>REPAIRS                       | 02-2E-E26-3621-422<br>02-2E-E26-3621-443 | 3,164<br>12,856 | 3,000<br>10,000     | 3,000<br>10,000   | 3,500<br>10,000                       |
| OUTSIDE SERVICES                             | 02-2E-E26-3621-445                       | 10,672          | 9,950               | 9,950             | 10,900                                |
| BOOKS AND PERIODICALS POSTAGE                | 02-2E-E26-3621-461<br>02-2E-E26-3621-462 | 630<br>106      | 2,000<br>100        | 2,000<br>100      | 1,500<br>125                          |
| TRAINING                                     | 02-2E-E26-3621-465                       | 2,002           | 2,000               | 2,000             | 2,000                                 |
| DUES AND MEMBERSHIPS                         | 02-2E-E26-3621-477                       | 105             | 600                 | 600               | 105<br>750                            |
| MEAL AND BOOT ALLOWANCES UNIFORM MAINTENANCE | 02-2E-E26-3621-479<br>02-2E-E26-3621-506 | 732<br>3,036    | 5,000               | 14,780            | 4,500                                 |
| SUB-TOTAL                                    |  | 43,637          | 40,100              | 49,880            | 41,455                                |
| DEPARTMENT TOTAL                             |  | \$ 319,995      | \$ 325,314          | \$ 337,414        | \$ 339,970                            |
| TOTAL PUBLIC SAFETY                          |  |                 |                     |                   |                                       |
| SALARIES                                     |  | \$ 1,208,726    | \$ 1,365,232        | S 1,365,232       | \$ 1,417,343                          |
| EQUIPMENT                                    |  | 200             | -                   | 2,320             | 4,200                                 |
| CONTRACTUAL EXPENSES                         |  | 114,980         | 113,640             | 123,420           | 124,455                               |
| TOTAL  |  | s 1,323,906     | <u>\$ 1,478,872</u> | \$ 1,490,972      | s 1,545,998                           |

| <u>Classification</u> PUBLIC HEALTH DEPARTMENTS   | Identifying<br><u>Code</u>                                     |           | 2022<br><u>Actual</u>      |           | 2023<br>Adopted<br><u>Budget</u> |           | 2023<br>Modified<br><u>Budget</u> |           | 2024<br>Adopted<br><u>Budget</u> |
|---|--|-----------|----------------------------|-----------|----------------------------------|-----------|-----------------------------------|-----------|----------------------------------|
| REGISTRAR-VITAL STATS   |  |           |                            |           |                                  |           |                                   |           |                                  |
| PERSONAL SERVICES REGULAR REGISTRAR OF VITAL STATISTICS SUB-REGISTRAT OF VITAL STATISTICS SUB-TOTAL | 02-3E-E31-4020-110   | \$        | 4,577                      | \$        | 3,060<br>1,632<br>4,692          | \$        | 3,060<br>1,632<br>4,692           | \$<br>    | 3,144<br>1,677<br>4,821          |
| DEPARTMENT TOTAL  |  | \$        | 4,577                      | \$        | 4,692                            | \$        | 4,692                             | <u>\$</u> | 4,821                            |
| TOTAL PUBLIC HEALTH   |  |           |                            |           |                                  |           |                                   |           |                                  |
| SALARIES  |  | <u>s</u>  | 4,577                      | <u>s</u>  | 4,692                            | <u>s</u>  | 4,692                             | <u>\$</u> | 4,821                            |
| TOTAL   |  | <u>\$</u> | 4,577                      | <u>s</u>  | 4,692                            | <u>s</u>  | 4,692                             | <u>s</u>  | 4,821                            |
| TRANSPORTATION DEPARTMENTS  |  |           |                            |           |                                  |           |                                   |           |                                  |
| HIGHWAY STREET LIGHTING   | •  |           |                            |           |                                  |           |                                   |           |                                  |
| CONTRACTUAL EXPENSES ELECTRICITY REPAIRS  | 02-4E-E42-5182-422<br>02-4E-E42-5182-443                       | \$        | 871,335<br>                | \$        | 850,000<br>2,500                 | \$        | 850,000<br>2,500                  | \$        | 394,000<br>2,500                 |
| DEPARTMENTAL TOTAL  |  | \$        | 871,335                    | \$        | 852,500                          | \$        | 852,500                           | \$        | 396,500                          |
| TOTAL TRANSPORTATION  |  |           |                            |           |                                  |           |                                   |           |                                  |
| CONTRACTUAL EXPENSES  |  | <u>\$</u> | 871,335                    | <u>s</u>  | 852,500                          | <u>s</u>  | 852,500                           | <u>s</u>  | 396,500                          |
| TOTAL   |  | <u>s</u>  | 871,335                    | <u>s</u>  | 852,500                          | <u>s</u>  | 852,500                           | <u>s</u>  | 396,500                          |
| HOME & COMMUNITY SERVICES DEPART  | TMENTS   |           |                            |           |                                  |           |                                   |           |                                  |
| ZONING BOARD OF APPEALS   |  |           |                            |           |                                  |           |                                   |           |                                  |
| PERSONAL SERVICES PART-TIME ZBA CHAIRMAN ZBA MEMBER (6) ZBA COUNSEL                                 |  |           |                            | \$        | 7,755<br>23,286<br>20,027        | \$        | 7,755<br>23,286<br>20,027         | \$        | 7,968<br>23,928<br>20,578        |
| SUB-TOTAL   | 02-7E-E71-8011-140   | \$        | 51,395                     |           | 51,068                           | _         | 51,068                            |           | 52,474                           |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES OTH OUTSIDE SRVS POSTAGE SUB-TOTAL                             | 02-7E-E71-8011-412<br>02-7E-E71-8011-445<br>02-7E-E71-8011-462 |           | 77<br>9,452<br>64<br>9,593 |           | 250<br>7,000<br>500<br>7,750     |           | 250<br>7,000<br>500<br>7,750      |           | 350<br>9,500<br>500<br>10,350    |
| DEPARTMENT TOTAL  |  | \$        | 60,988                     | <u>\$</u> | 58,818                           | <u>\$</u> | 58,818                            | \$        | 62,824                           |
| S.E.A.M. APPEALS BOARD  |  |           |                            |           |                                  |           |                                   |           |                                  |
| PERSONAL SERVICES PART-TIME SEAMAB CHAIRMAN SEAMAB MEMBER (4)                                       |  |           |                            | \$        | 3,930<br>5,652                   | \$        | 3,930<br>5,652                    | \$        | 4,038<br>5,808                   |
| SUB-TOTAL   | 02-7E-E71-8012-140   | \$        | 9,538                      |           | 9,582                            |           | 9,582                             | _         | 9,846                            |
| DEPARTMENT TOTAL  |  | \$        | 9,538                      | \$        | 9,582                            | \$        | 9,582                             | \$        | 9,846                            |

| Classification                                  | Identifying<br>Code                      | 2022<br><u>Actual</u> |               | 2023<br>Adopted<br>Budget |                  | 2023<br>Modified<br>Budget |                   |           | 2024<br>Adopted<br>Budget |
|---|--|-----------------------|---------------|---------------------------|------------------|----------------------------|-------------------|-----------|---------------------------|
| SIGN REVIEW BOARD                               | <del></del>                              |                       |               | •                         |                  |                            |                   |           |                           |
| PERSONAL SERVICES                               |  |                       |               |                           |                  |                            |                   |           |                           |
| PART-TIME                                       |  |                       |               |                           |                  |                            |                   |           |                           |
| SRB CHAIRMAN                                    |  |                       |               | \$                        | 4,421            | \$                         | 4,421             | \$        | 4,543                     |
| SRB MEMBER (4)                                  |  |                       |               |                           | 8,816            |                            | 8,816             |           | 9,060                     |
| SRB MEMBER, ALTERNATE                           | 00 75 57/ 00/5 //0                       |                       | 10.007        |                           | 40.007           | _                          | 950               | _         | 2,265                     |
| SUB-TOTAL                                       | 02-7E-E71-8015-140                       | \$                    | 12,967        |                           | 13,237           |                            | 14,187            |           | 15,868                    |
| CONTRACTUAL EXPENSES                            |  |                       |               |                           |                  |                            |                   |           |                           |
| OFFICE SUPPLIES                                 | 02-7E-E71-8015-412                       |                       | -             |                           | 50               |                            | 50                |           | 150                       |
| OTHER OUTSIDE SVS                               | 02-7E-E71-8015-445                       |                       | 3,358         |                           | 4,000            |                            | 4,000             |           | 4,000                     |
| POSTAGE   | 02-7E-E71-8015-462                       |                       | 3 3 3 6 1     |                           | 250              | _                          | 250               |           | 250<br>4,400              |
| SUB-TOTAL                                       |  |                       | 3,361         |                           | 4,300            |                            | 4,300             |           | 4,400                     |
| DEPARTMENT TOTAL                                |  | \$                    | 16,328        | \$                        | 17,537           | \$                         | 18,487            | \$        | 20,268                    |
| ENGINEERING & PUBLIC WORKS                      |  |                       |               |                           |                  |                            |                   |           |                           |
| PERSONAL SERVICES                               |  |                       |               |                           |                  |                            |                   |           |                           |
| REGULAR   |  |                       |               |                           |                  |                            | 00.050            |           | 101 700                   |
| CIVIL ENGINEER ENVIRONMENTAL SERVICES ENGINEER  |  |                       |               | \$                        | 98,950<br>98,400 | \$                         | 98,950<br>83,450  | \$        | 101,766<br>101,106        |
| SENIOR PUBLIC WORKS OPERATIONS TECH. (3)        |  |                       |               |                           | 268,995          |                            | 268,995           |           | 276,539                   |
| SUB-TOTAL                                       | 02-7E-E71-8017-110                       | \$                    | 364,027       |                           | 466,345          |                            | 451,395           |           | 479,411                   |
| OVERTIME  | 02-7E-E71-8017-130                       |                       | 19,929        |                           | 5,820            |                            | 5,820             |           | 29,190                    |
| PART-TIME: SEASONAL                             |  |                       |               |                           |                  |                            | 44.000            |           | 40.050                    |
| INTERN (2)                                      | 02-7E-E71-8017-150                       |                       |               |                           | 470.466          |                            | 14,000<br>471,215 |           | 13,650                    |
| SUB-TOTAL                                       |  |                       | 383,956       |                           | 472,165          |                            | 4/1,215           | _         | 522,251                   |
| CONTRACTUAL EXPENSES                            |  |                       |               |                           |                  |                            |                   |           |                           |
| GASOLINE & OIL                                  | 02-7E-E71-8017-411                       |                       | -             |                           | 1,000            |                            | 1,000             |           | -                         |
| OFFICE SUPPLIES                                 | 02-7E-E71-8017-412                       |                       | 720           |                           | 800              |                            | 800               |           | 800                       |
| MISC SUPPLIES PHONE                             | 02-7E-E71-8017-413<br>02-7E-E71-8017-421 |                       | 425<br>4,460  |                           | 600<br>4,000     |                            | 600<br>4,000      |           | 500<br>4,300              |
| ELECTRICITY                                     | 02-7E-E71-8017-422                       |                       | 4,402         |                           | 4,800            |                            | 4,800             |           | 4,900                     |
| EQUIPMENT RENTAL                                | 02-7E-E71-8017-441                       |                       | 393           |                           |                  |                            |                   |           | 2,600                     |
| REPAIRS   | 02-7E-E71-8017-443                       |                       | -             |                           | 500              |                            | 500               |           | -                         |
| VEHICLE REPAIRS<br>OTHER FEES                   | 02-7E-E71-8017-444<br>02-7E-E71-8017-453 |                       | 2,164         |                           | 250<br>300       |                            | 250<br>300        |           | -                         |
| POSTAGE   | 02-7E-E71-8017-462                       |                       | 120           |                           | 300              |                            | 300               |           | 250                       |
| TRAVEL  | 02-7E-E71-8017-463                       |                       | 71            |                           | 500              |                            | 500               |           | 500                       |
| PRINTING  | 02-7E-E71-8017-464                       |                       | -             |                           | 100              |                            | 100               |           | -                         |
| TRAINING<br>OTHER MISC                          | 02-7E-E71-8017-465<br>02-7E-E71-8017-469 |                       | 475<br>10,775 |                           | 600<br>11,105    |                            | 600<br>11,105     |           | 600<br>11,730             |
| BOOT/MEAL ALLOWANCE                             | 02-7E-E71-8017-479                       |                       | 320           |                           | 750              |                            | 750               |           | 750                       |
| SUB-TOTAL                                       |  |                       | 24,325        |                           | 25,605           |                            | 25,605            | _         | 26,930                    |
| DEPARTMENT TOTAL                                |  | \$                    | 408,281       | \$                        | 497,770          | \$                         | 496,820           | <u>\$</u> | 549,181                   |
| PLANNING AND ECONOMIC DEVELOPMENT               |  |                       |               |                           |                  |                            |                   |           |                           |
| PERSONAL SERVICES                               |  |                       |               |                           |                  |                            |                   |           |                           |
| REGULAR   |  |                       |               | \$                        | 112,841          | æ                          | 112,841           | æ         | 116,242                   |
| PLANNING & ECO. DEV. DIRECTOR<br>SENIOR PLANNER |  |                       |               | Ð                         | 91,894           | Φ                          | 67,760            | Ψ         | 110,242                   |
| PLANNER (2)                                     |  |                       |               |                           | 154,645          |                            | 154,645           |           | 153,712                   |
| ECONOMIC DEVELOPER                              |  |                       |               |                           | 76,717           |                            | 76,717            |           | 78,601                    |
| PLANNING PROJECT COORDINATOR                    |  |                       |               |                           | -                |                            | 24,134            |           | 63,447<br>52,461          |
| ASSISTANT PLANNER ADMINISTRATIVE AIDE           |  |                       |               |                           | 61,083           |                            | 24,134<br>61,083  |           | 62,816                    |
| TYPIST  |  |                       |               |                           | 40,515           |                            | 40,515            |           | 41,709                    |
| SUB-TOTAL                                       | 02-7E-E71-8020-110                       |                       | 510,512       |                           | 537,695          |                            | 537,695           |           | 568,988                   |
| OVER TIME                                       | 02-7E-E71-8020-130                       |                       |               |                           | 5,000            |                            | 5,000             |           | 5,000                     |
| PLANNING BOARD                                  |  |                       |               |                           |                  |                            |                   |           |                           |
| PLANNING BOARD CHAIRMAN                         |  |                       |               |                           | 7,761            |                            | 7,761             |           | 7,974                     |
| PLANNING BOARD MEMBER (6)                       |  |                       |               |                           | 23,284           |                            | 23,284            |           | 23,926                    |
|   |  |                       |               |                           |                  |                            |                   |           |                           |

|  | Identifying                              | 2022            | 2023<br>Adopted | 2023<br>Modified   | 2024<br>Adopted |
|--|--|-----------------|-----------------|--------------------|-----------------|
| Classification   | Code                                     | <u>Actual</u>   | Budget          | <u>Budget</u>      | Budget          |
| PLANNING AND ECONOMIC DEVELOPMENT  | - Continued                              |                 |                 |                    |                 |
| PERSONAL SERVICES - Continued PART-TIME - Continued  |  |                 |                 |                    |                 |
| PLANNING BOARD COUNSEL   |  |                 | 21,124          | 21,124             |                 |
| SUB-TOTAL  | 02-7E-E71-8020-140                       | 35,203          | 52,169          | 52,169             | 53,605          |
| SUB-TOTAL  |  | 545,715         | 594,864         | 594,864            | 627,593         |
| CONTRACTUAL EXPENSES   |  |                 |                 |                    |                 |
| GASOLINE & OIL   | 02-7E-E71-8020-411                       | 599             | 400             | 400                | 425             |
| OFFICE SUPPLIES  | 02-7E-E71-8020-412                       | 1,147           | 2,000           | 2,000              | 1,500           |
| MISC SUPPLIES<br>PHONE   | 02-7E-E71-8020-413<br>02-7E-E71-8020-421 | 1,059           | 2,035           | 2,035              | 5,200           |
| ELECTRICITY  | 02-7E-E71-8020-421<br>02-7E-E71-8020-422 | 2,519<br>4,402  | 2,500<br>4,000  | 2,500<br>4,000     | 2,800<br>4,900  |
| EQUIPMENT RENTALS  | 02-7E-E71-8020-441                       | 1,540           | 2,000           | 2,000              | 2,000           |
| VEHICLE REPAIR   | 02-7E-E71-8020-444                       | 1,038           | 500             | 500                | 1,000           |
| OTHER OUTSIDE SERVICES   | 02-7E-E71-8020-445                       | 1,165           | 5,000           | 5,000              | 5,000           |
| ENGINEERING FEES   | 02-7E-E71-8020-452                       | 95,050          | -               | -                  | -               |
| OTHER FEES   | 02-7E-E71-8020-453                       | 12,635          | 14,840          | 14,840             | 15,500          |
| BOOKS & PERDCLS POSTAGE  | 02-7E-E71-8020-461                       | 4.040           | 1,000           | 1,000              | 750             |
| TRAVEL   | 02-7E-E71-8020-462<br>02-7E-E71-8020-463 | 1,042<br>113    | 1,000<br>100    | 1,000<br>100       | 1,400<br>2,500  |
| PRINTING   | 02-7E-E71-8020-464                       | 242             | 250             | 250                | 2,300           |
| TRAINING   | 02-7E-E71-8020-465                       | 1,116           | 1,900           | 1,900              | 1,600           |
| DUES AND MEMBERSHIPS   | 02-7E-E71-8020-477                       | 475             | 3,350           | 3,350              | 2,650           |
| MEAL AND BOOT ALLOWANCES   | 02-7E-E71-8020-479                       | 50              | -               |                    | -               |
| SUB-TOTAL  |  | 124,192         | 40,875          | 40,875             | 47,475          |
| DEPARTMENTAL TOTAL   |  | \$ 669,907      | \$ 635,739      | \$ 635,739         | \$ 675,068      |
|  |  |                 |                 |                    |                 |
| CONSERVATION ADVISORY COMMITTEE  |  |                 |                 |                    |                 |
| PERSONAL SERVICES  |  |                 |                 |                    |                 |
| PART-TIME  |  |                 |                 |                    |                 |
| CACB CHAIR   |  |                 | \$ 3,293        | \$ 3,293           | \$ 3,384        |
| CACB MEMBER (6)  |  |                 | 9,534           | 9,534              | 9,798           |
| SUB-TOTAL  | 02-7E-E74-8730-140                       | 12,500          | 12,827          | 12,827             | 13,182          |
|  |  |                 |                 |                    |                 |
| CAPITAL OUTLAY   |  |                 |                 |                    |                 |
| LAND PURCHASE  | 02-7E-E74-8730-320                       | 1,900           |                 | -                  |                 |
| SUB-TOTAL  |  | 1,900           |                 | -                  | *               |
| CONTRACTUAL EXPENSES   |  |                 |                 |                    |                 |
| CONTRACTUAL EXPENSES OTH OUTSIDE SRVS  | 02-7E-E74-8730-445                       | 7,009           | 5,050           | 5,050              | 5 500           |
| SUB-TOTAL  | 02-7 E-E74-0730-443                      | 7,009           | 5,050           | 5,050              | 5,500<br>5,500  |
| OOD-TOTAL  |  | 7,009           | 3,030           | 3,030              | 3,000           |
| DEPARTMENT TOTAL   |  | \$ 21,409       | \$ 17,877       | \$ 17,877          | \$ 18,682       |
|  |  |                 |                 |                    |                 |
| MODELL MODEL & CONTRACTOR OF THE LOCAL PROPERTY OF THE LOCAL PROPE |  |                 |                 |                    |                 |
| TOTAL HOME & COMMUNITY SERVICES DEPART   | MENTS                                    |                 |                 |                    |                 |
| SALARIES   |  | \$ 1,016,071    | \$ 1,153,743    | \$ 1,153,743       | S 1,241,214     |
| CAPITAL OUTLAY   |  | 1,900           | ā 1,133,743     | 3 1,133,743        | 3 1,241,214     |
| CONTRACTUAL EXPENSES   |  | 168,480         | 83,580          | 83,580             | 94,655          |
| CONTRACTOR DIRECTOR  |  | 100,400         |                 |                    |                 |
| TOTAL  |  | \$ 1,186,451    | \$ 1,237,323    | <b>S</b> 1,237,323 | \$ 1,335,869    |
|  |  |                 |                 |                    |                 |
| EMPLOYEE BENEFITS  |  |                 |                 |                    |                 |
| 07.175.057.051.517   |  |                 |                 |                    |                 |
| STATE RETIREMENT   | 02-8E-E81-9000-810                       | \$ 325,953      |                 |                    |                 |
| SOCIAL SECURITY WORKERS' COMPENSATION  | 02-8E-E81-9000-830                       | 178,454         | 207,000         | 207,000            | 215,000         |
| LIFE INSURANCE   | 02-8E-E81-9000-840<br>02-8E-E81-9000-845 | 38,574<br>1,079 | 52,310<br>1,200 | 52,310<br>1,200    | 42,450<br>1,200 |
| HEALTH INSURANCE   | 02-8E-E81-9000-860                       | 876,087         | 896,000         | 896,000            | 793,000         |
| HEALTH INSURANCE-RETIREES  | 02-8E-E81-9000-861                       | 5,613           | 6,200           | 6,200              | 6,300           |
|  |  | •               |                 |                    |                 |

| <u>Classification</u><br>EMPLOYEE BENEFITS - Continued  | Identifying<br><u>Code</u>   |          | 2022<br><u>Actual</u>  |          | 2023<br>Adopted<br><u>Budget</u>  |          | 2023<br>Modified<br><u>Budget</u>   |          | 2024<br>Adopted<br><u>Budget</u>   |
|---|--|----------|--|----------|---|----------|---|----------|--|
| DENTAL & VISION INS<br>COMPENSATED ABSENCES   | 02-8E-E81-9000-865<br>02-8E-E81-9000-875   |          | 47,393<br>49,126   |          | 48,000<br>60,000  |          | 48,000<br>60,000  |          | 53,800<br>75,000   |
| DEPARTMENT TOTAL  |  | \$       | 1,522,279  | \$       | 1,631,710   | \$       | 1,631,710   | \$       | 1,504,150  |
| SERIAL BONDS  |  |          |  |          |   |          |   |          |  |
| SERIAL BONDS PRINCIPAL<br>SERIAL BONDS INTEREST   | 02-8E-E82-9710-610<br>02-8E-E82-9710-710   |          | -  |          | -   |          | <del>.</del>  | _        | 200,000<br>218,667   |
| DEPARTMENT TOTAL  |  |          | -  |          |   |          | -   |          | 418,667  |
| DEBT - BANS   |  |          |  |          |   |          |   |          |  |
| BANS PRINCIPAL<br>BANS INTEREST   | 02-8E-E82-9730-612<br>02-8E-E82-9730-712   | \$       | 217  | \$       | 40,100<br>16,501  | \$       | 40,100<br>16,501  | \$       | 124,550<br>45,718  |
| DEPARTMENT TOTAL  |  | \$       | 217  | \$       | 56,601  | \$       | 56,601  | \$       | 170,268  |
| TOTAL TOWN OUTSIDE VILLAGE FUND APPROPR   | IATIONS  |          |  |          |   |          |   |          |  |
| SALARIES INSURANCE EQUIPMENT CONTRACTUAL EXPENSES BENEFITS DEBT SERVICE   |  | \$       | 2,350,236<br>67,707<br>200<br>1,194,614<br>1,522,279<br>217  | \$       | 2,696,728<br>70,200<br>100<br>1,080,030<br>1,631,710<br>56,601  | \$       | 2,696,728<br>70,200<br>2,420<br>1,089,810<br>1,631,710<br>56,601  | s        | 2,846,237<br>74,900<br>4,300<br>646,365<br>1,504,150<br>588,935  |
| TOTAL   |  | <u>s</u> | 5,137,153  | <u>s</u> | 5,535,369   | <u>s</u> | 5,547,469   | <u>s</u> | 5,664,887  |
| GENERAL TOWN OUTSIDE VILLAGES FUND R  | EVENUE   |          |  |          |   |          |   |          |  |
| SALES TAX FIRE INSPECTION FEES ZONING BOARD FEES APPEAL FEES & SIGNS SITE DRAINAGE FEES & MAPS ABANDONED PROPERTY REGISTRATION FEE SALE OF ELECTRIC POWER - HYDROELECTRIC INTERGOVERNMENT MANAGEMENT FEE INTEREST ON INVESTMENTS EXAM & PRE-EMPLOY FEES INCENTIVE ZONING FEES TEMPORARY USE PERMIT BUILDING PERMIT FEES ZONING VERIFICATION FEES SIGN PERMIT FEES BILLBOARD PERMITS MOBILE HOME PERMITS JUNKYARD LICENSES RENEW MISCELLANEOUS REVENUES INTERFUND REV-ADMIN ALLOC STATE AIDE-OTHER | 02-1R-R12-1120-000<br>02-2R-R22-1560-000<br>02-2R-R28-2110-000<br>02-2R-R28-2112-000<br>02-2R-R28-2115-000<br>02-2R-R28-2115-000<br>02-2R-R28-2150-000<br>02-3R-R37-2401-000<br>02-3R-R37-2401-000<br>02-3R-R37-2430-000<br>02-4R-R41-2553-000<br>02-4R-R41-2555-100<br>02-4R-R41-2556-000<br>02-4R-R41-2556-000<br>02-4R-R41-2556-000<br>02-4R-R41-2556-000<br>02-4R-R41-2558-000<br>02-4R-R41-2559-000<br>02-4R-R41-2559-000<br>02-4R-R41-2559-000<br>02-4R-R41-2559-000<br>02-8R-R41-2559-000<br>02-9R-R91-3001-000 | \$       | (2,156,588)<br>(83,093)<br>(27,055)<br>(20,355)<br>(147,992)<br>(91,440)<br>(176,693)<br>(71,000)<br>(2,272)<br>(5,275)<br>(119,631)<br>(700)<br>(1,631,799)<br>(67,509)<br>(34,355)<br>(675)<br>(1,690)<br>(1,240)<br>(3,802) | \$       | (2,810,000) (76,000) (28,000) (20,000) (120,000) (80,000) (100,000) (10,000) (1,543,369) (100,000) (36,000) (10,000) (3,500) (1,200) - (60,000) (456,000) | \$       | (2,810,000) (76,000) (28,000) (20,000) (120,000) (80,000) (100,000) (10,000) (1,543,369) (100,000) (36,000) (10,000) (3,500) (1,200) - (60,000) (456,000) | \$       | (2,293,787) (105,000) (29,000) (35,000) (150,000) (95,000) (175,000) (20,000) (10,000) (20,000) (100,000) (38,000) (11,000) (2,800) (1,300) ( (60,000) (456,000) |
| STATE AIDE-OTHER<br>FEDERAL AID   | 02-9R-R97-3825-000<br>02-9R-R98-4389-000   |          | (57,927)<br>(33,276)   |          | -   |          | (12,100)  |          | <u>-</u>   |
| TOTAL   |  | \$       | (5,190,934)  | \$       | (5,535,369)   | \$       | (5,547,469)   | \$       | (5,664,887)  |

| <u>Classification</u><br>HIGHWAY FUND   | Identifying<br><u>Code</u>   | 2022<br><u>Actual</u>   | 20<br>Ado<br><u>Buo</u>               | pted   | 2023<br>Modified<br><u>Budget</u>   | 2024<br>Adopted<br><u>Budget</u>  |
|---|--|---|---------------------------------------|--|---|---|
| UNALLOCATED INSURANCE   |  |   |                                       |  |   |   |
| INSURANCE-FIRE INSURANCE-LIAB INSURANCE-OTHER   | 03-1E-E17-1910-431<br>03-1E-E17-1910-432<br>03-1E-E17-1910-433   | \$ 9,07<br>346,85<br>27,84  |                                       | 9,800<br>368,600<br>34,800   | \$ 9,800<br>368,600<br>34,800   | \$ 9,800<br>369,000<br>37,500   |
| DEPARTMENT TOTAL  |  | \$ 383,76   | 7 \$                                  | 413,200  | \$ 413,200  | \$ 416,300  |
| JUDGEMENT & CLAIMS  |  |   |                                       |  |   |   |
| CONTRACTUAL EXPENSES<br>SELF INSURANCE  | 03-1E-E17-1930-437   | \$ 50,00  | 0 \$                                  | 50,000   | \$ 50,000   | \$ 25,000   |
| DEPARTMENT TOTAL  |  | \$ 50,00  | 0 \$                                  | 50,000   | \$ 50,000   | \$ 25,000   |
| GENERAL REPAIRS   |  |   |                                       |  |   |   |
| PERSONAL SERVICES REGULAR HIGHWAY MAINTENANCE FOREMAN DPW MAINTENANCE FOREMAN WORKING FOREMAN EQUIPMENT ENGINEER MOTOR EQUIPMENT OPERATOR (4) HEAVY EQUIPMENT MECHANIC (2) HIGHWAY MAINTENANCE WORKER (22) LABORER SHIFT DIFFERENCIAL SUB-TOTAL OVERTIME PART-TIME: SEASONAL SUB-TOTAL  CONTRACTUAL EXPENSES WINTER MIX MISC SUPPLIES PAVING UTILITIES OTH OUTSIDE SRVS TRAINING MEAL AND BOOT ALLOWANCES SUB-TOTAL  DEPARTMENT TOTAL | 03-4E-E42-5110-110<br>03-4E-E42-5110-130<br>03-4E-E42-5110-150<br>03-4E-E42-5110-408<br>03-4E-E42-5110-413<br>03-4E-E42-5110-418<br>03-4E-E42-5110-423<br>03-4E-E42-5110-465<br>03-4E-E42-5110-479 | \$ 1,588,98<br>20,91<br>25,93<br>1,635,82<br>16,71<br>4,62<br>280,25<br>61,64<br>1,29<br>1,26<br>2<br>365,81<br>\$ 2,001,64 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 75,462<br>76,062<br>69,391<br>63,439<br>189,093<br>122,662<br>,218,445<br>54,497<br>20,526<br>,889,577<br>30,000<br>60,000<br>,979,577<br>18,000<br>5,000<br>5,000<br>1,500<br>2,500<br> | \$ 75,462<br>76,062<br>69,391<br>63,439<br>251,983<br>122,662<br>1,218,445<br>54,497<br>20,526<br>1,952,467<br>30,000<br>60,000<br>2,042,467<br>18,000<br>5,000<br> | \$ 77,471<br>78,071<br>71,257<br>67,588<br>126,048<br>258,746<br>1,249,584<br>55,963<br>20,818<br>2,005,546<br>30,000<br>41,760<br>2,077,306<br>18,000<br>5,000<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,500<br>2,707,306 |
| IMPROVEMENTS  |  |   |                                       |  |   |   |
| PERSONAL SERVICES REGULAR WORKING FOREMAN (2) MOTOR EQUIPMENT OPERATOR (5) HIGHWAY MAINTENANCE WORKER (5) SUB-TOTAL OVERTIME SUB-TOTAL  | 03-4E-E42-5112-110<br>03-4E-E42-5112-130   | \$ 657,89<br>13,38<br>671,27  | 5                                     | 137,233<br>376,687<br>277,186<br>791,106<br>14,000<br>805,106  | \$ 137,233<br>313,797<br>277,186<br>728,216<br>14,000<br>742,216  | \$ 142,764<br>321,020<br>284,135<br>747,919<br>14,000<br>761,919  |
| CONTRACTUAL EXPENSES GASOLINE & OIL MISC SUPPLIES STONE & GRAVEL PAVING PROPERTY REPAIR OTH OUTSIDE SRVS LEGAL FEES   | 03-4E-E42-5112-411<br>03-4E-E42-5112-413<br>03-4E-E42-5112-417<br>03-4E-E42-5112-418<br>03-4E-E42-5112-442<br>03-4E-E42-5112-445<br>03-4E-E42-5112-451   | 263,65<br>68<br>33,98<br>1,796,73<br>15   | 0<br>5<br>7<br>0                      | 251,000<br>3,000<br>35,000<br>723,294<br>1,000<br>10,000<br>1,500  | 251,000<br>3,000<br>35,000<br>1,299,847<br>1,000<br>10,000  | 225,000<br>3,000<br>35,000<br>1,299,850<br>500<br>2,500<br>750  |

|  | Identifying                              | 2022             | 2023<br>Adopted               | 2023<br>Modified              | 2024<br>Adopted               |
|--|--|------------------|-------------------------------|-------------------------------|-------------------------------|
| Classification IMPROVEMENTS - Continued  | <u>Code</u>                              | <u>Actual</u>    | Budget                        | Budget                        | <u>Budget</u>                 |
| CONTRACTUAL EXPENSES - Continued DUES AND MEMBERSHIP MEAL AND BOOT ALLOWANCES                    | 03-4E-E42-5112-477<br>03-4E-E42-5112-479 | 150<br>10,423    | 13,900                        | 13,900                        | 100<br>12,000                 |
| SUB-TOTAL  | 00.46-642-0112-470                       | 2,106,569        | 1,038,694                     | 1,615,247                     | 1,578,700                     |
| DEPARTMENT TOTAL   |  | \$ 2,777,845     | \$ 1,843,800                  | \$ 2,357,463                  | \$ 2,340,619                  |
| DRAINAGE   |  |                  |                               |                               |                               |
| PERSONAL SERVICES<br>REGULAR<br>HIGHWAY MAINTENANCE FOREMAN                                      |  |                  | \$ 74,862                     | \$ 74,862                     | \$ 77,471                     |
| HIGHWAY MAINTENANCE WORKER (2) SUB-TOTAL   | 03-4E-E42-5113-110                       | \$ 100,344       | 110,154<br>185,016            | 110,154<br>185,016            | 113,194<br>190,665            |
| OVERTIME   | 03-4E-E42-5113-130                       | 2,533            | 3,500                         | 3,500                         | 3,500                         |
| SUB-TOTAL  |  | 102,877          | 188,516                       | 188,516                       | 194,165                       |
| CONTRACTUAL EXPENSES MISC SUPPLIES STEEL & PIPE  | 03-4E-E42-5113-413<br>03-4E-E42-5113-415 | 777<br>113,926   | 4,500<br>139,000              | 4,500<br>139,000              | 2,000<br>142,000              |
| ELECTRICITY  | 03-4E-E42-5113-422                       | 2,124            | 2,500                         | 2,500                         | 2,700                         |
| MEAL AND BOOT ALLOWANCE SUB-TOTAL  | 03-4E-E42-5113-479                       | 10<br>116,837    | 146,000                       | 146,000                       | 146,700                       |
| DEPARTMENT TOTAL   |  | \$ 219,714       | \$ 334,516                    | \$ 334,516                    | \$ 340,865                    |
| STREET & ROAD SIGNS  |  |                  |                               |                               |                               |
| PERSONAL SERVICES REGULAR  |  |                  |                               |                               |                               |
| SIGN SHOP FOREMAN<br>HIGHWAY SIGNAGE TECHNICIAN  |  |                  | \$ 73,215<br>60,352           | \$ 73,215<br>60,352           | \$ 75,179<br>61,990           |
| SUB-TOTAL  | 03-4E-E42-5115-110                       | \$ 135,212       | 133,567                       | 133,567                       | 137,169                       |
| OVERTIME<br>SUB-TOTAL  | 03-4E-E42-5115-130                       | 6,274<br>141,486 | 4,500<br>138,067              | 4,500<br>138,067              | 6,925<br>144,094              |
| CONTRACTUAL EXPENSES   |  |                  |                               |                               |                               |
| SIGN FACING  | 03-4E-E42-5115-409                       | 13,512           | 25,000                        | 25,000                        | 20,000<br>1,200               |
| MISC SUPPLIES<br>STEEL & PIPE  | 03-4E-E42-5115-413<br>03-4E-E42-5115-415 | 645<br>10,967    | 1,600<br>20,000               | 1,600<br>20,000               | 15,000                        |
| PAVING   | 03-4E-E42-5115-418                       | 1,980            | 3,600                         | 3,600                         | 2,500                         |
| ENGINEERING FEES SUB-TOTAL   | 03-4E-E42-5115-452                       | 1,340<br>28,444  | 10,000<br>60,200              | 10,000<br>60,200              | 7,500<br>46,200               |
| DEPARTMENT TOTAL   |  | \$ 169,930       | \$ 198,267                    | \$ 198,267                    | \$ 190,294                    |
| STORM WATER MANAGEMENT   |  |                  |                               |                               |                               |
| PERSONAL SERVICES REGULAR  |  |                  |                               |                               |                               |
| STORM WATER COORDINATOR SENIOR STORM WATER MANAGEMENT INSPECTOR STORM WATER MANAGEMENT INSPECTOR |  |                  | \$ 93,743<br>82,712<br>55,271 | \$ 93,743<br>82,712<br>55,271 | \$ 96,403<br>85,045<br>59,938 |
| SUB-TOTAL  | 03-4E-E42-5116-110                       | \$ 157,328       | 231,726                       | 231,726                       | 241,386                       |
| OVERTIME   | 03-4E-E42-5116-130                       | 870              | 1,000                         | 1,000<br>232,726              | 1,000<br>242,386              |
| SUB-TOTAL  |  | 158,198          | 232,726                       | 232,720                       | 242,386                       |
| EQUIPMENMT OTHER EQUIPMENT   | 03-4E-E42-5116-250                       | 1,413            | -                             | -                             | •                             |
| SUBTOTAL   |  | 1,413            | _                             |                               | -                             |
| CONTRACTUAL EXPENSES   |  | _                |                               |                               | ***                           |
| PHONE<br>EQUIPMENT RENTAL  | 03-4E-E42-5116-421<br>03-4E-E42-5116-441 | 527              | 200                           | · 850<br>200                  | 925                           |
| ENGINEERING FEES   | 03-4E-E42-5116-452                       | 8,575            | 10,718                        | 10,718                        | 10,725                        |

|  | Identifying                              |           | 2022               |           | 2023<br>dopted     |           | 2023<br>Modified   |           | 2024<br>Adopted    |
|--|--|-----------|--------------------|-----------|--------------------|-----------|--------------------|-----------|--------------------|
| <u>Classification</u> STORM WATER MANAGEMENT - Continued | <u>Code</u>                              | 4         | Actual             | 1         | Budget             |           | Budget             |           | Budget             |
| CONTRACTUAL EXPENSES - Continued                         |  |           |                    |           |                    |           |                    |           |                    |
| OTHER FEES MINOR EQUIPMENT                               | 03-4E-E42-5116-453<br>03-4E-E42-5116-469 |           | 28,774<br>13,455   |           | 28,044<br>27,500   |           | 28,044<br>26,650   |           | 28,550<br>27,500   |
| CERTIFICATION/TRAINING FEES                              | 03-4E-E42-5116-471                       |           |                    |           | 100                |           | 100                | _         | 100                |
| SUB-TOTAL  |  |           | 51,331             |           | 66,562             |           | 66,562             |           | 67,800             |
| DEPARTMENT TOTAL   |  | \$        | 210,942            | \$        | 299,288            | \$        | 299,288            | \$        | 310,186            |
| MACHINERY  |  |           |                    |           |                    |           |                    |           |                    |
| CONTRACTUAL EXPENSES                                     | 00 45 540 5400 440                       | •         | 007                | •         | 4 000              | •         | 4.000              |           | 500                |
| MISC SUPPLIES VEH&EQUIP SUPPLIES                         | 03-4E-E42-5130-413<br>03-4E-E42-5130-414 | \$        | 327<br>4,787       | Þ         | 1,000<br>13,000    | Þ         | 1,000<br>13,000    | Þ         | 500<br>6,500       |
| EQUIP RENTALS  | 03-4E-E42-5130-441                       |           | 16,170             |           | 25,000             |           | 18,912             |           | 25,000             |
| VEHICLE REPAIRS  | 03-4E-E42-5130-444                       |           | 356,801            |           | 430,000            |           | 430,000            |           | 402,500            |
| OTHER OUTSIDE SERVICES MINOR EQUIPMENT                   | 03-4E-E42-5130-445                       |           | 40.707             |           | 14.400             |           | 14 400             |           | 40 400             |
| SUB-TOTAL  | 03-4E-E42-5130-469                       |           | 18,707<br>396,798  |           | 14,400<br>483,400  | _         | 14,400<br>477,312  |           | 18,100<br>452,600  |
| 308-101AL  |  |           | 390,796            |           | 403,400            |           | 411,312            |           | 432,000            |
| DEPARTMENT TOTAL   |  | \$        | 396,798            | \$        | 483,400            | \$        | 477,312            | \$        | 452,600            |
| BRUSH & WEED REMOVAL                                     |  |           |                    |           |                    |           |                    |           |                    |
| CONTRACTUAL EXPENSES MISC SUPPLIES                       | 03-4E-E42-5140-413                       | \$        | 5,313              | \$        | 7,000              | \$        | 7,000              | s         | 6,000              |
| EQUIP RENTALS  | 03-4E-E42-5140-441                       | Ψ         | -                  | Ψ         | 30,000             | Ψ         | 36,088             | •         | 36,100             |
| REPAIRS  | 03-4E-E42-5140-443                       |           | 371                |           | 500                |           | 500                |           | 500                |
| OTH OUTSIDE SRVS   | 03-4E-E42-5140-445                       |           | 28,818             |           | 240,000            |           | 240,000            | _         | 630,000            |
| SUB-TOTAL  |  |           | 34,502             |           | 277,500            |           | 283,588            |           | 672,600            |
| DEPARTMENT TOTAL   |  | \$        | 34,502             | \$        | 277,500            | <u>\$</u> | 283,588            | \$        | 672,600            |
| SNOW REMOVAL   |  |           |                    |           |                    |           |                    |           |                    |
| PERSONAL SERVICES  |  |           |                    |           |                    |           | .==                | _         |                    |
| OVERTIME   | 03-4E-E42-5142-130                       | \$        | 227,367            | \$        | 175,000            | \$        | 175,000            | <u>\$</u> | 225,000            |
| SUB-TOTAL  |  |           | 227,367            |           | 175,000            | _         | 175,000            |           | 225,000            |
| CONTRACTUAL EXPENSES                                     |  |           |                    |           |                    |           |                    |           |                    |
| SAND & SALT<br>OTHER OUTSIDE SRVS                        | 03-4E-E42-5142-416<br>03-4E-E42-5142-445 |           | 830,740<br>293,022 |           | 737,000<br>275,000 |           | 737,000<br>275,000 |           | 798,000<br>295,000 |
| MEAL ALLOWANCE   | 03-4E-E42-5142-479                       |           | 7,000              |           | 6,000              |           | 6,000              |           | 7,000              |
| SUB-TOTAL  | 00 12 2 12 0 1 12 1 10                   |           | 1,130,762          |           | 1,018,000          |           | 1,018,000          |           | 1,100,000          |
| DEPARTMENT TOTAL   |  | <u>\$</u> | 1,358,129          | \$        | 1,193,000          | <u>\$</u> | 1,193,000          | \$        | 1,325,000          |
| EMPLOYEE BENEFITS  |  |           |                    |           |                    |           |                    |           |                    |
| STATE RETIREMENT   | 03-8E-E81-9000-810                       | \$        | 448,185            | \$        | 496,000            | \$        | 496,000            | \$        | 436,400            |
| SOCIAL SECURITY  | 03-8E-E81-9000-830                       | •         | 221,662            | •         | 276,000            | •         | 276,000            | Ť         | 275,000            |
| WORKERS' COMPENSATION                                    | 03-8E-E81-9000-840                       |           | 304,009            |           | 481,060            |           | 481,060            |           | 416,000            |
| LIFE INSURANCE   | 03-8E-E81-9000-845                       |           | 1,835              |           | 2,000              |           | 2,000              |           | 2,100              |
| HEALTH INSURANCE RETIREES HEALTH INSURANCE               | 03-8E-E81-9000-860<br>03-8E-E81-9000-861 |           | 1,096,929<br>6,124 |           | 1,202,800<br>6,200 |           | 1,202,800<br>6,200 |           | 1,127,000<br>6,300 |
| DENTAL & VISION INS                                      | 03-8E-E81-9000-865                       |           | 73,696             |           | 75,000             |           | 75,000             |           | 89,100             |
| COMPENSATED ABSENCES                                     | 03-8E-E81-9000-875                       |           | 11,722             |           | 45,000             |           | 45,000             |           | 25,000             |
| DEPARTMENT TOTAL   |  | \$        | 2,164,162          | \$        | 2,584,060          | \$        | 2,584,060          | \$        | 2,376,900          |
| DEBT - SERIAL BONDS                                      |  |           |                    |           |                    |           |                    |           |                    |
| PRINCIPAL  | 03-8E-E82-9710-610                       | \$        | 2,909,202          | \$        | 2,959,095          | \$        | 2,959,095          | \$        | 3,563,284          |
| INTEREST   | 03-8E-E82-9710-710                       |           | 763,124            |           | 586,359            |           | 586,359            |           | 843,528            |
| DEPARTMENT TOTAL   |  | \$        | 3,672,326          | <u>\$</u> | 3,545,454          | \$        | 3,545,454          | \$        | 4,406,812          |

| <u>Classification</u>  | Identifying<br><u>Code</u>  |          | 2022<br><u>Actual</u>  |          | 2023<br>Adopted<br><u>Budget</u>   |            | 2023<br>Modified<br><u>Budget</u>  |          | 2024<br>Adopted<br><u>Budget</u>  |
|--|---|----------|--|----------|--|------------|--|----------|---|
| DEBT - BANS  |   |          |  |          |  |            |  |          |   |
| PRINCIPAL<br>INTEREST  | 03-8E-E82-9730-612<br>03-8E-E82-9730-712  | \$       | 10,521   | \$       | 344,800<br>25,993  | \$         | 344,800<br>25,993  | \$       | 125,100<br>222,916  |
| DEPARTMENT TOTAL   |   | \$       | 10,521   | \$       | 370,793  | \$         | 370,793  | \$       | 348,016   |
| TOTAL HIGHWAY FUND APPROPRIATIONS  |   |          |  |          |  |            |  |          |   |
| SALARIES<br>INSURANCE<br>EOUIPMENT   |   | \$       | 2,937,032<br>433,767<br>1,413  | \$       | 3,518,992<br>463,200   | s          | 3,518,992<br>463,200   | S        | 3,644,870<br>441,300  |
| CONTRACTUAL EXPENSES BENEFITS DEBT SERVICE   |   |          | 4,231,062<br>2,164,162<br>3,682,847  |          | 3,174,356<br>2,584,060<br>3,916,247  |            | 3,750,909<br>2,584,060<br>3,916,247  |          | 4,160,400<br>2,376,900<br>4,754,828   |
| TOTAL  |   | <u>s</u> | 13,450,283   | <u>s</u> | 13,656,855   | <u>s</u> _ | 14,233,408   | <u>s</u> | 15,378,298  |
| HIGHWAY FUND REVENUE   |   |          |  |          |  |            |  |          |   |
| SALES TAX GRADING ESCROW ADMINISTRATIVE FEE SALE OF ELECTRIC POWER - HYDROELECTRIC INTERGOVERNMENTAL CHARGES-SNOW REMOVAL ESCROW/STREET PAVING INTEREST ON INVESTMENTS RENTAL OF EQUIPMENT SMALL CELL REVIEW FEES SMALL CELL PERMIT FEES HIGHWAY PERMITS SALE OF SCRAP/EXCESS MATERIAL SALE OF EQUIPMENT INSURANCE RECOVERIES MISCELLANEOUS REVENUES STATE AID HWY IMPROVE FEDERAL AID | 03-1R-R12-1120-000 03-2R-R34-1710-000 03-2R-R28-2150-000 03-2R-R34-2302-000 03-3R-R34-2310-000 03-3R-R37-2411-000 03-4R-R41-2590-100 03-4R-R41-2590-200 03-6R-R61-2650-000 03-6R-R61-2655-000 03-6R-R61-2680-000 03-7R-R71-2770-000 03-9R-R94-3521-000 02-9R-R98-4389-000 | \$       | (11,424,080)<br>(12,096)<br>(2,742)<br>(14,388)<br>(155,127)<br>(2,265)<br>(24,126)<br>(600)<br>(450)<br>(3,700)<br>(14,890)<br>-<br>(200)<br>(40)<br>(1,204,701)<br>(592,037) | \$       | (12,846,861)<br>(11,000)<br>(2,000)<br>(10,000)<br>-<br>(500)<br>(16,000)<br>-<br>(3,700)<br>(30,000)<br>(10,000)<br>(2,500)<br>(1,000)<br>(723,294) |            | (12,846,861)<br>(11,000)<br>(2,000)<br>(10,000)<br>-<br>(500)<br>(16,000)<br>-<br>(3,700)<br>(30,000)<br>(10,000)<br>(2,500)<br>(1,000)<br>(1,299,847) | -        | (13,966,498)<br>(12,000)<br>(2,750)<br>(15,000)<br>-<br>(15,000)<br>(25,000)<br>(25,000)<br>(10,000)<br>(2,500)<br>(1,000)<br>(1,299,850) |
| TOTAL  |   | \$       | (13,451,442)   | \$       | (13,656,855)   | \$         | (14,233,408)   | \$       | (15,378,298)  |

| <u>Classification</u><br>ENVIRONMENTAL SERVICES FUND  | Identifying<br><u>Code</u>   | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>   |   | 2023<br>Modified<br><u>Budget</u>  |          | 2024<br>Adopted<br><u>Budget</u>   |
|---|--|-----------------------|--|---|--|----------|--|
| CONTRACTUAL EXPENSES ELECTRICITY OTHER UTILITIES ENGINEERING FEES CONTRACTORS PAYMENTS PROPERTY & SCHOOL TAXES SUB-TOTAL DEPARTMENT TOTAL                   | 04-7E-E72-8160-422<br>04-7E-E72-8160-429<br>04-7E-E72-8160-452<br>04-7E-E72-8160-457<br>04-7E-E72-8160-466                       |                       | \$ 1,50<br>4,50<br>10,00<br>50,00<br>10<br>66,10<br>\$ 66,10                             | 0 | 1,500<br>4,500<br>10,000<br>50,000<br>100<br>66,100  | \$<br>   | 6,600<br>3,600<br>5,000<br>35,000<br>60<br>50,260  |
| UNALLOCATED INSURANCE<br>LIABILITY<br>OTHER   | 04-1E-E17-1910-431<br>04-1E-E17-1910-433   |                       | \$ 26,000<br>139,100   |   | 26,000<br>139,100  | \$       | 25,900<br>149,800  |
| DEPARTMENT TOTAL  |  |                       | \$ 165,10  | <u>\$</u>                               | 165,100  | \$       | 175,700  |
| DEBT - SERIAL BONDS   |  |                       |  |   |  |          |  |
| SERIAL BONDS PRINCIPAL<br>SERIAL BOND INTEREST  | 04-8E-E82-9710-610<br>04-8E-E82-9710-710   |                       | \$ 1,176,672<br>148,433  |   | 1,176,672<br>148,433   | \$       | 1,156,705<br>120,885   |
| DEPARTMENT TOTAL  |  |                       | \$ 1,325,10  | <u> </u>                                | 1,325,105  | \$       | 1,277,590  |
| TOTAL ENVIRONMENTAL SERVICES FUND APPRO   | PRIATIONS  |                       |  |   |  |          |  |
| CONTRACTUAL EXPENSES DEBT INSURANCE   |  |                       | \$ 66,100<br>1,325,100<br>165,100  | 5                                       | 66,100<br>1,325,105<br>165,100   | s<br>    | 50,260<br>1,277,590<br>175,700   |
| TOTAL   |  |                       | \$ 1,556,30  | <u>s</u> <u>s</u>                       | 1,556,305  | <u>s</u> | 1,503,550  |
| ENVIRONMENTAL SERVICES FUND REVENUE   |  |                       |  |   |  |          |  |
| SALE OF ELECTRIC POWER GRANTS OPERATING AGREEMENT REVENUE INTEREST ON INVESTMENTS TELE COMMUNICATIONS TRANSFER TO OTHER FUNDS SUBTOTAL USE OF RESERVE FUNDS | 04-2R-R28-2150-000<br>04-3R-R33-2296-000<br>04-3R-R37-2410-100<br>04-3R-R37-2401-000<br>04-3R-R37-2411-000<br>04-2R-R28-2130-000 |                       | \$ (1,354,600<br>(25,000<br>(1,650,000<br>(13,000<br>2,850,000<br>(193,600<br>(1,362,700 | ))<br>))<br>))<br>))<br>—               | (1,354,600)<br>(25,000)<br>(1,650,000)<br>(1,000)<br>(13,000)<br>2,850,000<br>(193,600)<br>(1,362,705) | \$<br>   | (1,336,960)<br>(25,000)<br>(1,650,000)<br>(1,000)<br>(13,000)<br>2,800,000<br>(225,960)<br>(1,277,590) |
| TOTAL   |  |                       | \$ (1,556,30   | 5) \$                                   | (1,556,305)  | \$       | (1,503,550)  |

| <u>Classification</u>  | Identifying<br><u>Code</u>               | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>         | 2023<br>Modified<br><u>Budget</u>        | 2024<br>Adopted<br><u>Budget</u>         |
|--|--|-----------------------|--|--|--|
| PURE WATERS DISTRICT FUND  |  |                       |  |  |  |
| UNALLOCATED INSURANCE  |  |                       |  |  |  |
| INSURANCE-FIRE<br>INSURANCE-LIAB   | 05-1E-E17-1910-431<br>05-1E-E17-1910-432 |                       | \$ 33,000<br>53,200                      | \$ 33,000<br>53,200                      | \$ 32,900<br>53,300                      |
| INSURANCE-OTHER<br>SELF INSURANCE  | 05-1E-E17-1910-433<br>05-1E-E17-1930-437 |                       | 49,600<br>5,000                          | 49,600<br>5,000                          | 53,400<br>5,000                          |
| DEPARTMENT TOTAL   |  |                       | \$ 140,800                               | \$ 140,800                               | \$ 144,600                               |
| ADMINISTRATION   |  |                       |  |  |  |
| PERSONAL SERVICES<br>REGULAR   |  |                       |  |  |  |
| SEWER DISTRICT SUPERINTENDENT<br>SANITARY SEWER ENGINEER<br>ENGINEER   |  |                       | \$ 119,465<br>104,942                    | \$ 119,465<br>104,942                    | \$ 118,729<br>102,010<br>85,773          |
| SENIOR CIVIL ENGINEERING TECHNICIAN  |  |                       | 86,859                                   | 86,859                                   | 89,303                                   |
| SEWER INSPECTOR ADMINISTRATIVE AIDE  |  |                       | 82,602<br>61,633                         | 82,602<br>61,633                         | 84,935<br>63,366                         |
| PRINCIPAL CLERK  |  |                       | 50,295                                   | 50,295                                   | 51,196                                   |
| SENIOR TYPIST<br>SUB-TOTAL   | 05-7E-E72-8110-110                       |                       | <u>45,308</u><br>551,104                 | <u>45,308</u><br>551,104                 | 43,370<br>638,682                        |
| OVERTIME   | 05-7E-E72-8110-130                       |                       | 2,350                                    | 2,350                                    | 2,400                                    |
| PART-TIME<br>TYPIST  | 05-7E-E72-8110-140                       |                       | 14,200                                   | 13,700                                   | 14,580                                   |
| PART-TIME: SEASONAL<br>SUB-TOTAL   | 05-7E-E72-8110-150                       |                       | 567,654                                  | 500<br>567,654                           | 655,662                                  |
| EQUIPMENT  |  |                       |  |  |  |
| OTHER EQUIP<br>SUB-TOTAL   | 05-7E-E72-8120-250                       |                       | -  |  |  |
|  |  |                       |  |  |  |
| CONTRACTUAL EXPENSES GASOLINE & OIL  | 05-7E-E72-8110-411                       |                       | 1,700                                    | 1,700                                    | 1,700                                    |
| OFFICE SUPPLIES  | 05-7E-E72-8110-411                       |                       | 8,675                                    | 8,675                                    | 7,000                                    |
| MISC SUPPLIES  | 05-7E-E72-8110-413                       |                       | 300                                      | 300                                      | 300                                      |
| VEH&EQUIP SUPPLIES   | 05-7E-E72-8110-414                       |                       | 50                                       | 305                                      | 50<br>4 300                              |
| PHONE<br>ELECTRICITY   | 05-7E-E72-8110-421<br>05-7E-E72-8110-422 |                       | 4,800<br>6,700                           | 4,800<br>6,700                           | 4,200<br>7,500                           |
| OTHER UTILITIES  | 05-7E-E72-8110-429                       |                       | 3,700                                    | 3,700                                    | 2,000                                    |
| EQUIPMENT RENTALS  | 05-7E-E72-8110-441                       |                       | 1,100                                    | 1,100                                    | 1,100                                    |
| REPAIRS  | 05-7E-E72-8110-443                       |                       | 3,650<br>1,000                           | 3,395<br>1,000                           | 3,650<br>1,000                           |
| VEHICLE REPAIRS MAINT/SERVICE CONTRACTS  | 05-7E-E72-8110-444<br>05-7E-E72-8110-448 |                       | 17,075                                   | 17,075                                   | 26,700                                   |
| LEGAL FEES   | 05-7E-E72-8110-451                       |                       | 4,120                                    | 4,120                                    | 5,120                                    |
| ENGINEERING FEES   | 05-7E-E72-8110-452                       |                       | 30,900                                   | 30,900                                   | 35,900                                   |
| OTHER FEES   | 05-7E-E72-8110-453                       |                       | 100                                      | 100                                      | 100<br>3,130                             |
| PHYSICAL EVALUATIONS<br>BOOKS & PERDCLS  | 05-7E-E72-8110-454<br>05-7E-E72-8110-461 |                       | 3,130<br>400                             | 3,130<br>400                             | 400                                      |
| POSTAGE  | 05-7E-E72-8110-462                       |                       | 400                                      | 400                                      | 400                                      |
| PRINTING   | 05-7E-E72-8110-464                       |                       | 300                                      | 300                                      | 300                                      |
| TRAINING   | 05-7E-E72-8110-465                       |                       | 8,220                                    | 8,220                                    | 11,420                                   |
| HEALTH AND SAFETY DUES AND MEMBERSHIPSS  | 05-7E-E72-8110-475<br>05-7E-E72-8110-477 |                       | 100<br>1,360                             | 100<br>1,360                             | 100<br>1,360                             |
| MEAL AND BOOT ALLOWANCESS  | 05-7E-E72-8110-477                       |                       | 1,700                                    | 1,700                                    | 1,700                                    |
| SUB-TOTAL  |  |                       | 99,480                                   | 99,480                                   | 115,130                                  |
| DEPARTMENT TOTAL   |  |                       | \$ 667,134                               | \$ 667,134                               | \$ 770,792                               |
| COLLECTION SYSTEM  |  |                       |  |  |  |
| PERSONAL SERVICES<br>REGULAR   |  |                       |  |  |  |
| SEWER MAINTENANCE SUPERVISOR ASSISTANT SEWER MAINTENANCE SUPERVISOR SEWER INSPECTOR AIDE SEWER MAINTENANCE FOREMAN (5) |  |                       | \$ 92,362<br>87,519<br>76,062<br>373,959 | \$ 92,362<br>87,519<br>76,062<br>373,959 | \$ 94,948<br>89,963<br>78,071<br>384,005 |
|  |  |                       |  |  | Daws 26                                  |

| Classification  | Identifying<br>Code                      | 2022          | 2023<br>Adopted      | 2023<br>Modified     | 2024<br>Adopted      |
|---|--|---------------|----------------------|----------------------|----------------------|
| COLLECTION SYSTEM - Continued   | Code                                     | <u>Actual</u> | Budget               | Budget               | Budget               |
| PERSONAL SERVICES - Continued REGULAR - Continued                                 |  |               |                      |                      |                      |
| MOTOR EQUIPMENT OPERATOR (3) SEWER MAINTENANCE WORKER (6) STIPEND PROGRAM/ON CALL |  |               | 188,493<br>332,863   | 188,493<br>332,863   | 192,422<br>341,982   |
| SUB-TOTAL   | 05-7E-E72-8120-110                       |               | 25,334<br>1,176,592  | 25,334<br>1,176,592  | 25,626<br>1,207,017  |
| OVERTIME: SEASONAL  | 05-7E-E72-8120-130                       |               | 54,000               | 54,000               | 54,000               |
| INTERN  | 05-7E-E72-8120-140                       |               | -                    |                      | 16,120               |
| SUB-TOTAL   |  |               | 1,230,592            | 1,230,592            | 1,277,137            |
| EQUIPMENT   |  |               |                      |                      |                      |
| OTHER EQUIP   | 05-7E-E72-8120-250                       |               |                      |                      | 80,000               |
| SUB-TOTAL   |  |               | -                    |                      | 80,000               |
| CONTRACTUAL EXPENSES  |  |               |                      |                      |                      |
| GASOLINE & OIL  | 05-7E-E72-8120-411                       |               | 47,500               | 47,500               | 47,500               |
| OFFICE SUPPLIES   | 05-7E-E72-8120-412                       |               | 4,000                | 4,000                | 100                  |
| MISC SUPPLIES VEH&EQUIP SUPPLIES  | 05-7E-E72-8120-413<br>05-7E-E72-8120-414 |               | 4,075<br>12,700      | 4,075<br>12,700      | 4,575<br>10,000      |
| STEEL & PIPE  | 05-7E-E72-8120-415                       |               | 700                  | 700                  | 700                  |
| SAND & SALT   | 05-7E-E72-8120-416                       |               | 250                  | 250                  | 250                  |
| STONE & GRAVEL  | 05-7E-E72-8120-417                       |               | 100                  | 100                  | 100                  |
| CHEMICALS & FERTILZ   | 05-7E-E72-8120-419                       |               | 1,800                | 1,800                | 750                  |
| PHONE<br>ELECTRICITY  | 05-7E-E72-8120-421                       |               | 27,970               | 27,970               | 27,970               |
| WATER USEAGE  | 05-7E-E72-8120-422<br>05-7E-E72-8120-425 |               | 138,000<br>4,250     | 138,000<br>4,250     | 142,000<br>4,250     |
| OTHER UTILITIES   | 05-7E-E72-8120-429                       |               | 7,500                | 7,500                | 14,600               |
| EQUIP RENTALS   | 05-7E-E72-8120-441                       |               | 5,000                | 5,000                | 5,000                |
| PROPERTY REPAIR   | 05-7E-E72-8120-442                       |               | 11,500               | 11,500               | 14,500               |
| REPAIRS   | 05-7E-E72-8120-443                       |               | 585,076              | 585,076              | 814,450              |
| VEHICLE REPAIRS PROPERTY RENTAL   | 05-7E-E72-8120-444                       |               | 56,000               | 56,000               | 40,000               |
| PROPERTY AND SEWER TAXES  | 05-7E-E72-8120-446<br>05-7E-E72-8120-467 |               | 1,300<br>825         | 1,300<br>825         | 1,300<br>825         |
| HEALTH AND SAFETY   | 05-7E-E72-8120-475                       |               | 13,550               | 13,550               | 21,750               |
| MEAL AND BOOT ALLOWANCES  | 05-7E-E72-8120-479                       |               | 4,950                | 4,950                | 4,950                |
| SUB-TOTAL   |  |               | 927,046              | 927,046              | 1,155,570            |
| DEPARTMENT TOTAL  |  |               | \$ 2,157,638         | \$ 2,157,638         | \$ 2,512,707         |
| TREATMENT & DISPOSAL  |  |               |                      |                      |                      |
| PERSONAL SERVICES REGULAR   |  |               |                      |                      |                      |
| SEWER TREATMENT PLANT MANAGER   | #COD                                     |               | \$ 100,269<br>83,702 | \$ 100,269<br>83,702 | \$ 103,086<br>86,035 |
| SEWER TREATMENT PLANT OPERATIONS SUPER<br>SEWER TREATMENT PLANT MAINTENANCE MECH. |  |               | 67,467               | 67,467               | 69,528               |
| SENIOR SEWER TREATMENT PLANT OPERATOR   | 11110                                    |               | 71,564               | 71,564               | 73,483               |
| SEWER TREATMENT PLANT OPERATOR (3)  |  |               | 181,609              | 181,609              | 186,571              |
| LABORER   |  |               | 55,077               | 55,077               | 56,597               |
| STIPEND PROGRAM   |  |               | 4,500                | 4,500                | 4,500                |
| SUB-TOTAL<br>OVERTIME   | 05-7E-E72-8130-110<br>05-7E-E72-8130-130 |               | 564,188<br>14,000    | 564,188<br>14,000    | 579,800<br>14,000    |
| PART-TIME: SEASONAL   | 05-7E-E72-8130-150                       |               | 8,500                | 8,500                | 14,000               |
| SUB-TOTAL   |  |               | 586,688              | 586,688              | 593,800              |
|   |  |               |                      |                      |                      |
| CONTRACTUAL EXPENSES  | AF 75 570 0400 444                       |               |                      | 0.000                | 0.000                |
| GASOLINE & OIL<br>OFFICE SUPPLIES   | 05-7E-E72-8130-411<br>05-7E-E72-8130-412 |               | 9,900<br>900         | 9,900<br>900         | 6,000<br>600         |
| MISC SUPPLIES   | 05-7E-E72-8130-413                       |               | 3,600                | 5,471                | 3,600                |
| VEH&EQUIP SUPPLIES  | 05-7E-E72-8130-414                       |               | 13,050               | 13,050               | 14,650               |
| STEEL & PIPE  | 05-7E-E72-8130-415                       |               | 100                  | 100                  | 100                  |
| SAND & SALT   | 05-7E-E72-8130-416                       |               | 400                  | 400<br>100           | 400<br>100           |
| STONE & GRAVEL CHEMICALS & FERTILZ  | 05-7E-E72-8130-417<br>05-7E-E72-8130-419 |               | 100<br>192,500       | 192,500              | 215,500              |
| PHONE   | 05-7E-E72-8130-419                       |               | 15,600               | 15,600               | 15,600               |
| ELECTRICITY   | 05-7E-E72-8130-422                       |               | 260,000              | 260,000              | 260,000              |

|   | Identifying                              | 2022     | 2023<br>Adopted    | 2023<br>Modified   | 2024<br>Adopted    |
|---|--|----------|--------------------|--------------------|--------------------|
| Classification  | Code                                     | Actual   | Budget             | Budget             | Budget             |
| TREATMENT & DISPOSAL - Continued                              |  | <u> </u> |                    |                    |                    |
| CONTRACTUAL EXPENSES - Continued                              |  |          |                    |                    |                    |
| WATER USEAGE  | 05-7E-E72-8130-425                       |          | 91,800             | •                  | 91,800             |
| OTHER UTILITIES EQUIPMENT RENTAL                              | 05-7E-E72-8130-429<br>05-7E-E72-8130-441 |          | 40,800<br>1,400    | •                  | 39,800<br>1,400    |
| PROPERTY REPAIR   | 05-7E-E72-8130-442                       |          | 36,600             | 36,600             | 44,600             |
| REPAIRS   | 05-7E-E72-8130-443                       |          | 136,850            | •                  | 182,750            |
| VEHICLE REPAIRS   | 05-7E-E72-8130-444                       |          | 15,000             | •                  | 10,000             |
| OTH OUTSIDE SRVS  | 05-7E-E72-8130-445                       |          | 33,600             | •                  | 42,000             |
| MAINT/SERVICE CONTRACTS OTHER FEES                            | 05-7E-E72-8130-448<br>05-7E-E72-8130-456 |          | 1,660,000<br>9,450 | 1,660,000<br>9,450 | 1,650,000<br>9,450 |
| HEALTH AND SAFETY   | 05-7E-E72-8130-475                       |          | 4,400              | 4,400              | 50,300             |
| MEAL AND BOOT ALLOWANCESS                                     | 05-7E-E72-8130-479                       |          | 2,400              | 2,400              | 2,400              |
| SUB-TOTAL   | ***/                                     |          | 2,528,450          |                    | 2,641,050          |
|   |  |          |                    |                    |                    |
| DEPARTMENT TOTAL  |  |          | \$ 3,115,138       | \$ 3,117,009       | \$ 3,234,850       |
| EMPLOYEE BENEFITS   |  |          |                    |                    |                    |
| STATE RETIREMENT  | 05-8E-E81-9000-810                       |          | \$ 271,000         | \$ 271,000         | \$ 238,100         |
| SOCIAL SECURITY   | 05-8E-E81-9000-830                       |          | 183,000            | 183,000            | 189,000            |
| WORKMEN'S COMPENSATION  | 05-8E-E81-9000-840                       |          | 95,080             | 95,080             | 91,620             |
| LIFE INSURANCE  | 05-8E-E81-9000-845                       |          | 1,400              | 1,400              | 1,300              |
| HEALTH INSURANCE  | 05-8E-E81-9000-860                       |          | 700,000            | 700,000            | 721,000            |
| RETIREES HEALTH INSURANCE                                     | 05-8E-E81-9000-861                       |          | 10,300             | 10,300             | 8,400<br>56,700    |
| DENTAL & VISION INS<br>COMPENSATED ABSENCES                   | 05-8E-E81-9000-865<br>05-8E-E81-9000-875 |          | 52,000<br>30,000   | 52,000<br>30,000   | 56,700<br>50,000   |
| COM ENDITIES ABOLINGED  | 03-01-101-3000-073                       |          |                    |                    |                    |
| DEPARTMENT TOTAL  |  |          | \$ 1,342,780       | \$ 1,342,780       | \$ 1,356,120       |
| BUDGETARY PROVISIONS FOR OTHER USES                           |  |          |                    |                    |                    |
| RESERVE FOR REPAIR RESERVE                                    |  |          | \$ 100,000         | \$ 100,000         | \$ 100,000         |
| TOTAL PURE WATERS DISTRICT FUND APPROPRI                      | ATIONS                                   |          |                    |                    |                    |
| SALARIES  |  |          | s 2,384,934        | s 2,384,934        | s 2,526,599        |
| INSURANCE   |  |          | 140,800            | 140,800            | 144,600            |
| EQUIPMENT   |  |          | ,                  | -                  | 80,000             |
| CONTRACTUAL EXPENSES  |  |          | 3,554,976          | 3,556,847          | 3,911,750          |
| BENEFITS  |  |          | 1,342,780          | 1,342,780          | 1,356,120          |
| SUBTOTAL  |  |          | 7,423,490          | 7,425,361          | 8,019,069          |
| BUDGETARY PROVISIONS FOR OTHER USES                           |  |          | 100,000            | 100,000            | 100,000            |
| TOTAL   |  |          | \$ 7,523,490       | s 7,525,361        | s 8,119,069        |
| IOTAL   |  |          | 3 7,323,470        | 7,323,001          | 5 0,117,007        |
| PURE WATERS DISTRICT FUND REVENUE                             |  |          |                    |                    |                    |
| SEWER POINT CHARGES   | 05-2R-R27-2005-000                       |          | \$ (7,305,990      |                    |                    |
| CONNECTION FEES   | 05-2R-R28-2122-000                       |          | (100,000           |                    |                    |
| SEWER FEES-OUTSIDE TOWN                                       | 05-2R-R28-2123-000                       |          | (60,000            |                    |                    |
| SALE OF SCRAP MATERIAL SALE OF ELECTRIC POWER - HYDROELECTRIC | 05-2R-R28-2146-000<br>05-2R-R28-2150-000 |          | (4,000<br>(50,000  |                    |                    |
| INTEREST ON INVESTMENTS                                       | 05-2R-R26-2150-000<br>05-3R-R37-2401-000 |          | (1,500             |                    | •                  |
| SALE OF EQUIPMENT   | 05-6R-R61-2655-000                       |          | (2,000             |                    |                    |
| FEDERAL AID - EMERGENCY DISASTER ASSISTANCE                   | 05-9R-R98-4960-000                       |          |                    | (1,871)            |                    |
| TOTAL   |  |          | \$ (7,523,490      | ) \$ (7,525,361)   | \$ (8,119,069)     |
| IOIAD   |  |          | 3 (7,323,490       | (1,323,301)        | (0,113,007)        |

| Classification PURE WATERS DISTRICT DEBT SERVICE FUND              | Identifying <u>Code</u>  | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>   |           | 2023<br>Modified<br><u>Budget</u>  |           | 2024<br>Adopted<br><u>Budget</u>   |
|--|--|-----------------------|------------------------------------|-----------|------------------------------------|-----------|------------------------------------|
| SERIAL BONDS   |  |                       |                                    |           |                                    |           |                                    |
| SERIAL BONDS PRINCIPLE<br>SERIAL BONDS INTEREST                    | 06-8E-E82-9710-610<br>06-8E-E82-9710-710                       |                       | \$ 2,281,087<br>651,359            |           | 2,281,087<br>651,359               | \$        | 2,768,232<br>1,067,317             |
| DEPARTMENT TOTAL   |  |                       | \$ 2,932,446                       | <u>\$</u> | 2,932,446                          | \$        | 3,835,549                          |
| BAN'S  |  |                       |                                    |           |                                    |           |                                    |
| BANS PRINCIPAL<br>BANS INTEREST                                    | 06-8E-E82-9730-612<br>06-8E-E82-9730-712                       |                       | \$ 207,000<br>31,572               |           | 207,000<br>31,572                  | \$        | 75,000<br>111,100                  |
| DEPARTMENT TOTAL   |  |                       | \$ 238,572                         | <u>\$</u> | 238,572                            | \$        | 186,100                            |
| OTHER PAYMENTS   |  |                       |                                    |           |                                    |           |                                    |
| ALBANY CO. FILTER PLANT<br>DIRECT CONST. PAYMENTS                  | 06-8E-E82-9700-630<br>06-8E-E82-9700-640                       |                       | \$ 290,000<br>920,042              |           | 290,000<br>920,042                 | \$        | 400,000<br>950,000                 |
| DEPARTMENT TOTAL   |  |                       | \$ 1,210,042                       | \$        | 1,210,042                          | <u>\$</u> | 1,350,000                          |
| TOTAL DEBT SERVICE   |  |                       | \$ 4,381,060                       | <u>\$</u> | 4,381,060                          | <u>\$</u> | 5,371,649                          |
| TOTAL PURE WATERS DEBT SERVICE FUND APPRO                          | OPRIATIONS   |                       |                                    |           |                                    |           |                                    |
| DEBT SERVICE<br>OTHER PAYMENTS                                     |  |                       | \$ 3,171,018<br>1,210,042          |           | 3,171,018<br>1,210,042             | s<br>     | 4,021,649<br>1,350,000             |
| TOTAL  |  |                       | \$ 4,381,060                       | <u>s</u>  | 4,381,060                          | <u>s</u>  | 5,371,649                          |
| PURE WATES DISTRICT DEBT SERVICE FUND I                            | REVENUE  |                       |                                    |           |                                    |           |                                    |
| SEWER UNIT CHARGES SEWER FEES-OUTSIDE TOWN INTEREST ON INVESTMENTS | 06-2R-R28-2110-000<br>06-2R-R28-2123-000<br>06-3R-R37-2401-000 |                       | \$ (4,345,060<br>(35,000<br>(1,000 | )         | (4,345,060)<br>(35,000)<br>(1,000) | \$        | (5,331,649)<br>(38,000)<br>(2,000) |
| TOTAL  |  |                       | \$ (4,381,060                      | <u>\$</u> | (4,381,060)                        | \$        | (5,371,649)                        |

| NSURANCE-LIAB   07-16-E17-1910-432   86,800   86,800   63,700  | <u>Classification</u><br>LATHAM WATER DISTRICT FUND  | Identifying<br><u>Code</u>   | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>  |   | 2023<br>Modified<br><u>Budget</u>  |          | 2024<br>Adopted<br><u>Budget</u>   |
|--|--|--|-----------------------|---|---|--|----------|--|
| NSURANCE_LIAB   07-1E-ET-1910-132   86,800   88,800   5   5   5   5   5   5   5   5   5  | UNALLOCATED INSURANCE  |  |                       |   |   |  |          |  |
| ### ADMINISTRATION  PERSONAL SERVICES  REGULAR WATER DISTRICT SUPERINTENDENT WATER RISONEER SENIOR COVID MENINEERING TECHNICIAN GIS SPECIALIST SENIOR COVID MENINEERING TECHNICIAN GIS SPECIALIST GIS SPE   | INSURANCE-LIAB<br>INSURANCE-OTHER  | 07-1E-E17-1910-432<br>07-1E-E17-1910-433   |                       | 86,8<br>63,7  | 00  | 86,800<br>63,700   | \$       | 36,800<br>86,900<br>68,500<br>5,000  |
| PERSONAL SERVICES REGULAR WATER RISTRICT SUPERINTENDENT WATER RENGINEER WATER RENGINEER WATER RENGINEER WATER RENGINEER SENOR COVIL ENGINEERING TECHNICIAN BB. 859 BB.   | DEPARTMENT TOTAL   |  |                       | 192,4   | 00  | 192,400  |          | 197,200  |
| WATER ENGINET SUPERINTENDENT   \$ 119,464 \$ 119,464 \$ 119,465 \$ 119,465 \$ 119,465 \$ 119,465 \$ 119,465 \$ 119,465 \$ 119,465 \$ 113,279 \$ 1 | ADMINISTRATION   |  |                       |   |   |  |          |  |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES OFFICE SUPPLIES O7-7E-E72-8310-412 O7-7E-E72-8310-413 600 600 PHONE O7-7E-E72-8310-421 6,210 6,210 6,210 ELECTRICITY O7-7E-E72-8310-422 10,000 OTHER UTILITIES O7-7E-E72-8310-422 10,000 OTHER PENTALS O7-7E-E72-8310-441 2,600 2,600 REPAIRS O7-7E-E72-8310-441 2,600 0,2,600 REPAIRS O7-7E-E72-8310-443 1,000 OTH OUTSIDE SRVS O7-7E-E72-8310-445 400 0TH OUTSIDE SRVS O7-7E-E72-8310-445 5,000 OTHER FIES O7-7E-E72-8310-451 5,000 OTHER FIES O7-7E-E72-8310-451 5,000 OTHER FIES O7-7E-E72-8310-451 07-7E-E72-8310-452 07-7E-E72-8310-453 OTHER FIES O7-7E-E72-8310-453 OTHER FIES O7-7E-E72-8310-461 07-7E-E72-8310-461 07-7E-E72-8310-461 07-7E-E72-8310-461 07-7E-E72-8310-463 07-7E-E72-8310-463 07-7E-E72-8310-463 07-7E-E72-8310-463 07-7E-E72-8310-469 07-7E-E72-8310-479 08-08-08-08-08-08-08-08-08-08-08-08-08-0   | REGULAR WATER DISTRICT SUPERINTENDENT WATER ENGINEER SENIOR CIVIL ENGINEERING TECHNICIAN GIS SPECIALIST ADMINISTRATIVE AIDE PRINCIPAL WATER ACCOUNT BILLING CLERK PURCHASING CLERK PERSONNEL CLERK WATER ACCOUNT BILLING CLERK TYPIST SUB-TOTAL OVERTIME PART-TIME TYPIST PART-TIME: SEASONAL INTERN | 07-7E-E72-8310-130<br>07-7E-E72-8310-140   |                       | 113,2<br>86,8<br>66,8<br>59,6<br>48,6<br>46,1<br>42,2<br>44,9<br>37,5<br>665,7<br>2,1           | 79<br>159<br>146<br>143<br>165<br>89<br>113<br>179<br>155<br>192<br>50<br>150<br>150<br>150<br>150<br>150<br>150<br>150 | 113,279<br>86,859<br>66,846<br>59,543<br>48,865<br>46,189<br>42,213<br>44,979<br>37,555<br>665,792<br>2,150<br>17,750                    | \$       | 122,750<br>116,434<br>89,303<br>72,609<br>61,276<br>50,866<br>47,517<br>45,757<br>45,757<br>38,584<br>690,853<br>2,250<br>18,230<br>4,750  |
| OFFICE SUPPLIES         07-7E-E72-8310-412         3,800         3,800           MISC SUPPLIES         07-7E-E72-8310-421         6,00         600           PHONE         07-7E-E72-8310-421         6,210         6,210           ELECTRICITY         07-7E-E72-8310-422         10,000         10,000           OTHER UTILITIES         07-7E-E72-8310-429         2,800         2,800           EQUIP RENTALS         07-7E-E72-8310-441         2,600         2,600           REPAIRS         07-7E-E72-8310-441         2,600         2,600           OTH OUTSIDE SRVS         07-7E-E72-8310-443         1,000         1,000           LEGAL FEES         07-7E-E72-8310-445         400         400           LEGAL FEES         07-7E-E72-8310-445         400         400           LEGAL FEES         07-7E-E72-8310-445         5,000         5,000           ENGINEERING FEES         07-7E-E72-8310-452         65,000         65,000           OTHER FEES         07-7E-E72-8310-452         65,000         65,000           BOOKS & PEROCLS         07-7E-E72-8310-453         78,355         78,355         78,355           BOOKS & PEROCLS         07-7E-E72-8310-462         47,800         47,800         47,800         47,800 <tr< td=""><td>SUB-TOTAL</td><td></td><td></td><td>690,3</td><td>07_</td><td>690,307</td><td></td><td>716,083</td></tr<>  | SUB-TOTAL  |  |                       | 690,3   | 07_   | 690,307  |          | 716,083  |
| REGULAR       SENIOR WATER PUMP SYSTEM MONITOR       \$ 70,841 \$ 70,841 \$         WATER PUMP SYSTEM MONITOR (4)       233,940 233,9  | OFFICE SUPPLIES MISC SUPPLIES PHONE ELECTRICITY OTHER UTILITIES EQUIP RENTALS REPAIRS OTH OUTSIDE SRVS LEGAL FEES ENGINEERING FEES OTHER FEES BOOKS & PERDCLS POSTAGE TRAVEL PRINTING TRAINING MISC EXPENSE CONF EXP MEAL/BOOT ALLOW SUB-TOTAL  DEPARTMENT TOTAL  SOURCE OF SUPPLY                   | 07-7E-E72-8310-413 07-7E-E72-8310-421 07-7E-E72-8310-422 07-7E-E72-8310-429 07-7E-E72-8310-441 07-7E-E72-8310-445 07-7E-E72-8310-451 07-7E-E72-8310-452 07-7E-E72-8310-453 07-7E-E72-8310-461 07-7E-E72-8310-462 07-7E-E72-8310-463 07-7E-E72-8310-465 07-7E-E72-8310-465 07-7E-E72-8310-465 07-7E-E72-8310-469 07-7E-E72-8310-469 |                       | 6,2<br>10,0<br>2,8<br>2,6<br>1,0<br>5,0<br>65,0<br>78,3<br>47,8<br>11,6<br>1,1<br>11,6<br>250,3 | 600<br>610<br>600<br>600<br>600<br>600<br>600<br>600<br>600<br>600  | 600<br>6,210<br>10,000<br>2,800<br>2,600<br>1,000<br>400<br>5,000<br>78,355<br>300<br>47,800<br>500<br>11,600<br>1,000<br>600<br>250,370 |          | 3,800<br>325<br>5,500<br>11,000<br>1,900<br>2,600<br>1,000<br>4,100<br>2,500<br>50,000<br>85,000<br>47,800<br>500<br>16,900<br>500<br>11,500<br>1,000<br>350<br>246,275<br>962,358 |
| WATER PUMP SYSTEM MONITOR (4) 233,940 233,940 2  | REGULAR  |  |                       | _   |   |  |          |  |
| SUB-TOTAL 07-7E-E72-8320-110 312,061 312,061 3   | WATER PUMP SYSTEM MONITOR (4) SHIFT DIFFERENCIAL SUB-TOTAL   |  |                       | 233,9<br>   | 940<br><u>280</u><br>961  | 233,940<br>7,280<br>312,061  | <b>5</b> | 71,257<br>239,108<br>7,280<br>317,645<br>49,790  |

|  | Identifying                              | 2022          | 2023<br>Adopted | 2023<br>Modified | 2024<br>Adopted    |
|--|--|---------------|-----------------|------------------|--------------------|
| <u>Classification</u> SOURCE OF SUPPLY - Continued | Code                                     | <u>Actual</u> | Budget          | Budget           | Budget             |
| PERSONAL SERVICES - Continued                      |  |               |                 |                  |                    |
| PART-TIME  | 07 75 570 5000 440                       |               |                 |                  | 0.500              |
| WATER PUMP SYSTEM MONITOR<br>SUB-TOTAL             | 07-7E-E72-8320-140                       |               | 372,061         | 372,061          | 9,580<br>377,015   |
| EQUIPMENT  |  |               |                 |                  |                    |
| OTHER EQUIPMENT                                    | 07-7E-E72-8320-250                       |               | 1,200           | 1,200            | -                  |
| SUB-TOTAL  |  |               | 1,200           | 1,200            | -                  |
| CONTRACTUAL EXPENSES                               |  |               |                 |                  |                    |
| MISC SUPPLIES                                      | 07-7E-E72-8320-413                       |               | . 12,900        | 12,900           | 10,000             |
| PHONE  | 07-7E-E72-8320-421                       |               | 27,397          | 27,397           | 18,000             |
| ELECTRICITY FUEL FOR STATIONS                      | 07-7E-E72-8320-422<br>07-7E-E72-8320-426 |               | 1,000<br>1,700  | 1,000<br>1,700   | 1,500<br>1,700     |
| PROPERTY REPAIR                                    | 07-7E-E72-8320-442                       |               | 3,500           | 3,500            | 1,500              |
| REPAIRS  | 07-7E-E72-8320-443                       |               | 13,700          | 13,700           | 6,500              |
| OTH OUTSIDE SRVS                                   | 07-7E-E72-8320-445                       |               | 13,600          | 13,600           | 13,600             |
| ENGINEERING FEES                                   | 07-7E-E72-8320-452                       |               | 5,000           | 5,000            | 5,500              |
| PROPERTY TAXES                                     | 07-7E-E72-8320-466                       |               | 178,600         | 178,600          | 175,000            |
| OTHER MISC   | 07-7E-E72-8320-469                       |               | 500             | 500              | 250                |
| MEAL TIME ALLOW                                    | 07-7E-E72-8320-479                       |               | 2,750           | 2,750            | 2,000              |
| SUB-TOTAL  |  |               | 260,647         | 260,647          | 235,550            |
| DEPARTMENT TOTAL                                   |  |               | \$ 633,908      | \$ 633,908       | \$ 612,565         |
| PURIFICATION MOHAWK VIEW PLANT                     |  |               |                 |                  |                    |
| PERSONAL SERVICES                                  |  |               |                 |                  |                    |
| REGULAR  |  |               |                 |                  |                    |
| CHIEF WATER TREATMENT PLANT OPERATOR               |  |               | \$ 95,753       | \$ 95,753        | \$ 98,490          |
| ASSISTANT CHIEF WATER TREATMENT PLANT O            | PERATOR                                  |               | 91,057          | 91,057           | 93,573             |
| INSTRUMENTATION TECHNICIAN                         |  |               | 81,722          | 81,722           | 84,055             |
| WATER TREATMENT PLANT MAINTENANCE MEC              | HANIC (2)                                |               | 133,381         | 133,381          | 138,156            |
| WATER TREAT PLANT OPER (7)                         |  |               | 420,378         | 420,378          | 432,329            |
| LABORER (2)  |  |               | 107,355         | 107,355          | 110,286            |
| SHIFT DIFFERENCIAL                                 |  |               | 8,944           | 8,944            | 8,944              |
| SUB-TOTAL  | 07-7E-E72-8330-110                       |               | 938,590         | 938,590          | 965,833            |
| OVERTIME   | 07-7E-E72-8330-130                       |               | 60,000          | 60,000           | 50,775             |
| SUB-TOTAL  |  |               | 998,590         | 998,590          | 1,016,608          |
| EQUIPMENT  |  |               |                 |                  |                    |
| FURNITURE  | 07-7E-E72-8330-210                       |               | 10,500          | 10,500           | 6,500              |
| OFFICE EQUIPMENT                                   | 07-7E-E72-8330-220                       |               |                 |                  | 1,000              |
| OTHER EQUIP  | 07-7E-E72-8330-250                       |               | 7,000           | 7,000            | 27,500             |
| SUB-TOTAL  |  |               | 17,500          | 17,500           | 35,000             |
| CAPITAL OUTLAY                                     |  |               |                 | -wa +            |                    |
| PROPERTY IMPVMNTS                                  | 07-7E-E72-8330-310                       |               | 375,000         | 375,000          | 450,000            |
| SUB-TOTAL  |  |               | 375,000         | 375,000          | 450,000            |
| CONTRACTUAL EXPENSES                               |  |               |                 |                  |                    |
| OFFICE SUPPLIES                                    | 07-7E-E72-8330-412                       |               | 1,000           | 1,000            | 1,000              |
| MISC SUPPLIES                                      | 07-7E-E72-8330-413                       |               | 50,000          | 50,000           | 40,000             |
| VEHICLE& EQUIPMENT SUPPLIES                        | 07-7E-E72-8330-414<br>07-7E-E72-8330-419 |               | 1,730,000       | 1,730,000        | 1,500<br>1,750,000 |
| CHEMICALS & FERTILZ PHONE                          | 07-7E-E72-8330-421                       |               | 22,350          | 22,350           | 21,900             |
| ELECTRICITY  | 07-7E-E72-8330-421                       |               | 550,000         | 550,000          | 585,000            |
| FUEL OIL   | 07-7E-E72-8330-426                       |               | 10,000          | 10,000           | 7,500              |
| OTHER UTILITIES                                    | 07-7E-E72-8330-429                       |               | 35,000          | 35,000           | 36,500             |
| EQUIPMENT RENTAL                                   | 07-7E-E72-8330-441                       |               | 2,500           | 2,500            | 1,200              |
| PROPERTY REPAIR                                    | 07-7E-E72-8330-442                       |               | 37,500          | 37,500           | 32,500             |
| REPAIRS  | 07-7E-E72-8330-443                       |               | 84,500          | 54,500           | 120,000            |
| OTH OUTSIDE SRVS                                   | 07-7E-E72-8330-445                       |               | 298,000         | 328,000          | 325,000            |
| ENGINEERING FEES                                   | 07-7E-E72-8330-452                       |               | 23,000          | 23,000           | 100,000            |
| TRAVEL REIMBURSEMENT                               | 07-7E-E72-8330-463                       |               | 500             | 500              | -                  |
| PRINTING   | 07-7E-E72-8330-464                       |               | 44.000          | 44.000           | 500                |
| TRAINING   | 07-7E-E72-8330-465                       |               | 14,200          | 14,200           | 10,000             |
|  |  |               |                 |                  |                    |

|   | Identifying                              | 2022          | 2023<br>Adopted   | 2023<br>Modified  | 2024<br>Adopted   |
|---|--|---------------|-------------------|-------------------|-------------------|
| <u>Classification</u><br>PURIFICATION MOHAWK VIEW PLANT - Conti     | <u>Code</u><br>inued                     | <u>Actual</u> | Budget            | <u>Budget</u>     | Budget            |
| CONTRACTUAL EXPENSES - Continued                                    |  |               |                   |                   |                   |
| OTHER MISC<br>MEAL ALLOWANCE  | 07-7E-E72-8330-469<br>07-7E-E72-8330-479 |               | 20,000<br>4,500   | 20,000<br>4,500   | 27,000<br>5,000   |
| SUB-TOTAL   | 07-76-672-8330-479                       |               | 2,883,050         | 2,883,050         | 3,064,600         |
| DEPARTMENT TOTAL  |  |               | \$ 4,274,140      | \$ 4,274,140      | \$ 4,566,208      |
| PURIFICATION MOHAWK VIEW PLANT LAB                                  |  |               |                   |                   |                   |
| PERSONAL SERVICES   |  |               |                   |                   |                   |
| REGULAR WATER CHEMIST   |  |               | \$ 89,078         | \$ 89,078         | \$ 91,593         |
| ENVIRONMENTAL LAB TECHNICIAN  |  |               | 56,031            | 56,031            | 61,807            |
| SUB-TOTAL   | 07-7E-E72-8331-110                       |               | 145,109           | 145,109           | 153,400           |
| OVERTIME  | 07-7E-E72-8331-130                       |               | 1,000             | 1,000             | 1,070             |
| SUB-TOTAL   |  |               | 146,109           | 146,109           | 154,470           |
| EQUIPMENT   |  |               |                   |                   | 4.000             |
| FURNITURE<br>OTHER EQUIP  | 07-7E-E72-8331-210<br>07-7E-E72-8331-250 |               | 15,000            | -<br>15,000       | 1,000<br>17,500   |
| SUB-TOTAL   | U1-1E-E12-0331-23U                       |               | 15,000            | 15,000            | 18,500            |
|   |  |               |                   | 13,000            | 10,300            |
| CONTRACTUAL EXPENSES  | 07 7F F70 0004 440                       |               |                   | 200               | 050               |
| OFFICE SUPPLIES MISC SUPPLIES                                       | 07-7E-E72-8331-412<br>07-7E-E72-8331-413 |               | 200<br>38,350     | 200<br>38,350     | 250<br>40,400     |
| REPAIRS   | 07-7E-E72-8331-443                       |               | 5,000             | 5,000             | 2,800             |
| OTH OUTSIDE SRVS  | 07-7E-E72-8331-445                       |               | 25,000            | 25,000            | 25,000            |
| BOOKS & PERDCLS   | 07-7E-E72-8331-461                       |               | 500               | 500               | 250               |
| POSTAGE   | 07-7E-E72-8331-462                       |               | 200               | 200               | -                 |
| TRAINING  | 07-7E-E72-8331-465                       |               | 1,600             | 1,600             | 800               |
| OTHER MISC<br>MEAL & BOOT ALLOWANCE                                 | 07-7E-E72-8331-469<br>07-7E-E72-8331-479 |               | 2,200<br>500      | 2,200<br>500      | 2,200<br>500      |
| SUB-TOTAL   | 07-72-272-0331-473                       |               | 73,550            | 73,550            | 72,200            |
| DEPARTMENT TOTAL  |  |               | \$ 234,659        | \$ 234,659        | \$ 245,170        |
| TRANSMISSION & DISTRIBUTION   |  |               |                   |                   |                   |
| PERSONAL SERVICES   |  |               |                   |                   |                   |
| REGULAR   |  |               |                   |                   |                   |
| WATER MAINTENANCE SUPERVISOR  |  |               | \$ 92,912         |                   | · ·               |
| ASSISTANT WATER MAINTENANCE SUPERVISOR WATER CONSTRUCTION INSPECTOR |  |               | 88,509<br>83,922  | 88,509<br>83,922  | 89,743<br>86,255  |
| WATER CONSTRUCTION INSPECTOR WATER MAINTENANCE FOREMAN (3)          |  |               | 225,785           | 225,785           | 232,163           |
| WORKING FOREMAN (2)   |  |               | 138,783           | 138,783           | 140,964           |
| MOTOR EQUIPMENT OPERATOR (4)  |  |               | 254,324           | 254,324           | 255,446           |
| WATER MAINTENANCE WORKER (5)  |  |               | 334,412           | 286,759           | 285,385           |
| LABORER (7)<br>SHIFT DIFFERENCIAL                                   |  |               | 319,234<br>8,040  | 366,887<br>8,040  | 382,691<br>8,040  |
| SUB-TOTAL   | 07-7E-E72-8340-110                       |               | 1,545,921         | 1,545,921         | 1,576,185         |
| OVERTIME  | 07-7E-E72-8340-130                       |               | 159,000           | 159,000           | 170,000           |
| SUB-TOTAL   |  |               | 1,704,921         | 1,704,921         | 1,746,185         |
| EQUIPMENT   |  |               |                   |                   |                   |
| OTHER EQUIP   | 07-7E-E72-8340-250                       |               | 500               | 500               | 3,500             |
| SUB-TOTAL   |  |               | 500               | 500               | 3,500             |
| CONTRACTUAL EXPENSES  |  |               |                   |                   |                   |
| GASOLINE & OIL  | 07-7E-E72-8340-411                       |               | 95,310            | 95,310            | 100,000           |
| MISC SUPPLIES<br>STONE & GRAVEL                                     | 07-7E-E72-8340-413<br>07-7E-E72-8340-417 |               | 250,000<br>46,601 | 250,000<br>46,601 | 290,000<br>50,000 |
| PAVING  | 07-7E-E72-8340-418                       |               | 105,000           | 105,000           | 100,000           |
| PHONE   | 07-7E-E72-8340-421                       |               | 3,620             | 3,620             | 3,500             |
| ELECTRICITY   | 07-7E-E72-8340-422                       |               | 600,000           | 600,000           | 525,000           |
| OTHER UTILITIES   | 07-7E-E72-8340-429                       |               | 9,300             | 9,300             | 7,200             |
| EQUIP RENTALS   | 07-7E-E72-8340-441                       |               | 10,000            | 10,000            | -                 |

| <u>Classification</u> TRANSMISSION & DISTRIBUTION - Continued   | Identifying<br><u>Code</u>   | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>   | 2023<br>Modified<br><u>Budget</u>  | 2024<br>Adopted<br><u>Budget</u>   |
|---|--|-----------------------|--|--|--|
| CONTRACTUAL EXPENSES - Continued PROPERTY REPAIR REPAIRS VEHICLE REPAIRS OTH OUTSIDE SRVS PROPERTY RENTAL ENGINEERING FEES TRAINING OTHER MISC MEAL ALLOWANCE SUB-TOTAL | 07-7E-E72-8340-442<br>07-7E-E72-8340-443<br>07-7E-E72-8340-444<br>07-7E-E72-8340-445<br>07-7E-E72-8340-452<br>07-7E-E72-8340-465<br>07-7E-E72-8340-469<br>07-7E-E72-8340-479 |                       | 10,420<br>5,940<br>95,700<br>19,900<br>350<br>19,500<br>1,600<br>18,250<br>11,200<br>1,302,691 | 10,420<br>5,940<br>95,700<br>19,900<br>350<br>19,500<br>1,600<br>18,250<br>11,200<br>1,302,691 | 5,000<br>4,000<br>95,700<br>18,000<br>350<br>17,500<br>800<br>17,700<br>11,200<br>1,245,950<br>\$2,995,635 |
| METERING & WATER USAGE  |  |                       |  |  |  |
| PERSONAL SERVICES REGULAR SENIOR WATER METER SERVICE WORKER WATER METER SVC WORKER (3) SUB-TOTAL OVERTIME SUB-TOTAL   | 07-7E-E72-8350-110<br>07-7E-E72-8350-130   |                       | \$ 72,765<br>173,655<br>246,420<br>750<br>247,170  | \$ 72,765<br>173,655<br>246,420<br>750<br>247,170  | \$ 74,929<br>178,356<br>253,285<br>1,030<br>254,315  |
| EQUIPMENT   |  |                       |  |  |  |
| OTHER EQUIPMENT<br>SUB-TOTAL  | 07-7E-E72-8350-250   |                       | 1,000<br>1,000   | 1,000<br>1,000   | 1,000  |
| CONTRACTUAL EXPENSES OFFICE SUPPLIES MISC SUPPLIES OTH OUTSIDE SRVS OTHER MISC MEAL & BOOT ALLOWANCE SUB-TOTAL  | 07-7E-E72-8350-412<br>07-7E-E72-8350-413<br>07-7E-E72-8350-445<br>07-7E-E72-8350-469<br>07-7E-E72-8350-479   |                       | 100<br>3,400<br>5,000<br>22,700<br>900<br>32,100   | 100<br>3,400<br>5,000<br>22,700<br>900<br>32,100   | 100<br>2,600<br>5,000<br>22,000<br>900<br>30,600   |
| DEPARTMENT TOTAL  |  |                       | \$ 280,270   | \$ 280,270   | \$ 285,915   |
| EMPLOYEE BENEFITS   |  |                       |  |  |  |
| STATE RETIREMENT SOCIAL SECURITY WORKERS' COMPENSATION LIFE INSURANCE HEALTH INSURANCE RETIREES HEALTH INSURANCE DENTAL & VISION INS COMPENSATED ABSENCES               | 07-8E-E81-9000-810<br>07-8E-E81-9000-830<br>07-8E-E81-9000-840<br>07-8E-E81-9000-845<br>07-8E-E81-9000-860<br>07-8E-E81-9000-865<br>07-8E-E81-9000-875                       |                       | \$ 586,000<br>319,000<br>271,510<br>2,300<br>1,750,000<br>6,200<br>96,000<br>45,000            | \$ 586,000<br>319,000<br>271,510<br>2,300<br>1,750,000<br>8,200<br>96,000<br>45,000            | \$ 515,700<br>330,000<br>272,690<br>2,300<br>1,633,000<br>10,500<br>93,700<br>75,000                       |
| DEPARTMENT TOTAL  |  |                       | \$ 3,078,010   | \$ 3,078,010   | \$ 2,932,890   |
| SERIAL BONDS  |  |                       |  |  |  |
| SERIAL BONDS PRINCIPAL<br>SERIAL BONDS INTEREST   | 07-8E-E82-9710-610<br>07-8E-E82-9710-710   |                       | \$ 3,013,448<br>593,505  | \$ 3,013,448<br>593,505  | \$ 3,687,950<br>1,181,072  |
| DEPARTMENT TOTAL  |  |                       | \$ 3,606,953   | \$ 3,606,953   | \$ 4,869,022   |
| BAN'S   |  |                       |  |  |  |
| BANS PRINCIPAL<br>BANS INTEREST   | 07-8E-E82-9730-612<br>07-8E-E82-9730-712   |                       | \$ 201,000<br>39,542   | \$ 201,000<br>39,542   | \$ 63,500<br>175,904   |
| DEPARTMENT TOTAL  |  |                       | \$ 240,542   | \$ 240,542   | \$ 239,404   |

| Classification  | Identifying<br><u>Code</u>  | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>   | 2023<br>Modified<br><u>Budget</u>  | 2024<br>Adopted<br><u>Budget</u>  |
|---|---|-----------------------|--|--|---|
| OTHER CHARGES   |   |                       |  |  |   |
| METERED SALES REFUND<br>ADMINISTRATIVE CHARGEBACK   | 07-8E-E83-9987-439<br>07-8E-E83-9987-470  |                       | \$ 50,000<br>850,000   | \$ 50,000<br>850,000   | \$ 50,000<br>850,000  |
| DEPARTMENT TOTAL  |   |                       | \$ 900,000   | \$ 900,000   | \$ 900,000  |
| TOTAL LATHAM WATER DISTRICT FUND API  | PROPRIATIONS  |                       |  |  |   |
| SALARIES INSURANCE EQUIPMENT CAPITAL OUTLAY CONTRACTUAL EXPENSES BENEFITS DEBT OTHER CHARGES  |   |                       | \$ 4,159,158<br>192,400<br>35,200<br>375,000<br>4,802,408<br>3,078,010<br>3,847,495<br>900,000   | \$ 4,159,158<br>192,400<br>35,200<br>375,000<br>4,802,408<br>3,078,010<br>3,847,495<br>900,000   | \$ 4,264,676<br>197,200<br>58,000<br>450,000<br>4,895,175<br>2,932,890<br>5,108,426<br>900,000  |
| TOTAL   |   |                       | <u>s</u> 17,389,671  | <u>s</u> 17,389,671  | \$ 18,806,367   |
| LATHAM WATER DISTRICT FUND REVENUE  |   |                       |  |  |   |
| REAL PROPERTY TAXES METERED WATER SALES WATER APPLICATION FEES METER REPAIRED/REPLACED SERVICE ON/OFF FEES SERVICE CONNECTIONS SERVICE AND METER FEES SPRINKLER/IRRIGATION FEES WATER PENALTY SALE OF ELECTRIC POWER - HYDROELECTRIC INTERGOVERNMENTAL CHARGES - WATER SERVICE INTEREST ON INVESTMENTS TELECOMMUNICATION LEASE MINOR SALES-SCRAP MISCELLANEOUS REVENUES HYDRANT REPAIRS | 07-1R-R11-1001-000 07-2R-R28-2140-000 07-2R-R28-2141-000 07-2R-R28-2142-000 07-2R-R28-2143-000 07-2R-R28-2144-000 07-2R-R28-2146-000 07-2R-R28-2146-000 07-2R-R28-2147-000 07-2R-R28-2150-000 07-2R-R28-2378-000 07-3R-R37-2401-000 07-3R-R37-2411-000 07-6R-R61-2656-000 07-7R-R71-2770-000 07-7R-R71-2771-000 |                       | \$ (1,584,890) (13,690,681) (100,000) (12,000) (1,600) (70,000) (9,000) (190,000) (1,200,000) (1,200,000) (1,000) (375,000) (10,000) (15,000) (20,000) | (13,690,681)<br>(100,000)<br>(12,000)<br>(16,000)<br>(70,000)<br>(9,000)<br>(190,000)<br>(100,000)<br>(1,200,000)<br>(1,200,000)<br>(10,000)<br>(15,000)<br>(20,000) | (14,933,977) (100,000) (12,000) (2,000) (58,000) (1,500) (9,000) (190,000) (130,000) (1,300,000) (25,000) (10,000) (25,000) (25,000) (25,000) |
| MISC. WATER SALES TOTAL   | 07-7R-R71-2772-000  |                       | (10,000<br>\$ (17,389,671  |  | (50,000)<br>\$ (18,806,367)   |

| <u>Classification</u>  | Identifying<br><u>Code</u>   | 2022<br><u>Actual</u>   | 2023<br>Adopted<br><u>Budget</u>   | 2023<br>Modified<br><u>Budget</u>   | 2024<br>Adopted<br><u>Budget</u>  |
|--|--|---|--|---|---|
| LIBRARY FUND   |  |   |  |   |   |
| UNALLOCATED INSURANCE  |  |   |  |   |   |
| INSURANCE-FIRE<br>INSURANCE-OTHER  | 08-1E-E17-1910-431<br>08-1E-E17-1910-433   | \$ 3,688<br>16,587  | \$ 4,000<br>20,800   | \$ 4,000<br>20,800  | \$ 4,000<br>22,300  |
| DEPARTMENT TOTAL   |  | \$ 20,275   | \$ 24,800  | \$ 24,800   | \$ 26,300   |
| LIBRARY SERVICES   |  |   |  |   |   |
| PERSONAL SERVICES REGULAR LIBRARY DIRECTOR LIBRARIAN II (3) LIBRARIAN I (3 in 2024 2 in 2023) LIBRARY ASSISTANT (2) PRINCIPAL LIBRARY CLERK (4) LIBRARY TECHNICAL ASSISTANT  |  |   | \$ 107,411<br>320,912<br>-<br>203,681<br>199,824<br>49,195   | 241,454<br>147,645<br>135,494<br>199,824<br>49,195  | 248,285<br>217,828<br>139,282<br>210,504<br>47,701  |
| ADMINISTRATIVE AIDE<br>LIBRARY AIDE (3 in 2024 and 2.5 in 2023)  |  |   | 59,763<br>98,656   | 59,763<br>98,656  | 61,496<br>117,542   |
| SUB-TOTAL SUB-TOTAL  | 08-6E-E63-7410-110   | 1,021,482   | 1,039,442  | 1,039,442   | 1,134,610   |
| PART-TIME LIBRARIAN (1.9 FTE in 2024 and 1.6 FTE in 2023) LIBRARY ASSISTANT (1.4 FTE in 2024 and 1.3 FTE in LIBRARY AIDE (1.4 FTE in 2024 and 1.9 FTE in 2023) LIBRARY CLERK (0.9 FTE in 2024 and 1.8 FTE in 2023) SENIOR TYPIST (0.60 FTE) PAGE (2.2 FTE in 2024 and 1.6 FTE in 2023)                             | •  |   | 119,590<br>80,140<br>67,330<br>63,650<br>24,060<br>57,400  | 119,590<br>80,140<br>67,330<br>63,650<br>24,060<br>57,400   | 131,920<br>85,960<br>51,540<br>34,590<br>24,730<br>71,600   |
| SUB-TOTAL  | 08-6E-E63-7410-140<br>08-6E-E63-7410-150   | 362,802<br>8,185  | 412,170<br>12,010  | 412,170<br>12,010   | 400,340<br>13,650   |
| PART-TIME: SEASONAL (.50 FTE)<br>SUB-TOTAL   | 08-02-203-7410-130   | 1,392,469   | 1,463,622  | 1,463,622   | 1,548,600   |
| EQUIPMENT<br>FURNITURE<br>SUB-TOTAL  | 08-6E-E63-7410-210   | 14,728<br>14,728  | 15,000<br>15,000   | 15,000<br>15,000  | 17,500<br>17,500  |
| CONTRACTUAL EXPENSES GASOLINE & OIL OFFICE SUPPLIES MISC SUPPLIES PHONE ELECTRICITY OTHER UTILITIES EQUIP LEASE/RENTALS REPAIRS VEHICLE REPAIRS OTH OUTSIDE SRVS POSTAGE TRAVEL PRINTING LIBRARY BOOKS PERIODICALS AUDIO VISUALS MISC. NON-BOOKS PROGRAMS-FILM RENTAL LIBRARY SUPPLIES SUB-TOTAL  DEPARTMENT TOTAL | 08-6E-E63-7410-411<br>08-6E-E63-7410-412<br>08-6E-E63-7410-413<br>08-6E-E63-7410-421<br>08-6E-E63-7410-422<br>08-6E-E63-7410-429<br>08-6E-E63-7410-443<br>08-6E-E63-7410-444<br>08-6E-E63-7410-445<br>08-6E-E63-7410-462<br>08-6E-E63-7410-463<br>08-6E-E63-7410-580<br>08-6E-E63-7410-581<br>08-6E-E63-7410-584<br>08-6E-E63-7410-585<br>08-6E-E63-7410-585<br>08-6E-E63-7410-586<br>08-6E-E63-7410-586 | 5,320<br>9,984<br>16,150<br>40,171<br>17,255<br>7,042<br>13,217<br>799<br>57,449<br>8,443<br>1,114<br>4,870<br>198,466<br>13,013<br>22,291<br>15,539<br>13,763<br>17,419<br>462,305 | 200 6,000 10,000 15,000 50,000 18,000 7,000 15,000 60,000 8,000 2,500 200,000 14,000 25,000 14,000 20,000 485,200 \$ 1,963,822 | 200<br>6,000<br>10,000<br>15,000<br>50,000<br>18,000<br>7,000<br>15,000<br>8,000<br>2,500<br>200,000<br>14,000<br>25,000<br>14,000<br>20,000<br>485,200<br>\$ 1,963,822 | 5,500<br>10,000<br>17,500<br>54,000<br>19,000<br>7,200<br>15,000<br>2,500<br>225,000<br>15,000<br>25,000<br>25,000<br>20,000<br>20,000<br>521,200 |
| STATE RETIREMENT SOCIAL SECURITY WORKERS' COMPENSATION LIFE INSURANCE HEALTH INSURANCE   | 08-8E-E81-9000-810<br>08-8E-E81-9000-830<br>08-8E-E81-9000-840<br>08-8E-E81-9000-845<br>08-8E-E81-9000-860   | \$ 203,720<br>102,767<br>6,335<br>717<br>400,038  | \$ 226,000<br>112,000<br>7,870<br>800<br>462,000   | \$ 226,000<br>112,000<br>7,870<br>800<br>462,000  | \$ 198,340<br>119,000<br>7,280<br>700<br>383,000  |

| Classification EMPLOYEE BENEFITS - Continued   | Identifying<br><u>Code</u>   |           | 2022<br>Actual   |          | 2023<br>Adopted<br><u>Budget</u>   |           | 2023<br>Modified<br><u>Budget</u>  |           | 2024<br>Adopted<br><u>Budget</u>   |
|--|--|-----------|--|----------|--|-----------|--|-----------|--|
| RETIREES HEALTH INSURANCE<br>DENTAL & VISION INS<br>COMPENSATED ABSENCES   | 08-8E-E81-9000-861<br>08-8E-E81-9000-865<br>08-8E-E81-9000-875   |           | 2,041<br>26,669<br>1,509   |          | 2,100<br>28,000<br>15,000  |           | 2,100<br>28,000<br>15,000  |           | 2,100<br>28,300<br>20,000  |
| DEPARTMENT TOTAL   |  | \$        | 743,796  | \$       | 853,770  | \$        | 853,770  | <u>\$</u> | 758,720  |
| SERIAL BONDS   |  |           |  |          |  |           |  |           |  |
| SERIAL BONDS PRINCIPLE<br>SERIAL BONDS INTEREST  | 08-8E-E82-9710-610<br>08-8E-E82-9710-710   | \$        | 130,000<br>50,194  | \$       | 130,000<br>40,700  | \$<br>—   | 130,000<br>40,700  | \$        | 155,000<br>50,360  |
| DEPARTMENT TOTAL   |  | \$        | 180,194  | \$       | 170,700  | \$        | 170,700  | \$        | 205,360  |
| BANS   |  |           |  |          |  |           |  |           |  |
| BAN PRINCIPAL<br>BAN INTEREST  | 08-8E-E82-9730-612<br>08-8E-E82-9730-712   | \$        | 30,000<br>802  | \$<br>—  | 25,000<br>855  | \$        | 25,000<br>8 <u>5</u> 5   | \$<br>—   | -  |
| DEPARTMENT TOTAL   |  | <u>\$</u> | 30,802   | \$       | 25,855   | <u>\$</u> | 25,855   | <u>\$</u> |  |
| TOTAL LIBRARY FUND APPROPRIATIONS  SALARIES INSURANCE EQUIPMENT CONTRACTUAL BENEFITS   |  | \$        | 1,392,469<br>20,275<br>14,728<br>462,305<br>743,796  | s        | 1,463,622<br>24,800<br>15,000<br>485,200<br>853,770  | S         | 1,463,622<br>24,800<br>15,000<br>485,200<br>853,770  | S         | 1,548,600<br>26,300<br>17,500<br>521,200<br>758,720  |
| DEBT   |  |           | 210,996  |          | 196,555  | _         | 196,555  |           | 205,360  |
| LIBRARY REVENUE  |  | <u>\$</u> | 2,844,569  | <u>s</u> | 3,038,947  | <u>\$</u> | 3,038,947  |           | 3,077,680  |
| REAL PROPERTY TAXES SALE OF ELECTRIC POWER - HYDROELECTRIC INTEREST ON INVESTMENTS FINES-LATE BOOK SALES GIFTS & DONATIONS MISCELLANEOUS REVENUES STATE AID SUBTOTAL USE OF CAPITAL IMPROVEMENT RESERVE USE OF UNRESTRICTED FUND BALANCE | 08-1R-R11-1001-000<br>08-2R-R28-2150-000<br>08-3R-R37-2401-000<br>08-5R-R51-2611-000<br>08-6R-R61-2655-000<br>08-7R-R71-2705-000<br>08-7R-R71-2770-000<br>08-9R-R97-3840-000 | \$<br>    | (2,836,650)<br>(3,242)<br>(1,091)<br>(18,630)<br>(12,826)<br>(675)<br>(8,678)<br>(25,358)<br>(2,907,150) |          | (2,893,383)<br>(5,000)<br>(100)<br>(18,000)<br>(20,000)<br>(15,000)<br>(23,000)<br>(2,975,483)<br>(30,000)<br>(33,464) |           | (2,893,383)<br>(5,000)<br>(100)<br>(18,000)<br>(20,000)<br>(15,000)<br>(23,000)<br>(2,975,483)<br>(30,000)<br>(33,464) |           | (2,922,315)<br>(5,000)<br>(1,200)<br>(18,000)<br>(13,000)<br>(1,000)<br>(9,000)<br>(50,000)<br>(3,019,515)<br>(25,000)<br>(33,165) |
| TOTAL  |  | \$        | (2,907,150)  | \$       | (3,038,947)  | <u>\$</u> | (3,038,947)  | \$        | (3,077,680)  |

| <u>Classification</u> MAPLEWOOD REFUSE SPECIAL DISTRICT | Identifying<br><u>Code</u>               | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u> | 2023<br>Modified<br><u>Budget</u> | 2024<br>Adopted<br><u>Budget</u> |
|---|--|-----------------------|----------------------------------|-----------------------------------|----------------------------------|
| CONTRACTUAL EXPENSES                                    |  |                       |                                  |                                   |                                  |
| OTHER OUTSIDE SRVS                                      | 11-7E-E72-8165-445                       | \$ 44,000             | \$ 48,000                        | \$ 48,000                         | \$ 48,000                        |
| DEPARTMENT TOTAL  |  | \$ 44,000             | \$ 48,000                        | \$ 48,000                         | \$ 48,000                        |
| REVENUES  |  |                       |                                  |                                   |                                  |
| REAL PROPERTY TAXES<br>BALANCE TO REDUCE TAX            | 11-1R-R11-1001-000<br>11-0R-R09-5096-000 | \$ (48,200)<br>       | \$ (48,000)<br>                  | \$ (48,000)                       | \$ (48,000)                      |
| TOTAL REVENUES  |  | \$ (48,200)           | \$ (48,000)                      | \$ (48,000)                       | \$ (48,000)                      |
| MAPLEWOOD WATER SPECIAL DISTRICT                        |  |                       |                                  |                                   |                                  |
| CONTRACTUAL EXPENSES OTHER OUTSIDE SRVS                 | 12-7E-E72-8340-445                       | \$ 21,865             | \$ 22,300                        | \$ 22,300                         | \$ 22,300                        |
| DEPARTMENT TOTAL  |  | \$ 21,865             | \$ 22,300                        | \$ 22,300                         | \$ 22,300                        |
| REVENUES  |  |                       |                                  |                                   |                                  |
| REAL PROPERTY TAXES<br>BALANCE TO REDUCE TAX            | 12-1R-R11-1001-000<br>12-0R-R09-5096-000 | \$ (22,440)           | \$ (22,300)                      | \$ (22,300)                       | \$ (22,300)                      |
| TOTAL REVENUES  |  | \$ (22,440)           | \$ (22,300)                      | \$ (22,300)                       | \$ (22,300)                      |
| ALBANY STREET DRAINAGE SPECIAL DISTRIC                  | :T                                       |                       |                                  |                                   |                                  |
| SERIAL BONDS SERIAL BONDS PRINCIPLE                     | 13-8E-E82-9710-610                       | \$ 3,155              | \$ 3,155                         | \$ 3,155                          | \$ 3,373                         |
| SERIAL BONDS INTEREST                                   | 13-8E-E82-9710-710                       |                       | 363                              | 363                               | 894                              |
| DEPARTMENT TOTAL  |  | \$ 3,155              | \$ 3,518                         | \$ 3,518                          | \$ 4,267                         |
| REVENUES  |  |                       |                                  |                                   |                                  |
| BALANCE TO REDUCE TAX                                   | 13-0R-R09-5096-000                       | <u>\$</u>             | \$ (3,518)                       | \$ (3,518)                        | \$ (4,267)                       |
| TOTAL REVENUES  |  | <u>\$</u>             | \$ (3,518)                       | \$ (3,518)                        | \$ (4,267)                       |

| <u>Classification</u>   | Identifying<br><u>Code</u> | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>  | 2023<br>Modified<br><u>Budget</u>  | 2024<br>Adopted<br><u>Budget</u>  |
|---|----------------------------|-----------------------|---|--|---|
| FIRE PROTECTION DISTRICTS   |                            |                       |   |  |   |
| FULLER ROAD FIRE PROTECTION DISTRICT  |                            |                       |   |  |   |
| APPROPRIATIONS PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXPENSE & OTHER HYDRANT RENTAL COMPENSATION INSURANCE & OTHER BLANKET ACCIDENT INSURANCE PURCHASE OF LAND AND BUILDINGS CAPITAL RESERVE FUND |                            |                       | \$ 161,075<br>244,100<br>514,700<br>25<br>46,500<br>17,000<br>7,500<br>70,186   | 244,100<br>514,700<br>25<br>46,500<br>17,000<br>7,500<br>70,186<br>1,061,086 | 253,500<br>542,049<br>25<br>48,000<br>20,075<br>5,000<br>45,725                 |
| SERVICE AWARD PROGRAM   |                            |                       | 40,706  |  | 44,874  |
| TOTAL APPROPRIATIONS  |                            |                       | \$ 1,101,792  | \$ 1,101,792   | \$ 1,123,828  |
| REVENUES<br>REAL PROPERTY TAXES   |                            |                       | \$ (1,101,792   | ) \$ (1,101,792)   | \$ (1,123,828)  |
| TOTAL REVENUES  |                            |                       | \$ (1,101,792   | ) \$ (1,101,792)   | \$ (1,123,828)  |
| LATHAM FIRE PROTECTION DISTRICT   |                            |                       |   |  |   |
| APPROPRIATIONS PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXPENSE APPARATUS ESCROW   |                            |                       | \$ 440,800<br>237,187<br>629,686<br>190,313<br>1,497,986                        | 237,187<br>629,686<br>190,313<br>1,497,986                                   | 192,250<br>532,500<br>370,927<br>1,528,477                                      |
| SERVICE AWARD PROGRAM  TOTAL APPROPRIATIONS   |                            |                       | 100,289   | 100,289  | 101,764<br>\$ 1,630,241   |
| TOTAL APPROPRIATIONS  |                            |                       | \$ 1,598,275  | \$ 1,598,275   | \$ 1,030,241  |
| REVENUES REAL PROPERTY TAXES  |                            |                       | \$ (1,598,275   | ) \$ (1,598,275)   | \$ (1,630,241)  |
| TOTAL REVENUES  |                            |                       | \$ (1,598,275   | ) \$ (1,598,275)   | \$ (1,630,241)  |
| MAPLEWOOD FIRE PROTECTION DISTRICT  |                            |                       |   |  |   |
| APPROPRIATIONS PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXPENSE COMPENSATION INSURANCE ENGINE VEHICLES CAPITAL RESERVE FUND  |                            |                       | \$ 7,200<br>67,160<br>193,531<br>9,860<br>20,769<br>14,873<br>22,601<br>335,994 | 67,160<br>193,531<br>9,860<br>20,769<br>14,873<br>22,601                     | \$ 7,200<br>67,160<br>195,281<br>9,860<br>29,434<br>14,873<br>22,600<br>346,408 |
| SERVICE AWARD PROGRAM   |                            |                       | 38,351  | •  | 35,424  |
| TOTAL APPROPRIATIONS  |                            |                       | \$ 374,345  | \$ 374,345   | \$ 381,832  |
| REVENUES REAL PROPERTY TAXES  |                            |                       | \$ (374,345   | ) \$ (374,345)   | \$ (381,832)  |
| TOTAL REVENUES  |                            |                       | \$ (374,345   | \$ (374,345)   | \$ (381,832)  |

| <u>Classification</u><br>SHAKER ROAD LOUDONVILLE FIRE PROTECTION DIST  | Identifying<br><u>Code</u><br>RICT | 2022<br><u>Actual</u> | 2023<br>Adopted<br><u>Budget</u>  | Mo         | 2023<br>odified<br>udget   |           | 2024<br>Adopted<br><u>Budget</u>  |
|--|------------------------------------|-----------------------|---|------------|--|-----------|---|
| APPROPRIATIONS PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXPENSE COMPENSATION INSURANCE CAPITAL RESERVE  |                                    |                       | \$ 469,805<br>190,750<br>552,371<br>90,000<br>300,000   |            | 469,805<br>190,750<br>552,371<br>90,000<br>300,000   | \$        | 476,000<br>187,250<br>583,600<br>90,000<br>307,594                                      |
| SERVICE AWARD PROGRAM  |                                    |                       | 1,602,926<br>76,058   |            | 1,602,926<br>76,058  |           | 1,644,444<br>68,120   |
| TOTAL APPROPRIATIONS   |                                    |                       | \$ 1,678,984  | \$         | 1,678,984  | \$        | 1,712,564   |
| REVENUES REAL PROPERTY TAXES   |                                    |                       | \$ (1,678,984   | \$ <u></u> | (1,678,984)  | \$        | (1,712,564)   |
| TOTAL REVENUES   |                                    |                       | \$ (1,678,984   | \$         | (1,678,984)  | \$        | (1,712,564)   |
| FIRE DISTRICTS   |                                    |                       |   |            |  |           |   |
| BOGHT COMMUNITY FIRE DISTRICT  |                                    |                       |   |            |  |           |   |
| APPROPRIATIONS PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXPENSE WORKERS COMPENSATION & VFBL INSURANCES EMPLOYEE BENEFITS DEBT SERVICE PRINCIPLE DEBT SERVICE INTEREST RESERVE FUND, CAPITAL RESERVE FUND, EQUIPMENT |                                    |                       | \$ 259,900<br>65,000<br>409,833<br>90,000<br>72,800<br>235,000<br>86,200<br>100<br>130,500    | \$         | 259,900<br>65,000<br>409,833<br>90,000<br>72,800<br>235,000<br>86,200<br>100<br>130,500    | \$        | 256,940<br>72,300<br>430,860<br>80,000<br>93,419<br>235,000<br>81,500<br>100<br>130,510 |
| TOTAL APPROPRIATIONS   |                                    |                       | \$ 1,349,333  | \$         | 1,349,333  | \$        | 1,380,629   |
| REVENUES REAL PROPERTY TAXES INTEREST RENTAL INCOME  |                                    |                       | \$ (1,314,343<br>(5,000<br>(30,000  | 1          | (1,314,343)<br>(5,000)<br>(30,000)   | \$        | (1,340,629)<br>(4,000)<br>(36,000)  |
| TOTAL REVENUES   |                                    |                       | \$ (1,349,343   | \$         | (1,349,343)  | <u>\$</u> | (1,380,629)   |
| MIDWAY FIRE DISTRICT   |                                    |                       |   |            |  |           |   |
| APPROPRIATIONS PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXPENSE SERVICE AWARD PROGRAM WORKERS COMPENSATION/VFBL INSURANCES EMPLOYEE BENEFITS DEBT SERVICE PRINCIPLE DEBT SERVICE INTEREST RESERVE FUND              |                                    |                       | \$ 199,000<br>80,000<br>491,500<br>100,000<br>120,000<br>15,000<br>85,000<br>93,000<br>72,500 | \$         | 199,000<br>80,000<br>491,500<br>100,000<br>120,000<br>15,000<br>85,000<br>93,000<br>72,500 | \$        | 231,000<br>80,000<br>481,000<br>100,000<br>20,000<br>90,000<br>93,000<br>92,915         |
| TOTAL APPROPRIATIONS   |                                    |                       | \$ 1,256,000  | \$         | 1,256,000  | \$        | 1,287,915   |
| REVENUES REAL PROPERTY TAXES INTEREST RENTAL INCOME  |                                    |                       | \$ (1,224,177)<br>(1,000)<br>(30,823)   | 1          | (1,224,177)<br>(1,000)<br>(30,823)   | \$        | (1,255,622)<br>(1,000)<br>(31,293)  |
| TOTAL REVENUES   |                                    |                       | \$ (1,256,000   |            | (1,256,000)  | \$        | (1,287,915)   |

| Classification   | Identifying <u>Code</u> | 2022<br><u>Actual</u> |        | 2023         2023           Adopted         Modified           Budget         Budget              |           | Modified  | Adop   |   |
|--|-------------------------|-----------------------|--------|---|-----------|---|--------|---|
| SCHUYLER HEIGHTS FIRE DISTRICT   |                         |                       |        |   |           |   |        |   |
| APPROPRIATIONS PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXPENSE SERVICE AWARD PROGRAM WORKERS COMPENSATION & VFBL INSURANCE EMPLOYEE BENEFITS DEBT SERVICE PRINCIPLE DEBT SERVICE INTEREST CONTINGENCY RESERVE FUND |                         |                       | \$     | 22,300<br>80,900<br>236,012<br>45,000<br>52,500<br>8,200<br>109,985<br>26,263<br>20,000<br>78,010 | \$        | 22,300<br>80,900<br>236,012<br>45,000<br>52,500<br>8,200<br>109,985<br>26,263<br>20,000<br>78,010 | \$     | 23,300<br>98,900<br>248,509<br>45,000<br>52,500<br>10,200<br>94,662<br>20,429<br>20,000<br>85,000 |
| TOTAL APPROPRIATIONS   |                         |                       | \$     | 679,170   | <u>\$</u> | 679,170   | \$     | 698,500   |
| REVENUES REAL PROPERTY TAXES INTEREST TOTAL REVENUES   |                         |                       | \$<br> | (679,070)<br>(100)<br>(679,170)   |           | (679,070)<br>(100)<br>(679,170)   | \$<br> | (697,500)<br>(1,000)<br>(698,500)   |
| STANFORD HEIGHTS FIRE DISTRICT   |                         |                       |        |   |           |   |        |   |
| APPROPRIATIONS PERSONAL SERVICES EQUIPMENT CONTRACTUAL EXPENSE SERVICE AWARD PROGRAM EMPLOYEE BENEFITS DEBT SERVICE PRINCIPLE DEBT SERVICE INTEREST RESERVE FUNDS  |                         |                       | \$     | 120,326<br>60,500<br>447,600<br>35,000<br>5,000<br>81,835<br>3,165<br>248,226                     | \$        | 120,326<br>60,500<br>447,600<br>35,000<br>5,000<br>81,835<br>3,165<br>248,226                     | \$     | 76,698 47,000 416,000 30,000 5,000 82,000 597,600 270,787   |
| TOTAL APPROPRIATIONS   |                         |                       | \$     | 1,001,652   | \$        | 1,001,652   | \$     | 1,525,085   |
| REVENUES REAL PROPERTY TAXES: TOWN OF NISKAYUNA REAL PROPERTY TAXES: TOWN OF COLONIE OTHER REVENUES  |                         |                       | \$     | (494,069)<br>(479,083)<br>(28,500)  | \$        | (494,069)<br>(479,083)<br>(28,500)  | \$     | (756,034)<br>(731,051)<br>(38,000)  |
| TOTAL REVENUES   |                         |                       | \$     | (1,001,652)   | \$        | (1,001,652)   | \$     | (1,525,085)   |
| NOTE: STANFORD HEIGHTS FIRE DISTRICT COMPRISES LA  | ND IN THE TOWN OF C     | OLONIE, ALBANY        | COUN'  | TY AND THE T  | owi       | N OF NISKAYUN   | IA,    |   |

NOTE: STANFORD HEIGHTS FIRE DISTRICT COMPRISES LAND IN THE TOWN OF COLONIE, ALBANY COUNTY AND THE TOWN OF NISKAYUNA, SCHENECTADY COUNTY. (STATEMENT UNDER SECTION 181 TOWN LAW HAS BEEN REQUESTED BY APPORTIONMENT UNDER SECTION 54-A TOWN LAW)

#### **VERDOY FIRE DISTRICT**

| APPROPRIATIONS                        |                 |             |             |           |
|---------------------------------------|-----------------|-------------|-------------|-----------|
| PERSONAL SERVICES                     | \$<br>29,500    | \$ 29,50    | <b>)</b> \$ | 45,000    |
| EQUIPMENT & BUILDING IMPROVMENTS      | 122,500         | 122,50      | )           | 260,101   |
| CONTRACTUAL EXPENSE                   | 477,850         | 477,85      | כ           | 579,050   |
| SERVICE AWARD PROGRAM                 | 134,000         | 134,00      | 3           | 90,000    |
| WORKERS COMPENSATION & VFBL INSURANCE | 63,300          | 63,30       | 3           | 66,300    |
| EMPLOYEE BENEFITS                     | 3,100           | 3,10        | 3           | 3,443     |
| DEBT SERVICE - LEASE PURCHASE         | 44,424          | 44,42       | 4           | -         |
| DEBT SERVICE PRINCIPLE                | 64,249          | 64,24       | Э           | 80,000    |
| DEBT SERVICE INTEREST                 | 41,187          | 41,18       | 7           | 27,346    |
| RESERVE FUND, GEN, APP, ACQUISITION   | 140,000         | 140,00      | ð           | -         |
| RESERVE FUND, EQUIPMENT               | 25,000          | 25,00       | ٥           | -         |
| RESERVE FUND, REPAIR                  | 25,000          | 25,00       | ა           |           |
|                                       | <br>            |             |             |           |
| TOTAL APPROPRIATIONS                  | \$<br>1,170,110 | \$ 1,170,11 | 0 \$        | 1,151,240 |

|  | Identifying | 2022   | 2023<br>Adopted      |               | 2023<br>Modified     | 2024<br>Adopted           |
|--|-------------|--------|----------------------|---------------|----------------------|---------------------------|
| Classification                               | Code        | Actual | Budget               |               | Budget               | Budget                    |
| VERDOY FIRE DISTRICT - Continued             | <del></del> |        |                      |               |                      |                           |
| REVENUES                                     |             |        |                      |               |                      |                           |
| REAL PROPERTY TAXES INTEREST EARNINGS        |             |        | \$ (1,119,25)<br>(5) | •             | (1,119,255)<br>(500) | \$ (1,141,640)<br>(9,600) |
| SUBTOTAL                                     |             |        | (1,119,7             |               | (1,119,755)          | (1,151,240)               |
| OTHER BUDGETARY SOURCES                      |             |        |                      |               |                      |                           |
| APPROPRIATED UNRESTRICTED UNASSIGNED FUND I  | BALANCE     |        | (50,3                | 55)           | (50,355)             | -                         |
| TOTAL REVENUES AND OTHER SOURCES             |             |        | \$ (1,170,1          | 10) \$        | (1,170,110)          | \$ (1,151,240)            |
| WEST ALBANY FIRE DISTRICT                    |             |        |                      |               |                      |                           |
| APPROPRIATIONS                               |             |        |                      |               |                      |                           |
| PERSONAL SERVICES EQUIPMENT                  |             |        | \$ 13,50<br>13.07    | 0 \$          | 13,500<br>13,077     | \$ 13,500<br>13,077       |
| CONTRACTUAL EXPENSE                          |             |        | 402,45               |               | 402,450              | 426,220                   |
| WORKERS COMPENSATION & VFBL INSURANCE        |             |        | 40,00                |               | 40,000               | 39,000                    |
| EMPLOYEE BENEFITS                            |             |        | 1,03                 |               | 1,033                | 1,033                     |
| DEBT SERVICE PRINCIPLE DEBT SERVICE INTEREST |             |        | 128,17<br>14,64      |               | 128,170<br>14,645    | 131,075<br>11,680         |
| RESERVE FUND                                 |             |        | 143,17               |               | 143,177              | 145,415                   |
| TOTAL APPROPRIATIONS                         |             |        | . 750.01             |               | 750 050              | 5 704 000                 |
| TOTAL APPROPRIATIONS                         |             |        | \$ 756,05            | 2 \$          | 756,052              | \$ 781,000                |
| REVENUES                                     |             |        |                      |               |                      |                           |
| REAL PROPERTY TAXES                          |             |        | \$ (755,85           | •             | (755,852)            |                           |
| INTEREST                                     |             |        | (20                  | 10)           | (200)                | (1,000)                   |
| TOTAL REVENUES                               |             |        | \$ (756,05           | i2) <b>\$</b> | (756,052)            | \$ (781,000)              |

## FUND BALANCE

The specific purposes that comprise the classifications of the Governmental fund balances at December 31, 2022, are as follows:

It should be noted that these are modified accrual accounting fund balances.

The specific purposes that comprise the classifications of the Proprietary fund balances at December 31, 2022, are as follows:

- It should be noted that these are full accrual accounting fund balances.

| Total fund balance | Total Unrestricted fund balance | Unassigned   | Unrestricted: | Total Restricted fund balance | Debt service | Capital purposes | Restricted for: | Net investment in capital assets | Nonspendable: | Restricted: |               |                      |
|--------------------|---------------------------------|--------------|---------------|-------------------------------|--------------|------------------|-----------------|----------------------------------|---------------|-------------|---------------|----------------------|
| ľ                  |                                 |              |               |                               |              |                  |                 | *                                |               |             |               | m                    |
| (14,855,426)       | (16,597,676)                    | (16,597,676) |               | 1,742,250                     | 23,497       |                  |                 | 1,718,753 \$                     |               |             | Services Fund | Environmental        |
| ľ°                 |                                 |              |               |                               |              |                  |                 | *                                |               |             |               |                      |
| (1,168,235)        | 8,955,421                       | 8,955,421    |               | (10,123,656)                  |              | 555,168          |                 | (10,678,824) \$                  |               |             | District      | Pure Waters          |
| S                  | 1                               |              |               |                               |              |                  |                 | s                                |               |             |               |                      |
| 13,592,670         | 15,421,242                      | 15,421,242   |               | (1,828,572)                   |              | 411,273          |                 | (2,239,845) \$                   |               |             | District      | Latham Water         |
| ľ                  |                                 |              |               |                               |              |                  |                 | ·s                               |               |             |               | 70                   |
| (2,430,991)        | 7,778,987                       | 7,778,987    |               | (10,209,978)                  | 23,497       | 966,441          |                 | (11,199,916)                     |               |             | Total         | Proprietary<br>Funds |

#### TOWN OF COLONIE



Peter G. Crummey Town Supervisor

#### Assessor's Office

Memorial Town Hall 534 New Loudon Road Latham, New York 12110

Phone (518) 783-2701
www.colonie.org/departments/assessor

Ronald Monfils, IAO
Sole Assessor

P. Christopher Kelsey, CPA Town of Colonie, Acting Comptroller Memorial Town Hall 534 New Loudon Road Latham, New York 12110

Dear Mr. Kelsey:

Please be advised that the 2023 Town of Colonie final assessment roll will be filed in the Department of Assessment on July 1, 2023. The information for the Town is as follows:

| Total Taxable Value: | 6,277,729,886 |
|----------------------|---------------|
| Town Outside         | 5,432,294,898 |
| Village of Colonie   | 534,377,855   |
| Village of Menands   | 311,057,133   |

<u>Taxable value of PILOT properties</u>, with an agreement, for Payment in Lieu of Taxes, estimated using prior year's established rates:

| • | 48 Delatour - Shaker Point - IDA                         | 1,912,779 est. |
|---|--|----------------|
| • | 17 Elks Lane - Colonie Senior Housing - IDA              | 1,866,763 est. |
| • | 331 Old Loudon - Ashfield - Housing Dev Fund Co          | 2,843,209 est. |
| • | 969 Watervliet Shaker - Afrim's                          | 646,347 est.   |
| • | 50 Wolf Road - New York State - Lease Purchase Agreement | 32,000,000     |
| • | 100 Coliseum Drive – Starlight – IDA                     | 6,973,400 est. |
| • | 861 1st Street - Lincoln Ave Development - IDA           | 732,560        |
| • | 33 Irving Place BLK Ventures LLC                         | 918,000 est    |

Additionally, attached please find your S495 Exemption Impact Report that shows how much of the total taxable value is exempt from taxation on the final roll. We have also attached a Special District Summary, as well as, a list of the Top Ten Taxable property owners, for your reference. The Pro Rata figures will be forwarded to you by the Town of Colonie Tax Office.

Please be aware that these values are subject to change due to Final Ceiling Railroad Assessments, Special Franchise Assessments, Telecommunications Ceilings, Article 7 Court Orders and Small Claim decisions, and New York State Department of Taxation & Finance STAR exemption adjustments.

Should you have any questions regarding this matter, please do not hesitate to contact me at the above telephone number, or my direct line 783-2788.

RM/hl Enclosure

Cc: Michele Zilgme, Receiver of Taxes John Fraser, Latham Water Ronald Monfils
Sole Assessor

June 23, 2023

NYS - Real Property System County of Albany Town of Colonie - 0126

# Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report Town Summary

RPS221/V04/L001
Date/Time - 6/23/2023 08:52:35
Total Assessed Value 7,691,693,314
Uniform Percentage 51.00

Equalized Total Assessed Value 15,081,751,596

| 28540                          | 28110                         | 27350 T                       | 27250 'U                     | 26400                         | 26100                 | 25900      | 25300                         | 25230                          | 25220                 | 25210                   | 25130                         | 25120                         | 25110                          | 21600                          | 18080                         | 18020                          | 14100           | 14000                       | 13850      | 13800           | 13650          | 13500            | 13440                          | 13100          | 12200                         | 12100           | Exemption Code                      |
|--------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------|------------|-------------------------------|--------------------------------|-----------------------|-------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|-----------------|-----------------------------|------------|-----------------|----------------|------------------|--------------------------------|----------------|-------------------------------|-----------------|-------------------------------------|
| NOT-FOR-PROFIT HOUS CO - HOSTE | NOT-FOR-PROFIT HOUSING COMPAN | PRIVATELY OWNED CEMETERY LANI | RAILROAD PROP OWNED BY AMTRA | INC VOLUNTEER FIRE CO OR DEPT | VETERANS ORGANIZATION | Land Banks | NONPROF CORP - SPECIFIED USES | NONPROF CORP - MORAL/MENTAL IN | NONPROF CORP-CEMETERY | NONPROF CORP - HOSPITAL | NONPROF CORP - CHAR (CONST PR | NONPROF CORP - EDUCL(CONST PF | NONPROF CORP - RELIG(CONST PRO | RES OF CLERGY - RELIG CORP OWN | MUN HSNG AUTH-FEDERAL/MUN AJD | MUNICIPAL INDUSTRIAL DEV AGENC | USA - GENERALLY | LOCAL AUTHORITIES SPECIFIED | BOCES      | SCHOOL DISTRICT | VG - GENERALLY | TOWN - GENERALLY | CITY O/S LIMITS - SEWER OR WAT | CO - GENERALLY | NYS TEACHERS RETIREMENT SYSTI | NYS - GENERALLY | Exemption Name                      |
| RPTL 422                       | RPTL 422                      | RPTL 446                      | 45 U S C 546b                | RPTL 464(2)                   | RPTL 452              | NPCL S1608 | RPTL 420-b                    | RPTL 420-a                     | RPTL 420(1)(a)        | RPTL 420-a              | RPTL 420-a                    | RPTL 420-a                    | RPTL 420-a                     | RPTL 462                       | PUB HSNG L 52(3)&(5)          | RPTL 412-a                     | RPTL 400(1)     | RPTL 412                    | RPTL 408   | RPTL 408        | RPTL 406(1)    | RPTL 406(1)      | RPTL 406(3)                    | RPTL 406(1)    | RPTL 404(3)                   | RPTL 404(1)     | Statutory<br>Authority              |
| 23                             | 4                             | 26                            | _                            | 25                            | ω                     | မ          | 13                            | 7                              | ω                     |                         | 21                            | 17                            | 76                             | 15                             |                               | Ø                              | 8               | 92                          | 4          | 30              | 50             | 337              | 2                              | 40             |                               | 59              | Number of<br>Exemptions             |
| 9,698,235                      | 23,054,902                    | 79,936,078                    | 239,118                      | 46,089,020                    | 2,934,314             | 10,784     | 16,523,431                    | 12,754,902                     | 8,215,294             | 261,176                 | 21,068,824                    | 320,228,922                   | 241,617,431                    | 12,069,020                     | 42,811,765                    | 101,258,039                    | 219,478,092     | 65,703,725                  | 59,803,922 | 252,502,941     | 26,877,843     | 220,730,775      | 7,270,000                      | 548,371,363    | 2,743,529                     | 154,956,569     | Total Equalized Value of Exemptions |
| 0.06                           | 0.15                          | 0.53                          | 0.00                         | 0.31                          | 0.02                  | 0.00       | 0.11                          | 0.08                           | 0.05                  | 0.00                    | 0.14                          | 2.12                          | 1.60                           | 0.08                           | 0.28                          | 0.67                           | 1.46            | 0.44                        | 0.40       | 1.67            | 0.18           | 1.46             | 0.05                           | 3.64           | 0.02                          | 1.03            | Percent of Value<br>Exempted        |

NYS - Real Property System County of Albany Town of Colonie - 0126

Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report Town Summary

51.00 Date/Time - 6/23/2023 08:52:35 7,691,693,314 RPS221/V04/L001 Total Assessed Value

Uniform Percentage

Equalized Total Assessed Value 15,081,751,596

| Percent of Value<br>Exempted        | 0.00                           | 0.19                         | 0.28                           | 0.01                           | 0.28                         | 0.01                         | 0.15                           | 0.00                           | 0.00                    | 0.02                    | 0.01                         | 0.01            | 0.00     | 00'0                  | 0.11                           | 0.34                   | 0.10                   | 0.00                | 0.02                           | 0.00                           | 0.09                  | 0.03                        | 0.13                        | 0.04                     | 0.00                         | 0.00                        |
|-------------------------------------|--------------------------------|------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------------|--------------------------------|--------------------------------|-------------------------|-------------------------|------------------------------|-----------------|----------|-----------------------|--------------------------------|------------------------|------------------------|---------------------|--------------------------------|--------------------------------|-----------------------|-----------------------------|-----------------------------|--------------------------|------------------------------|-----------------------------|
| Total Equalized Value of Exemptions | 620,212                        | 28,152,333                   | 42,342,655                     | 1,082,853                      | 42,089,020                   | 1,002,598                    | 23,159,280                     | 672,549                        | 13,118                  | 3,703,835               | 1,142,127                    | 1,653,725       | 29,412   | 546,275               | 16,266,765                     | 51,224,529             | 14,750,065             | 102,941             | 2,440,814                      | 538,608                        | 13,041,933            | 4,010,669                   | 19,441,176                  | 5,624,510                | 362,745                      | 284,314                     |
| Number of<br>Exemptions             |                                | 192                          | 1,286                          | 38                             | 768                          | 21                           | 352                            | o                              | -                       | . 283                   | 38                           | က               | 10       | -                     | 27                             | 591                    | 218                    | က                   | 34                             | . 7                            | 80                    | F                           | ဗ                           | ***                      | -                            | ₹                           |
| Statutory<br>Authority              | RPTL 438                       | RPTL 458(5)                  | RPTL 458-a                     | RPTL 458-a                     | RPTL 458-a                   | RPTL 458-a                   | RPTL 458-a                     | RPTL 458-a                     | RPTL 458-b              | RPTL 458-b              | RPTL 458-b                   | RPTL 458(3)     | RPTL 460 | RPTL 483              | AG MKTS L 306                  | RPTL 467               | RPTL 467               | RPTL 459            | RPTL 459-c                     | RPTL 459-c                     | RPTL S499-qqqq        | RPTL 489-dⅆ                 | P H FI L 577,654-a          | P H FI L 125 & 127       | P H FI L 1106-h              | RPTL 487                    |
| Exemption                           | TRUSTEES - HOSP, LIB, PLAYGROU | VETERANS EXEMPTION INCR/DECR | ALT VET EX-WAR PERIOD-NON-COMI | ALT VET EX-WAR PERIOD-NON-COMI | ALT VET EX-WAR PERIOD-COMBAT | ALT VET EX-WAR PERIOD-COMBAT | ALT VET EX-WAR PERIOD-DISABILI | ALT VET EX-WAR PERIOD-DISABILI | COLD WAR VETERANS (15%) | COLD WAR VETERANS (15%) | COLD WAR VETERANS (DISABLED) | PARAPLEGIC VETS | CLERGY   | AGRICULTURAL BUILDING | AGRIC LAND-INDIV NOT IN AG DIS | PERSONS AGE 65 OR OVER | PERSONS AGE 65 OR OVER | PHYSICALLY DISABLED | DISABILITIES AND LIMITED INCOM | DISABILITIES AND LIMITED INCOM | Mass Telecomm Ceiling | RAILROAD - PARTIALLY EXEMPT | HOUSING DEVELOPMENT FUND CO | REDEVELOPMENT HOUSING CO | TURNKEY/ENHANCD RENTAL PROJE | SOLAR OR WIND ENERGY SYSTEM |
| e<br>O                              |                                |                              |                                |                                |                              |                              |                                |                                |                         |                         |                              |                 |          |                       |                                |                        |                        |                     |                                |                                |                       |                             | Р                           | age                      | 55                           | '                           |
| Exemption<br>Code                   | 29350                          | 41001                        | 41120                          | 41121                          | 41130                        | 41131                        | 41140                          | 41141                          | 41160                   | 41161                   | 41171                        | 41300           | 41400    | 41700                 | 41730                          | 41800                  | 41801                  | 41903               | 41930                          | 41931                          | 47100                 | 47200                       | 48660                       | 48670                    | 48743                        | 49500                       |

NYS - Real Property System Town of Colonie - 0126 County of Albany

> Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report Town Summary

Date/Time - 6/23/2023 08:52:35 RPS221/V04/L001 7,691,693,314

Total Assessed Value

51.00

Uniform Percentage

Equalized Total Assessed Value 15,081,751,596

Statutory Authority Number of Exemptions

Exemption Code

Exemption Name

49530

INDUSTRIAL WASTE TREATMENT FAI

RPTL:477

Total Equalized Value of Exemptions 968,235 Percent of Value Exempted

0.01

Totals: Total Exemptions Exclusive of System Exemptions: **Total System Exemptions:** 4,856 4,856 2,772,477,310 2,772,477,310

for municipal services. Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments

18.38

18.38 0.00

Amount, if any, attributable to payments in lieu of taxes: \$ 47,893,058

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| primary_owner                           | muni_taxable        |
|---|---------------------|
| Niagara Mohawk Power Corp Total         | 106007541           |
| KRE Colonie Owner, LLC Total            | 52000000            |
| Latham Farms Owner, LLC Total           | 40850000            |
| NYSUT Building Corp Total               | 23474000            |
| Healthcare Trust of Americainc Total    | 22030000            |
| *************************************** | 20300000            |
| Northway Mall Properties Sub Total      | 19900000            |
| Hudson Preserve LLC Total               | 19818000            |
| PHLA, LLC Total                         | 18200000            |
| Corporate Woods 11 Co., LP Total        | 17500000            |
| Riverview TEI Holdings LLC Total        | 1600000             |
| CS Albany Realty, LLC Total             |                     |
| Verizon New York Inc Total              | 15625920            |
| Sand Creek Associates Total             | 15013400            |
| Wolf Pioneer LLC Total                  | 14700000            |
| Acadia New Loudon LLC Total             | 14631500            |
| JMR Development Co., LLC Total          | 14254750            |
| Valley View LLC Total                   | 13893700            |
| Lake Shore Park, LLC Total              | 12920800            |
| Picotte Development Co Total            | 12688000            |
| Shelter Cove Owner LLC Total            | 12500000            |
| Village Square Of Penna Inc Total       | 12089050            |
| Corporate Woods Partners Total          | 11900920            |
| First Columbia 15 Plaza Dr,LLC Total    | 11500000            |
| Shaker Run Apartments, Inc. Total       | 10958700            |
| CAP COM Federal Credit Union Total      | 10270000            |
| Latham Village Associates Total         | 10200000            |
| 1111 Troy-Schenectady Rd, LLC Total     | 10100000            |
| Colonie Plaza LLC Total                 | 10054500<br>9750000 |
| Dutch Village 123 LLC Total             | 9700000             |
| Latham Circle Assoc., LLC Total         | 9600000             |
| Woodlands of Latham, Inc. Total         | 9300000             |
| Macy's East Inc Total                   | 8858600             |
| Tech Valley Ind Park I, LLC Total       | 8800000             |
| 4 And 6 Autopark Property LLC Total     | 8800000             |
| Schuyler Commons, LLC Total             | 8735000             |
| COR Route 7 Company, LLC Total          | 8560000             |
| Turf Suites Albany, LLC Total           | 8500000             |
| 4000 Florence Owner LLC Total           | 8500000             |
| BA Ventures LLC Total                   | 8500000             |
| Seritage SRC Finance LLC Total          | 8400000             |
| Anderson Development Corp Total         | 8360000             |
| Colonie Realty Assoc NY LLC Total       | 8325000             |
| Goldstein Realty Holdings, LLC Total    | 8300000             |
| Harmony Prima Lofts, LLC Total          | 8300000             |
| Windsor Wolf Rd Properties LLC Total    | 8179000             |
| BE And L, Inc. Total                    | 8177000             |
| Picotte Associates LLC Total            | 8000000             |
| North Pearl Borrower LLC Total          | 7552800             |
| Wolf, Road Park Total                   | 7540000             |
| Crossing Land Stan Two LLC Total        | 7520600             |
| Hearst Corp (The) Total                 | ,02000              |
|   |                     |